

# **Resurrection Lutheran Church**

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**Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.**

## **Sunday, October 16, 2022—9:30 AM**

### **Nineteenth Sunday after Pentecost**

### **Holy Communion**

*All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.*

#### **INTRODUCTION TO THE DAY**

*Pray always. Do not lose heart. This is Christ's encouragement in the gospel today. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the divine will be blessed.*

#### **WELCOME**

#### **CENTERING TIME**

*3 minutes of silence to center our hearts for worship.  
Our time will conclude after the centering music.*

#### **CENTERING MUSIC**

#### **CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Time of silence and self-examination*

P Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

**PEACE**

P The peace of the Lord be with you always.

C **And also with you.**

**SHARING OF PEACE**

### What a Friend We Have in Jesus



1 What a friend we have in Je - sus, all our sins and griefs to bear!  
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!  
 We should nev - er be dis - cour - aged—take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—  
 Can we find a friend so faith - ful who will all our sor - row share?  
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!  
 Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.  
 In his arms he'll take and shield you; you will find a so - lace there.

### GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

*Refrain*



Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

*Refrain*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

*Refrain*

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

*Final refrain*



Glo-ry to God in the high - est.  
A - men, a - men.

## PRAYER OF THE DAY

P Let us pray.

**C O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord. Amen.**

## FIRST READING: Genesis 32:22-31

*Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel," a name that means "he wrestles with God."*

<sup>22</sup>The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup>Jacob was left alone; and a man wrestled with him until daybreak. <sup>25</sup>When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." <sup>27</sup>So he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." <sup>31</sup>The sun rose upon him as he passed Peniel, limping because of his hip.

L The word of the Lord.

**C Thanks be to God.**

## PSALM 121 (read responsively)

<sup>1</sup>I lift up my eyes | to the hills;  
from where is my | help to come?

<sup>2</sup>**My help comes | from the LORD,  
the maker of heav- | en and earth.**

<sup>3</sup>The LORD will not let your | foot be moved  
nor will the one who watches over you | fall asleep.

<sup>4</sup>**Behold, the keep- | er of Israel  
will neither slum- | ber nor sleep;**

<sup>5</sup>the LORD watches | over you;  
the LORD is your shade at | your right hand;

<sup>6</sup>the sun will not strike<sup>1</sup> you by day,  
nor the<sup>1</sup> moon by night.

<sup>7</sup>The LORD will preserve you<sup>1</sup> from all evil  
and will<sup>1</sup> keep your life.

<sup>8</sup>The LORD will watch over your going out and your<sup>1</sup> coming in,  
from this time forth for-<sup>1</sup> evermore.

## SECOND READING: 2 Timothy 3:14--4:5

*The writer of this letter continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.*

<sup>14</sup>But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup>and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup>All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>so that everyone who belongs to God may be proficient, equipped for every good work.

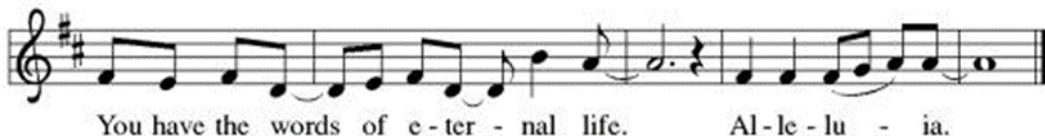
<sup>4:1</sup>In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: <sup>2</sup>proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup>For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup>As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

P The word of the Lord.

C **Thanks be to God.**

## GOSPEL ACCLAMATION

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**GOSPEL: Luke 18:1-8**

*Jesus tells a parable of an unjust judge who is worn down by a widow's pleas. Jesus is calling God's people to cry out for justice and deliverance. For if an unethical judge will ultimately grant the plea of a persistent widow, how much more will God respond to those who call.*

P The holy gospel according to Luke

C **Glory to you, O Lord.**

<sup>1</sup>Then Jesus told them a parable about their need to pray always and not to lose heart. <sup>2</sup>He said, "In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup>In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' <sup>4</sup>For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, <sup>5</sup>yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'"<sup>6</sup> And the Lord said, "Listen to what the unjust judge says. <sup>7</sup>And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup>I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

P The gospel of the Lord.

C **Praise to you, O Christ.**

**SERMON**

**Pastor Darryl Thompson Powell**

**HYMN OF THE DAY**

**ELW #769**

**If You But Trust in God to Guide You**



1 If you but trust in God to guide you with gen - tle  
2 What gain is there in anx - ious weep - ing, in help - less  
3 The Lord our rest - less hearts is hold - ing, in peace and  
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -  
 an - ger and dis - tress? If you are in your Sav - ior's  
 qui - et - ness con - tent. We rest in God's good will un -  
 serv - ice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in  
 keep - ing, in sor - row will he love you less? For Christ who  
 fold - ing, what wis - dom from on high has sent. God, who has  
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.  
 took for you a cross will bring you safe through ev - 'ry loss.  
 cho - sen us by grace, knows ver - y well the fears we face.  
 con - fi - dence in - deed: God nev - er fails in time of need.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, die, and was buried;  
 he descended to the dead.\***

**On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**—In gratitude and humility, let us join together in prayer on behalf of all of God’s creation.

