

Resurrection Lutheran Church

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Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.

Sunday, July 24, 2022—9:30 AM

Seventh Sunday after Pentecost

Holy Communion

All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.

INTRODUCTION TO THE DAY

Persistence in prayer is encouraged by Jesus and wins the attention of God when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus—is to be nurtured with prayer. God hears and answers prayer and so strengthens God's own. "When I called, you answered me; you increased my strength within me."

WELCOME

CENTERING TIME

*3 minutes of silence to center our hearts for worship.
Our time will conclude after the centering music.*

CENTERING MUSIC

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Time of silence and self-examination

P Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

SHARING OF PEACE

Lord, Teach Us How to Pray Aright



1 Lord, teach us how to pray a - right, with rev - 'rence and with fear.
 2 We per - ish if we cease from prayer; oh, grant us pow'r to pray.
 3 Give deep hu - mil - i - ty; the sense of god - ly sor - row give;
 4 Faith in the on - ly sac - ri - fice that can for sin a - tone;
 5 Give these, and then your will be done; thus strength - ened with all might,



Though dust and ash - es in your sight, we may, we must draw near.
 And when to meet you we pre - pare, Lord, meet us on our way.
 a strong de - sire, with con - fi - dence, to hear your voice and live;
 to cast our hopes, to fix our eyes on Christ, on Christ a - lone.
 we, through your Spir - it and your Son, shall pray, and pray a - right.



GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Refrain



Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Refrain

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Refrain

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Final refrain



Glo-ry to God in the high - est.
A - men, a - men.

PRAYER OF THE DAY

P Let us pray.

C Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Genesis 18:20-32

In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom for the sake of the few righteous people there, including Abraham's nephew, Lot.

²⁰Then the Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

²²So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. ²³Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." ²⁷Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

L The word of the Lord.

C Thanks be to God.

PSALM 138 (read responsively)

¹I will give thanks to you, O LORD, with ¹my whole heart;
before the gods I will ¹sing your praise.

²**I will bow down toward your holy temple and praise your name, because of your
steadfast ¹love and faithfulness;
for you have glorified your name and your word a- ¹bove all things.**

³When I called, you ¹answered me;
you increased my ¹strength within me.

⁴**All the rulers of the earth will praise ¹you, O LORD,
when they have heard the words ¹of your mouth.**

⁵They will sing of the ways ¹of the LORD,
that great is the glory ¹of the LORD.

⁶**The LORD is high, yet cares ¹for the lowly,
perceiving the haughty ¹from afar.**

⁷Though I walk in the midst of trouble, you ¹keep me safe;
you stretch forth your hand against the fury of my enemies; your right ¹hand shall
save me.

⁸**You will make good your pur- ¹pose for me;
O LORD, your steadfast love endures forever; do not abandon the works ¹of your
hands.**

SECOND READING: Colossians 2:6-15 [16-19]

The writer of this letter warns the congregation in Colossae about “the empty lure” of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.

⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him,
⁷rooted and built up in him and established in the faith, just as you were taught, abounding
in thanksgiving.

⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive

together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[¹⁶Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, ¹⁹and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

P The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION

Page 171

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Luke 11:1-13

In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.

P The holy gospel according to Luke

C **Glory to you, O Lord.**

¹[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."²He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread.

⁴And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

⁵And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him.’ ⁷And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ ⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

P The gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor Darryl Thompson Powell

HYMN OF THE DAY

ELW #749

O God of Love, O King of Peace

The image shows a musical score for the hymn "O God of Love, O King of Peace". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. Below the treble staff, there are four lines of lyrics, each corresponding to a measure of the melody. The lyrics are: "1 O God of love, O King of peace, make wars through -", "2 Re - mem - ber, Lord, your works of old, the won - ders", "3 Whom shall we trust but you, O Lord? Where rest but", "4 Where saints and an - gels dwell a - bove all hearts are".



out the world to cease; our greed and sin - ful wrath re - strain.
 that our el - ders told; re - mem - ber not our sins' deep stain.
 on your faith - ful word? None ev - er called on you in vain.
 knit in ho - ly love; oh, bind us in that heav'n - ly chain.



Give peace, O God, give peace a - gain.

APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen**

PRAYERS OF INTERCESSION—Trusting in God’s extraordinary love, let us come near to the Holy One in prayer.

A brief silence. Each petition ends:

P Merciful God,

C **receive our prayer.**

P Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C **Amen.**

OFFERING

OFFERTORY SONG

“We Are an Offering”

ELW #692

We lift our voices, we lift our hands,
we lift our lives up to you:
we are an offering.
Lord use our voices, Lord use our hands,
Lord use our lives, they are yours:
we are an offering.

