

# **Resurrection Lutheran Church**

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**Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.**

**Sunday, November 7, 2021—9:30 AM**

**All Saints Sunday**

**Holy Communion**

*All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.*

## **INTRODUCTION TO THE DAY**

*Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.*

## **WELCOME**

## **CENTERING PRAYER**

## **CENTERING MUSIC**

## **CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

**C** Amen.





thee by faith be - fore the world con - fessed, thy  
 Lord, their cap - tain in the well - fought fight; . .

saints tri - um - phant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host, . .



name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness dread, their one true light.

King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,  
 4 And when the strife is fierce, the war - fare long, steals on the ear the  
 5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are  
 dis - tant tri - umph song, and hearts are brave a - gain and arms are  
 ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!  
 strong.  
 blest.

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

P Let us pray

C Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*Please be seated*

### FIRST READING: Isaiah 25:6-9

*Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.*

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

L The word of the Lord.

C **Thanks be to God.**

#### **PSALM: Psalm 24** (read responsively)

<sup>1</sup>The earth is the LORD's and all that is in it,  
the world and those who dwell therein.

<sup>2</sup>**For the LORD has founded it up- on the seas  
and established it up- on the rivers.**

<sup>3</sup>Who may ascend the mountain of the LORD,  
and who may stand in God's holy place?

<sup>4</sup>**Those of innocent hands and purity of heart,  
who do not swear on God's being, nor do they pledge by what is false.**

<sup>5</sup>They shall receive blessing from the LORD  
and righteousness from the God of their salvation.

<sup>6</sup>**Such is the generation of those who seek you, O LORD,  
of those who seek your face, O God of Jacob.**

<sup>7</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors,  
that the King of glory may come in.

<sup>8</sup>**Who is this King of glory?**

**The LORD, strong and mighty, the LORD, mighty in battle!**

<sup>9</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors,  
that the King of glory may come in.

<sup>10</sup>**Who is this King of glory?**

**Truly, the LORD of hosts is the King of glory.**

## SECOND READING: Revelation 21:1-6a

*Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.*

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6a</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

P The word of the Lord.

C **Thanks be to God.**

*Stand as you are able*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: John 11:32-44

*Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.*

P The holy gospel according to John

C **Glory to you, O Lord.**

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

P The gospel of the Lord

C **Praise to you, O Christ**

*Please be seated*

**SERMON**

**Pastor Darryl Thompson Powell**

**HYMN OF THE DAY**

**ELW #725**

### When the Poor Ones

*Cuando el pobre*



1	<i>Cuan - do el po - bre</i>	<i>na - da tie - ne</i>	<i>y aún re - par - te,</i>
1	When the poor ones,	who have noth - ing,	still are giv - ing;
2	When com - pas - sion	gives the suf - f'ring	con - so - la - tion;
3	When our spir - its,	like a chal - ice,	brim with glad - ness;
4	When the good - ness	poured from heav - en	fills our dwell - ings;



cuando al - guien pa - sa sed ya - gua nos da,  
 when the thirst - y pass the cup, wa - ter to share;  
 when ex - pect - ing brings to birth hope that was lost;  
 when our voic - es, full and clear, sing out the truth;  
 when the na - tions work to change war in - to peace;



cuando el dé - bil a su her - ma - no for - ta - le - ce:  
 when the wound - ed of - fer oth - ers strength and heal - ing:  
 when we choose love, not the ha - tred all a - round us:  
 when our long - ings, free from en - vy, seek the hum - ble:  
 when the strang - er is ac - cept - ed as our neigh - bor:

*Refrain / Estribillo*



Va Dios mis - mo en nues - tro mis - mo ca - mi - nar;  
 We see God, here by our side, walk - ing our way;



va Dios mis - mo en nues - tro mis - mo ca - mi - nar.  
 we see God, here by our side, walk - ing our way.

- 2 Cuando alguno sufre y logra su consuelo, cuando espera y no se cansa de esperar, cuando amamos, aunque el odio nos rodee: Estribillo
- 3 Cuando crece la alegría y nos inunda, cuando dicen nuestros labios la verdad, cuando amamos el sentir de los sencillos: Estribillo

- 4 Cuando abunda el bien y llena los hogares, cuando alguien donde hay guerra pone paz, cuando "hermano" le llamamos al extraño: Estribillo

## APOSTLES' CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,**

**suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

### **REMEMBERING THE SAINTS**

**P** Let us remember all the saints before God.

We praise and bless you, O holy Trinity. You have taught us that your church is an ageless communion of saints. We thank you for gathering those who faithfully waited in hope for the redemption you promised. We remember them before you now: **Leah A, Robert Andrade, Madeline Belline, Dean Carter, Elaine Evans, Dolores Gorr, Leonard Hardesty, Verna K, Corinne Principe, Dixon Peterson, Madeline Pyka, Lois S, Dorothy S, Gladys Schmidt, Judy Wrublik ....** We praise you for adding us through baptism to the community of saints. As you have for those who have gone before us, prepare also a place for us.

We remember them as encouragement for our life of faith, exciting us to live in love, anticipating an eternal reunion.

For all the saints who from their labors rest,  
who thee by faith before the world confessed,

**C Thy name O Jesus, be forever blest. Alleluia! Alleluia!**

**PRAYERS OF INTERCESSION**—Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

*A brief silence. Each petition ends:*

**P** Hear us, O God.

**C Your mercy is great.**

P God our protection and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

C **Amen.**

*Please be seated*

## **OFFERING**

*Stand as you are able*

## **OFFERTORY SONG**

**“We Are an Offering”**

**ELW #692**

We lift our voices, we lift our hands,  
we lift our lives up to you:  
we are an offering.

