

Resurrection Lutheran Church

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Serving Our Neighbors by Sharing Our Blessings

Sunday, October 22, 2023—9:30 AM

Twenty-first Sunday after Pentecost

Holy Communion

All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.

INTRODUCTION TO THE DAY

In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.

WELCOME

CENTERING TIME

*2 minutes of silence to center our hearts for worship.
Our time will conclude after the centering music.*

CENTERING MUSIC

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C Amen.

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Time of silence and self-examination

P Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

SHARING OF PEACE

STRAIGHT FROM THE HEART

OPENING HYMN

ELW #526

God Is Here!



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;



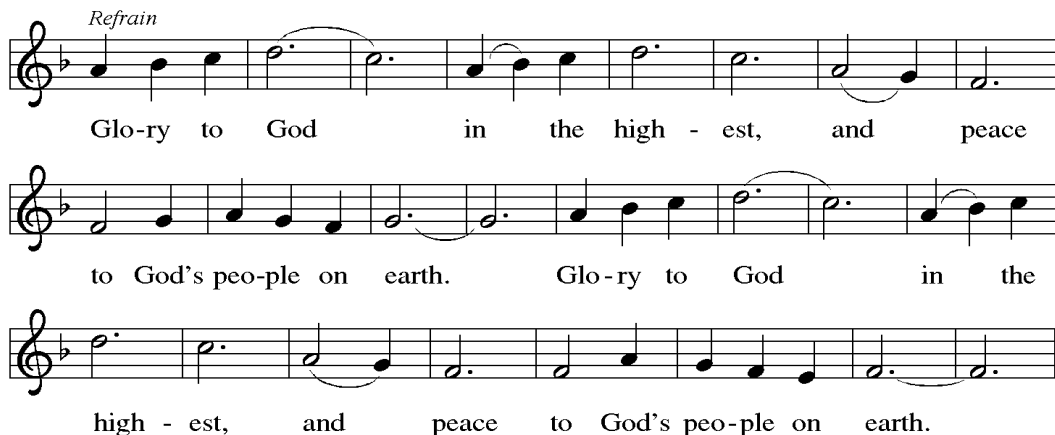
wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Refrain



Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

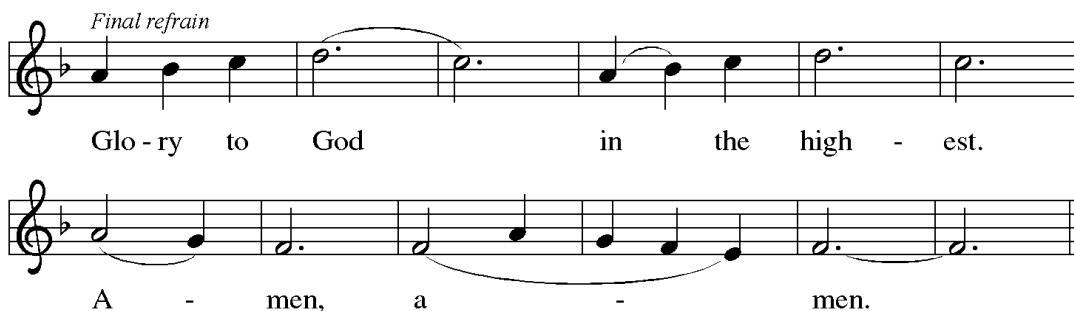
Refrain

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Refrain

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Final refrain



Glo - ry to God in the high - est.
A - men, a - men.

PRAYER OF THE DAY

P Let us pray.

C Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Isaiah 45:1-7

The prophet announces that Cyrus the Persian emperor is the one the Lord has anointed to end Israel's exile. The Lord makes this choice so that the whole world will recognize this Lord as the only God. Persia had a god of light and a god of darkness; the Lord claims sovereignty over both light and darkness.

¹Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:

²I will go before you
and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
³I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.

⁴For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.

⁵I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,

⁶so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.

⁷I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

L The word of the Lord.

C Thanks be to God.