All that we have, all that we are,
all that we hope to be,
we give to you, we give to you.
We lift our voices, we lift our hands,
we lift our lives up to you: we are an offering,
we are an offering.

OFFERING PRAYER

P Let us pray.

C **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

O Lord, Hear My Prayer

The Lord Is My Song

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line in treble clef and a piano accompaniment in bass clef. The second system also has a vocal line in treble clef and a piano accompaniment in bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
 OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

ANNOUNCEMENTS

DIALOGUE

P The Lord be with you.

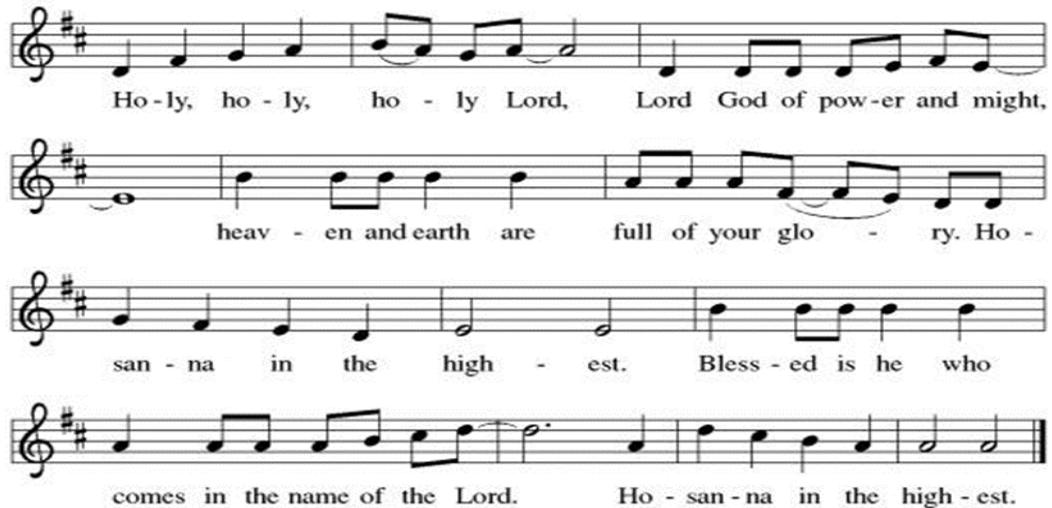
C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
 heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD’S PRAYER

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

INVITATION TO COMMUNION - *all are invited *gluten free wafers are available.*

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Let us pray.

C **Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.**

BLESSING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

C Amen.

SENDING MUSIC

DISMISSAL

P Go in peace. Christ is with you.

C **Thanks be to God.**

Pastor: Darryl Thompson Powell
Director of Music: Henrietta Atkin
Oboist: Wayne Ryerson

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The flowers today are to the glory of God.

TODAY'S SCHEDULE

9:30 am Worship, Holy Communion

THIS WEEK AT RESURRECTION

Monday, July 25

12:00 pm Food Pantry & Clothing Closet

Tuesday, July 26

Wednesday, July 27

1:00 pm Midweek Worship Service

2:00 pm Bible Study

7:00 pm Evening Prayer Service-online only

Thursday, July 28

7:30 pm Al-Anon Meeting

Friday, July 29

Pastor Darryl's Sabbath

Saturday, July 30

12:00 pm Community BBQ

Sunday, July 31

9:30 am Worship, Holy Communion

11:00 am Coffee Hour



Please help us restock our shelves by participating in “Tuna Sunday”. We also are in need of canned fruit and bars of soap. Thank you!



PRAY FOR MEMBERS: Sue S, Dolores B, Janet G, Irwin K, Marvin K, Dave N, and Donna T.

FRIENDS AND FAMILY OF RLC MEMBERS: Walter M, John M. Mike I, Sharon V, Gary V, Warren, Marina, Luisa, Nathan, Ruth, Cyndy W, John B, Feodore, Atour, Billy G, Joyce S, Judy K. Sue Koevenig’s nephew Kevin, and niece Alison V, Terry, Stan and Darlene M, Sue Flanagan’s son Robert, housekeeping staff at hospitals and nursing homes, the homeless, Karen Shumaker’s brother Curtis and cousin Joan, Lynn, Elaine R, Lamone C, Eileen G, Russ Sprenger’s daughter Kimberly S. Linda B and Janet Grace’s son-in-law Scott B.

THOSE SERVING IN THE MILITARY: Josiah Gross, Edward Scharlow, Mike Brimie, Robert Dilks, and Mike Ignoffo.