*A brief silence. Each petition ends:*

**P** Hear us, O God.

**C** **Your mercy is great.**

**P** With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**C** **Amen.**

## **OFFERING**

### **OFFERTORY SONG**

### **“We Are an Offering”**

**ELW #692**

We lift our voices, we lift our hands,  
we lift our lives up to you:  
we are an offering.  
Lord use our voices, Lord use our hands,  
Lord use our lives, they are yours:  
we are an offering.

All that we have, all that we are,  
all that we hope to be,  
we give to you, we give to you.  
We lift our voices, we lift our hands,  
we lift our lives up to you: we are an offering,  
we are an offering.

## OFFERING PRAYER

P Let us pray.

C Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

## SENDING HYMN

ELW #751

### O Lord, Hear My Prayer *The Lord Is My Song*

The musical score is written for voice and piano. It consists of two systems. The first system has a treble clef staff with a key signature of one sharp (F#) and a common time signature. The melody begins with a quarter note G4, followed by a half note chord of G4-B4-D5, and continues with a series of chords and intervals. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me. OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*" The second system continues the melody and includes the lyrics: "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me. *The Lord is my song, the Lord is my praise: God, the well-spring of life.*" The piano accompaniment is written in the bass clef and provides harmonic support with chords and moving lines.

## ANNOUNCEMENTS

## DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

## HOLY, HOLY, HOLY

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Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho-  
san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

INVITATION TO COMMUNION - *all are invited \*gluten free wafers are available.*

### LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

### TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

### PRAYER AFTER COMMUNION

P Let us pray.

C **Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.**

## BLESSING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

C Amen.

## SENDING MUSIC

## DISMISSAL

P Go in peace. Christ is with you.

C Thanks be to God.

Pastor: Darryl Thompson Powell

Director of Music: Henrietta Atkin

Oboist: Wayne Ryerson

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The flowers today are from Alan & Barb Miralgio in memory of Frank Miralgio Sr.



We are continuing “soup Sunday”. Either canned soup or Ramen soup would be great. Thank you!



Choir rehearsal is at 7:00 on Wednesdays.

## **TODAY'S SCHEDULE**

9:30 am      Worship, Holy Communion

## **THIS WEEK AT RESURRECTION**

### **Monday, October 17**

12:00 pm      Food Pantry & Clothing Closet

4:30 pm      Outreach Meeting

6:00 pm      Council Meeting

### **Tuesday, October 18**

### **Wednesday, October 19**

1:00 pm      Midweek Worship Service

2:00 pm      Bible Study

7:00 pm      Choir Rehearsal

### **Thursday, October 20**

7:30 pm      Al-Anon Meeting

### **Friday, October 21**

Pastor Darryl's Sabbath

### **Saturday, October 22**

### **Sunday, October 23**

9:30 am      Worship, Holy Communion

Online services are available via Facebook ([www.facebook.com/rlcfp/live](http://www.facebook.com/rlcfp/live)), YouTube ([bit.ly/rlcfp-youtube](http://bit.ly/rlcfp-youtube) or search for "Resurrection Lutheran Franklin Park YouTube") and Twitch.

Bible Study can be accessed via Zoom online ([bit.ly/rlcfp-zoom](http://bit.ly/rlcfp-zoom)) or by phone (312-626-6799 Meeting ID: 230 167 8868, Password: 9777). You can also watch without participating on YouTube ([bit.ly/rlcfp-youtube](http://bit.ly/rlcfp-youtube)).

### **Trick or Treat at the Park!**

Resurrection will be participating again at this fun Halloween event at North Park passing out candy to kids on Saturday, October 29 from 10 AM- noon. Volunteers and bagged candy donations are needed. Let Lauren know if you would like to help. Drop off bags of candy up until Friday, October 28.



**PRAY FOR MEMBERS:** Sue S, Dolores B, Janet G, Irwin K, Marvin K, Dave N, and Donna T.

**FRIENDS AND FAMILY OF RLC MEMBERS:** Rocio, Marilyn V, Walter M, John M, Mike I, Sharon V, Gary V, Warren, Marina, Luisa, Nathan, Ruth, Cyndy W, John B, Feodore, Atour, Billy G, Joyce S, Judy K. Sue Koevenig's nephew Kevin, and niece Alison V, Terry, Stan and Darlene M, Sue Flanagan's son Robert, housekeeping staff at hospitals and nursing homes, the homeless, Karen Shumaker's brother Curtis and cousin Joan, Lynn, Elaine R, Lamone C, Eileen G, Russ Sprenger's daughter Kimberly S, Linda B and Janet Grace's son-in-law Scott B.

**THOSE SERVING IN THE MILITARY:** Josiah Gross, Edward Scharlow, Mike Brimie, Robert Dilks, and Mike Ignoffo.

