# **Resurrection Lutheran Church**

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Serving Our Neighbors by Sharing Our Blessings

# Sunday, November 19, 2023—9:30 AM Twenty-fifth Sunday after Pentecost Holy Communion

All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.

# **INTRODUCTION TO THE DAY**

Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the Lord will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ's coming among us.

# WELCOME

# **CENTERING TIME**

2 minutes of silence to center our hearts for worship. Our time will conclude after the centering music.

# **CENTERING MUSIC**

# **CONFESSION AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

- P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.
- C Amen.
- P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
- C Amen.
- P Let us confess our sin in the presence of God and of one another.

# Time of silence and self-examination

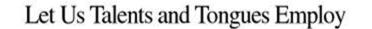
- P Gracious God,
- C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.
- P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
- C Amen.

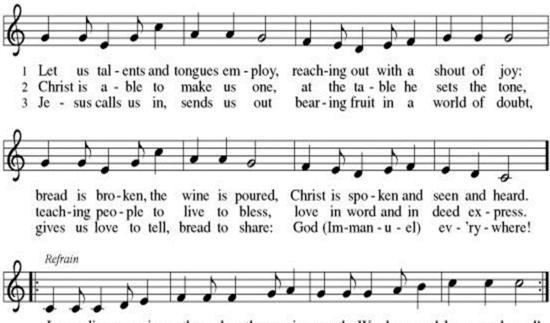
# PEACE

- P The peace of the Lord be with you always.
- C And also with you.

# SHARING OF PEACE

# STRAIGHT FROM THE HEART



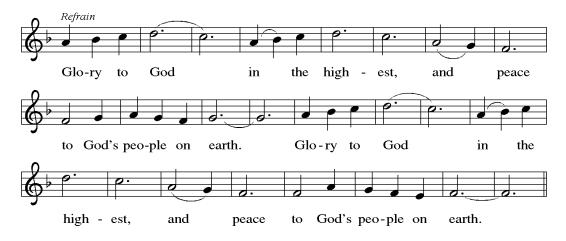


Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

#### GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

## **HYMN OF PRAISE**



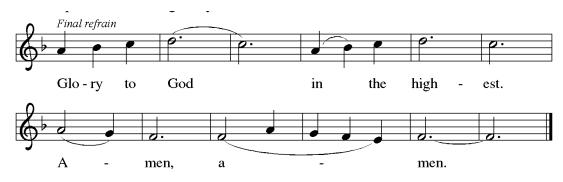
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

#### Refrain

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

#### Refrain

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.



#### PRAYER OF THE DAY

- P Let us pray.
- C Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord. Amen.

#### FIRST READING: Zephaniah 1:7, 12-18

Zephaniah (like the prophet Amos in last week's first reading) presents the day of the Lord as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the Lord.

<sup>7</sup>Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests.

<sup>12</sup>At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." <sup>13</sup>Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. <sup>14</sup>The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. <sup>15</sup>That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom,

a day of clouds and thick darkness, <sup>16</sup>a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

<sup>17</sup>I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung.
<sup>18</sup>Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

L The word of the Lord.

C Thanks be to God.

#### PSALM: Psalm 90:1-8 [9-11] 12 (read responsively)

<sup>1</sup>Lord, you have <sup>|</sup> been our refuge from one generation to another. <sup>2</sup>Before the mountains were brought forth, or the land and the <sup>|</sup> earth were born, from age to age | you are God. <sup>3</sup>You turn us back to the <sup>1</sup> dust and say, "Turn back, O child- ren of earth." <sup>4</sup>For a thousand years in your sight are like yesterday when <sup>1</sup> it is past and like a watch in the night; <sup>5</sup>vou sweep them away | like a dream, they fade away suddenly like the grass: <sup>6</sup>in the morning it is <sup>1</sup>green and flourishes; in the evening it is dried up and withered. <sup>7</sup>For we are consumed <sup>|</sup> by your anger; we are afraid because of your wrath. <sup>8</sup>Our iniquities you have <sup>1</sup> set before you, and our secret sins in the light | of your countenance. <sup>9</sup>When you are angry, all our <sup>1</sup> days are gone; we bring our years to an end | like a sigh. <sup>10</sup>The span of our life is seventy years, perhaps in strength <sup>|</sup> even eighty; yet the sum of them is but labor and sorrow, for they pass away quickly

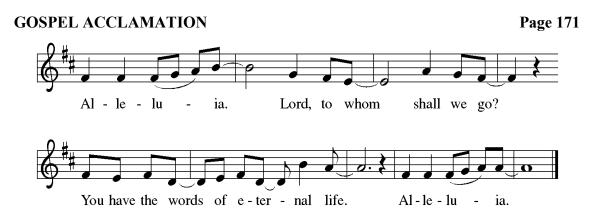
and <sup>|</sup> we are gone. <sup>11</sup>Who regards the power <sup>|</sup> of your wrath? Who rightly fears your <sup>|</sup> indignation? <sup>12</sup>So teach us to num- <sup>|</sup> ber our days that we may apply our <sup>|</sup> hearts to wisdom.