Lord use our voices, Lord use our hands,  
Lord use our lives, they are yours:  
we are an offering.

All that we have, all that we are,  
all that we hope to be,  
we give to you, we give to you.

We lift our voices, we lift our hands,  
we lift our lives up to you: we are an offering,  
we are an offering.

## **OFFERING PRAYER**

P Let us pray.

C **Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

## We Give Thee but Thine Own

1 We give thee but thine own, what - e'er the gift may be;  
 2 May we thy boun - ties thus as stew - ards true re - ceive,  
 3 The cap - tive to re - lease, to God the lost to bring,  
 4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.  
 and glad - ly, as thou bless - est us, to thee our first - fruits give.  
 to teach the way of life and peace—it is a Christ-like thing,  
 what - e'er we do for thine, O Lord, we do it un - to thee.

*Please be seated*

## ANNOUNCEMENTS

## DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

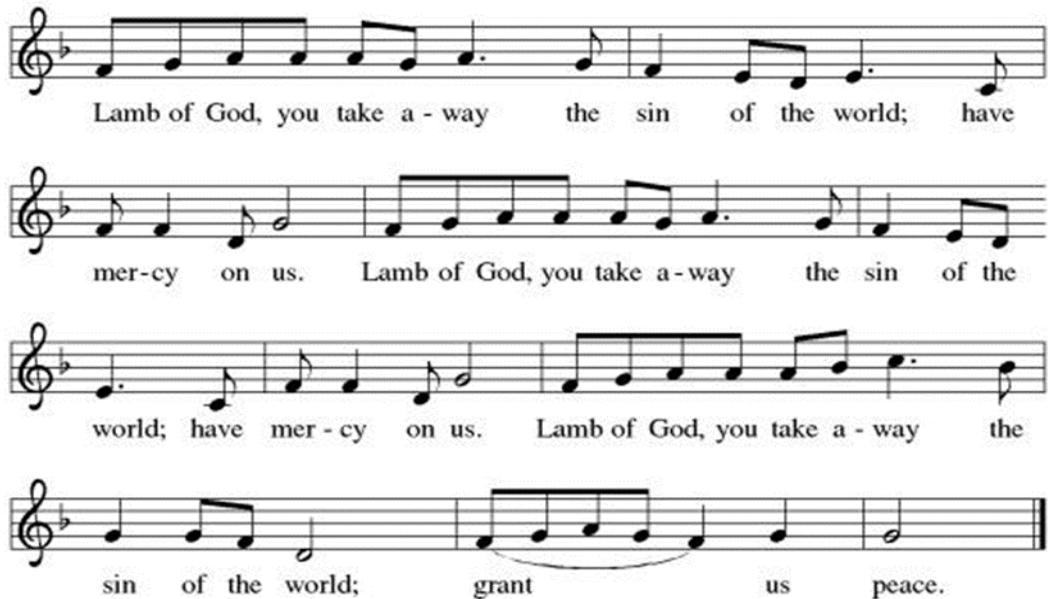
### THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

**INVITATION TO COMMUNION** - *all are invited \*gluten free wafers are available.*

*Please be seated*

**LAMB OF GOD**



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**TABLE BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

**PRAYER AFTER COMMUNION**

**P** Let us pray.

**C** Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. Amen.

**BLESSING**

**P** Go into the world in peace; have courage; hold onto what is good; return no one evil for evil; strengthen the faint hearted; support the weak, and help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit

**C** Amen.

## SENDING MUSIC

### DISMISSAL

**P** Go in peace to love and serve the world, for the sake of the Lord!

**C** **Thanks be to God.**

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Pastor  
Director of Music  
Oboe

Darryl Thompson Powell  
Henrietta Atkin  
Wayne Ryerson



The flowers today are from **Virginia Schultz** in memory of **Louis Schultz**.

### **TODAY'S SCHEDULE**

9:30 am    Worship, Holy Communion

### **THIS WEEK AT RESURRECTION**

#### **Monday, November 8**

12:00 pm    Food Pantry & Clothing Closet

6:00 pm    Council Meeting

#### **Tuesday, November 9**

#### **Wednesday, November 10**

1:00 pm    Midweek Worship Service

2:00 pm    Bible Study

7:00 pm    Evening Prayer Service

7:30 pm    Choir Rehearsal

#### **Thursday, November 11**

7:30 pm    Al-Anon Meeting

#### **Friday, November 12**

Pastor Darryl's Sabbath

#### **Saturday, November 13**

#### **Sunday, November 14**

9:30 am    Worship, Holy Communion



All donations are appreciated! The items that we currently need are: **tuna, canned pasta, side dishes, shampoo, deodorant and toilet paper.** Thank you!



**PRAY FOR MEMBERS:** Ron Z. Irwin K, Janet G, Donna T, Dave N, and Marvin K.

**FRIENDS AND FAMILY OF RLC MEMBERS:** Walter Molley, Sabrina C, Joyce S, Judy K. Sue Koevenig's nephew Kevin, and niece Alison V, Barb Miralgio's mother Anne, Terry, Stan and Darlene Majka, Beth Silenzi's friend Luke and his family, Sue Flanagan's son Robert, housekeeping staff at hospitals and nursing homes, Fred Shoemaker, Karen Shumaker's brother Curtis and cousin Joan, Lynn, Elaine R, Lamone Carter, Eileen Gorski, Russ Sprenger's daughter Kimberly Shubinski, Sophia, Linda Bike, Christine Riep, and Janet Grace's son-in-law Scott Backus.

**THOSE SERVING IN THE MILITARY:** Josiah Gross, Edward Scharlow, Mike Brimie, Robert Dilks, and Mike Ignoffo.





