

# Resurrection Lutheran Church

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Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.

## Sunday, November 14, 2021—9:30 AM Twenty-Fifth Sunday after Pentecost Holy Communion

*All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.*

### INTRODUCTION TO THE DAY

*November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.*

### WELCOME

### CENTERING PRAYER

### CENTERING MUSIC

### CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C Amen.

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C Amen.**

P Let us confess our sin in the presence of God and of one another.

*Time of silence and self-examination*

P Gracious God,

**C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

**PEACE**

P The peace of the Lord be with you always.

**C And also with you.**

**SHARING OF PEACE**

## My Faith Looks Up to Thee

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread and griefs a - round me spread,  
 4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, oh, may my  
 be thou my guide; bid dark - ness turn to day, wipe sor - row's  
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!  
 love to thee pure, warm, and change - less be, a liv - ing fire!  
 tears a - way, nor let me ev - er stray from thee a - side.  
 trust re - move; oh, bear me safe a - bove, a ran - somed soul!

### GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

P Let us pray

C Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. Amen.

*Please be seated*

## FIRST READING: Daniel 12:1-3

*The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.*

<sup>1</sup>“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup>Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

L The word of the Lord.

C **Thanks be to God.**

**PSALM: Psalm 16** (read responsively)

<sup>1</sup>Protect me, O God, for I take refuge in you;

I have said to the LORD, “You are my Lord, my good above all other.”

<sup>2</sup>**All my delight is in the godly that are in the land,  
upon those who are noble among the people.**

<sup>3</sup>But those who run after other gods  
shall have their troubles multiplied.

<sup>4</sup>**I will not pour out drink offerings to such gods,  
never take their names up on my lips.**

<sup>5</sup>O LORD, you are my portion and my cup;  
it is you who uphold my lot.

<sup>6</sup>**My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.**

<sup>7</sup>I will bless the LORD who gives me counsel;  
my heart teaches me night after night.

<sup>8</sup>**I have set the LORD always before me;  
because God is at my right hand, I shall not be shaken.**

<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

<sup>10</sup>**For you will not abandon me to the grave,  
nor let your holy one see the pit.**

<sup>11</sup>You will show me the path of life;  
in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

**SECOND READING: Hebrews 10:11-14 [15-18] 19-25**

*Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.*

<sup>11</sup>Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” <sup>13</sup>and since then has been waiting “until his enemies would be made a footstool for his feet.” <sup>14</sup>For by a single offering he has perfected for all time those who are sanctified. [<sup>15</sup>And the Holy Spirit also testifies to us, for after saying,

<sup>16</sup>“This is the covenant that I will make with them after those days, says the Lord:  
I will put my laws in their hearts,  
and I will write them on their minds,”

<sup>17</sup>he also adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.]

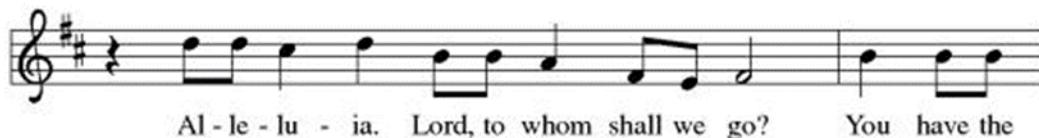
<sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup>And let us consider how to provoke one another to love and good deeds, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

P The word of the Lord.

C **Thanks be to God.**

*Stand as you are able*

### GOSPEL ACCLAMATION



## GOSPEL: Mark 13:1-8

*In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.*

P The holy gospel according to Mark

C **Glory to you, O Lord.**

<sup>1</sup>As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” <sup>2</sup>Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

<sup>3</sup>When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup>“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” <sup>5</sup>Then Jesus began to say to them, “Beware that no one leads you astray. <sup>6</sup>Many will come in my name and say, ‘I am he!’ and they will lead many astray. <sup>7</sup>When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

P The gospel of the Lord

C **Praise to you, O Christ**

*Please be seated*

**SERMON**

**Pastor Darryl Thompson Powell**

**HYMN OF THE DAY**

**ELW #628**

## Jerusalem, My Happy Home

1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!  
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;  
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;  
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?  
 In thee no sor - row may be found, no grief, no care, no toil.  
 there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
 there ev - er - more the an - gels sit and ev - er - more do sing.  
 thine end - less joy, and of the same par - tak - er ev - er be!