#### **SECOND READING: 1 Thessalonians 5:1-11**

Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

<sup>1</sup>Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. <sup>2</sup>For you yourselves know very well that the day of the Lord will come like a thief in the night. <sup>3</sup>When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! <sup>4</sup>But you, beloved, are not in darkness, for that day to surprise you like a thief; <sup>5</sup>for you are all children of light and children of the day; we are not of the night or of darkness. <sup>6</sup>So then let us not fall asleep as others do, but let us keep awake and be sober; <sup>7</sup>for those who sleep sleep at night, and those who are drunk get drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, <sup>10</sup>who died for us, so that whether we are awake or asleep we may live with him. <sup>11</sup>Therefore encourage one another and build up each other, as indeed you are doing.

- L The word of the Lord.
- C Thanks be to God.



## GOSPEL: Matthew 25:14-30

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

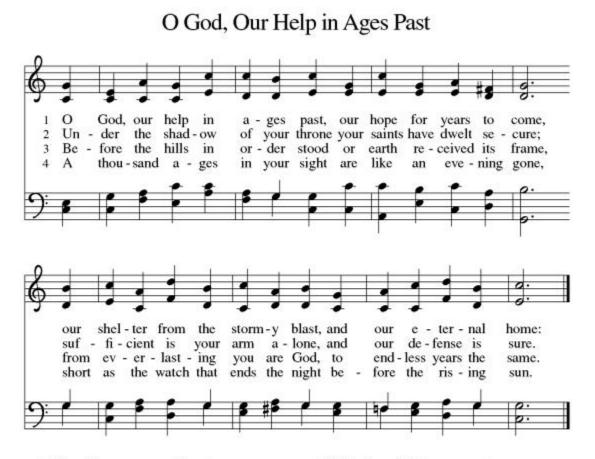
P The holy gospel according to Matthew

# C Glory to you, O Lord.

[Jesus said to the disciples:]<sup>14</sup>"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; <sup>15</sup>to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.<sup>16</sup>The one who had received the five talents went off at once and traded with them, and made five more talents. <sup>17</sup>In the same way, the one who had the two talents made two more talents. <sup>18</sup>But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. <sup>19</sup>After a long time the master of those slaves came and settled accounts with them.<sup>20</sup>Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' <sup>21</sup>His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' <sup>22</sup>And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.<sup>23</sup>His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' <sup>24</sup>Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' <sup>26</sup>But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? <sup>27</sup>Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. <sup>28</sup>So take the talent from him, and give it to the one with the ten talents. <sup>29</sup>For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. <sup>30</sup>As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.""

- P The gospel of the Lord.
- C Praise to you, O Christ.

# SERMON



- 5 Time, like an ever-rolling stream, bears all our years away; we fly forgotten, as a dream dies at the op'ning day.
- 6 O God, our help in ages past, our hope for years to come, still be our guard while troubles last and our eternal home!

#### APOSTLES' CREED I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

**PRAYERS OF INTERCESSION**—Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

A brief silence. Each petition ends:

- P Hear us, O God.
- C Your mercy is great.
- P We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord.
- C Amen.

## **OFFERING & OFFERTORY SONG**

We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord use our voices, Lord use our hands, Lord use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering.

"We Are an Offering" ELW #692

## **OFFERING PRAYER**

- P Let us pray.
- C God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior.

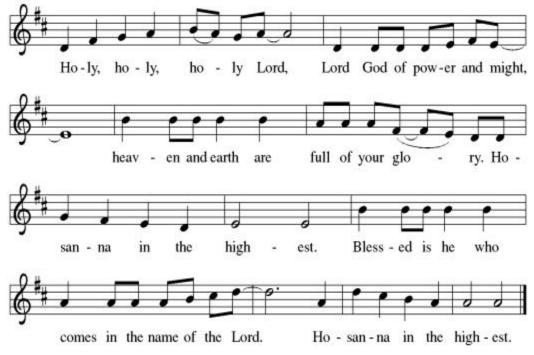
# ANNOUNCEMENTS

## DIALOGUE

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them up to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

# HOLY, HOLY, HOLY

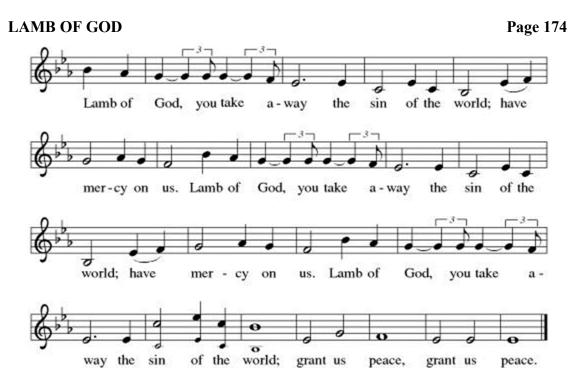
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#### WORDS OF INSTITUTION

THE LORD'S PRAYER Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

## **INVITATION TO COMMUNION -** all are invited \*gluten free wafers are available.



## TABLE BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

# PRAYER AFTER COMMUNION

- P Let us pray.
- C Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.

## BLESSING

P The God of glory,

+ Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever.

C Amen.

# SENDING MUSIC

## STATING OUR MISSION

- P Resurrection, what is our mission?
- C Serving Our Neighbors by Sharing Our Blessings!

## DISMISSAL

- P Go in peace. Christ is with you.
- C Thanks be to God.

Pastor: Darryl Thompson Powell Director of Music: Henrietta Atkin Oboist: Wayne Ryerson

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## **TODAY'S SCHEDULE**

9:30 am Worship, Holy Communion

# THIS WEEK AT RESURRECTION

Monday, November 20 12:00 pm Food Pantry & Clothing Closet

Tuesday, November 21

Wednesday, November 22

Thursday, November 23-Thanksgiving Day7:30 pmAl-Anon Meeting

Friday, November 24 Pastor Darryl's Sabbath

Saturday, November 25

Sunday, November 26 9:30 am Worship, Holy Communion



December 3 is the next Fellowship Hour. Anyone that would like to help decorate the church for Christmas, please plan on staying after service on Sunday 12/3/23.

Online services are available via Facebook (www.facebook.com/rlcfp/live), YouTube (www.youtube.com/rlcfp or search for "Resurrection Lutheran Franklin Park YouTube") and Twitch.

Bible Study can be accessed via Zoom online (bit.ly/rlcfp-zoom) or by phone (312-626-6799 Meeting ID: 230 167 8868, Password: 9777). You can also watch without participating on YouTube (www.youtube.com/rlcfp).



The flowers today are from Wayne & Donna Molley in memory of their parents.





We are continuing **"mac & cheese and tuna Sundays"**. Any and all donations are always very much appreciated!



The clothing closet is in need of the following items: men's t-shirts, causal shirts, sweaters, jeans and shoes. Also, tops for girls and coats for men, women and children.

# **Thriven Action Team/Food Pantry**

One of the benefits of having a Thrivent account is that you can apply for up to \$250.00 twice a year for a cause that will help the community or an organization. I chose to apply for funds to purchase meat for our food pantry since we do not receive those types of donations regularly. My goal is to ask anyone that is interested to try to help match that \$250.00. So, if you would like to contribute, please indicate on your check or envelope that your donation is specifically for "Purchase of meat". There are Thrivent t-shirts on the table in the fellowship area for anyone that would like one. Thank you for your help! Linda Andrade

**PRAY FOR MEMBERS:** Janet C, Lindsay, Valentina, Virginia S, June K and family, Dolores B, Janet G, Irwin K, Marvin K, and Donna T.

**FRIENDS AND FAMILY OF RLC MEMBERS:** Diane L, Marilyn R. Ed, Emily F, Lori, Michelle S, Ayla, Ryan & Samantha, Curtis, Allen, Pastor Tim, Nancy, Susan, Victor, Richard, Sarah, John M, Mike I, Sharon V, Gary V, Sophia, Marina, Luisa, Nathan, Cyndy W, John B, Feodore, Atour, Billy G, Joyce S, Judy K, Lynn, Stan and Darlene M, housekeeping staff at hospitals and nursing homes, the homeless, Elaine R, Lamone C, Linda B and Scott B.

# THOSE SERVING IN THE MILITARY: Josiah G and Mike B.

If there is someone on the prayer list that no longer is in need of prayers, please call or email the office to let us know. Thank you.