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\***

**On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen**

**PRAYERS OF INTERCESSION**—Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

*A brief silence. Each petition ends:*

**P** God, in your mercy,

**C** **hear our prayer.**

**P** God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

**C** **Amen.**

*Please be seated*

### **OFFERING**

*Stand as you are able*

### **OFFERTORY SONG**

**“We Are an Offering”**

**ELW #692**

We lift our voices, we lift our hands,  
we lift our lives up to you:  
we are an offering.

Lord use our voices, Lord use our hands,  
Lord use our lives, they are yours:  
we are an offering.

All that we have, all that we are,  
all that we hope to be,  
we give to you, we give to you.

We lift our voices, we lift our hands,  
we lift our lives up to you: we are an offering,  
we are an offering.

### **OFFERING PRAYER**

**P** Let us pray.

**C** **Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

## O God beyond All Praising



1 O God be-yond all prais-ing, we wor-ship you to-day  
 2 The flow'r of earth-ly splen-dor in time must sure-ly die,  
 3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;  
 its frag-ile bloom sur-ren-der to you, the Lord most high;  
 that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,  
 but hid-den from all na-ture the e-ter-nal seed is sown-  
 and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end:  
 though small in mor-tal stat-ure, to heav-en's gar-den grown:  
 we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,  
 for Christ, your gift from heav-en, from death has set us free,  
 to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.  
 and we through him are giv-en the fi-nal vic-to-ry.  
 and make a joy-ful du-ty our sac-ri-fice of praise.

*Please be seated*  
**ANNOUNCEMENTS**

**DIALOGUE**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

**HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

**WORDS OF INSTITUTION**

**THE LORD'S PRAYER**

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**INVITATION TO COMMUNION** - *all are invited \*gluten free wafers are available.*

*Please be seated*  
**LAMB OF GOD**

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**TABLE BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**C** Amen.

## **PRAYER AFTER COMMUNION**

**P** Let us pray.

**C** **Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. Amen.**

## **BLESSING**

**P** Go out into the world in peace; have courage; hold onto what is good; return no one evil for evil; strengthen the faint hearted; support the weak, and help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit

**C** **Amen.**

## **SENDING MUSIC**

## **DISMISSAL**

**P** Go in peace to love and serve the world, for the sake of the Lord!

**C** **Thanks be to God.**

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Pastor  
Director of Music  
Oboe

Darryl Thompson Powell  
Henrietta Atkin  
Wayne Ryerson



The flowers today are from **Janet Campbell to the glory of God, and in honor of her brother Alan's 82nd birthday.**

## **TODAY'S SCHEDULE**

9:30 am    Worship, Holy Communion

## **THIS WEEK AT RESURRECTION**

### **Monday, November 15**

12:00 pm    Food Pantry & Clothing Closet

### **Tuesday, November 16**

### **Wednesday, November 17**

1:00 pm    Midweek Worship Service

2:00 pm    Bible Study

7:00 pm    Evening Prayer Service

7:30 pm    Choir Rehearsal

### **Thursday, November 18**

7:30 pm    Al-Anon Meeting

### **Friday, November 19**

Pastor Darryl's Sabbath

### **Saturday, November 20**

### **Sunday, November 21**

9:30 am    Worship, Holy Communion

11:00 am    Coffee Hour



All donations are appreciated! The items that we currently need are: **canned corn, caned fruit, tuna, canned pasta, side dishes, shampoo, deodorant and toilet paper.** Thank you!



The Clothing Closet is in need of **men's winter coats.**



**PRAY FOR MEMBERS:** Irwin K, Janet G, Donna T, Dave N, and Marvin K.

**FRIENDS AND FAMILY OF RLC MEMBERS:** Walter Molley, Joyce S, Judy K. Sue Koevenig's nephew Kevin, and niece Alison V, Barb Miralgio's mother Anne, Terry, Stan and Darlene Majka, Beth Silenzi's friend Luke and his family, Sue Flanagan's son Robert, housekeeping staff at hospitals and nursing homes, Fred Shoemaker, Karen Shumaker's brother Curtis and cousin Joan, Lynn, Elaine R, Lamone Carter, Eileen Gorski, Russ Sprenger's daughter Kimberly Shubinski, Sophia, Linda Bike, Christine Riep, and Janet Grace's son-in-law Scott Backus.

**THOSE SERVING IN THE MILITARY:** Josiah Gross, Edward Scharlow, Mike Brimie, Robert Dilks, and Mike Ignoffo.