PSALM: Psalm 96:1-9 [10-13] (read responsively)

- ¹Sing to the LORD a new song;
sing to the LORD, all the earth.
- ²**Sing to the LORD, bless the name of the LORD;
proclaim God's salvation from day to day.**
- ³Declare God's glory among the nations
and God's wonders among all peoples.
- ⁴**For great is the LORD and greatly to be praised,
more to be feared than all gods.**
- ⁵As for all the gods of the nations, they are but idols;
but you, O LORD, have made the heavens.
- ⁶**Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.**
- ⁷Ascribe to the LORD, you families of the peoples,
ascribe to the LORD honor and power.
- ⁸**Ascribe to the LORD the honor due the holy name;
bring offerings and enter the courts of the LORD.**
- ⁹Worship the LORD in the beauty of holiness;
tremble before the LORD, all the earth.
- [¹⁰**Tell it out among the nations: "The LORD is king!
The one who made the world so firm that it cannot be moved will judge the peo-
ples with equity."**
- ¹¹Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; let the field be joyful and all that is therein.
- ¹²**Then shall all the trees of the wood shout for joy at your coming, O LORD,
for you come to judge the earth.**
- ¹³You will judge the world with righteousness
and the peoples with your truth.

SECOND READING: 1 Thessalonians 1:1-10

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

¹Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, con-

stantly ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

L The word of the Lord.
 C **Thanks be to God.**

GOSPEL ACCLAMATION

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Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Matthew 22:15-22

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.

P The holy gospel according to Matthew
 C **Glory to you, O Lord.**

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one;

for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" ¹⁸But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax." And they brought him a denarius. ²⁰Then he said to them, "Whose head is this, and whose title?" ²¹They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." ²²When they heard this, they were amazed; and they left him and went away.

P The gospel of the Lord.
 C Praise to you, O Christ.

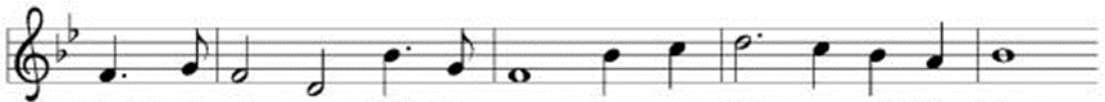
SERMON

Pastor Darryl Thompson Powell

HYMN OF THE DAY

ELW #623

Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
 2 Not the la - bors of my hands can ful - fill thy law's de - mands;
 3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
 4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
 could my zeal no res - pite know, could my tears for - ev - er flow,
 Na - ked, come to thee for dress; help - less, look to thee for grace;
 when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
 all for sin could not a - tone; thou must save, and thou a - lone.
 foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, let me hide my - self in thee.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION—Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

A brief silence. Each petition ends:

P God of grace,
C **hear our prayer.**

P Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.
C **Amen.**

OFFERING & OFFERTORY SONG

“We Are an Offering”

ELW #692

We lift our voices, we lift our hands,
we lift our lives up to you:
we are an offering.
Lord use our voices, Lord use our hands,
Lord use our lives, they are yours:
we are an offering.

All that we have, all that we are,
all that we hope to be,
we give to you, we give to you.
We lift our voices, we lift our hands,
we lift our lives up to you: we are an offering,
we are an offering.

OFFERING PRAYER

P Let us pray.

C **God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior.**

ANNOUNCEMENTS

DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

HOLY, HOLY, HOLY

Page 173

Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
heav - en and earth are full of your glo - ry. Ho -

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

INVITATION TO COMMUNION - *all are invited *gluten free wafers are available.*

LAMB OF GOD

Page 174

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the
 world; have mer - cy on us. Lamb of God, you take a -
 way the sin of the world; grant us peace, grant us peace.

TABLE BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
 C Amen.

PRAYER AFTER COMMUNION

- P Let us pray.
 C **Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.**

BLESSING

- P The God of glory,
 + Jesus Christ, name above all names,
 and the Spirit who lives in you,
 bless you now and forever.
 C Amen.

SENDING MUSIC

STATING OUR MISSION

- P Resurrection, what is our mission?
 C **Serving Our Neighbors by Sharing Our Blessings!**

DISMISSAL

P Go in peace. Christ is with you.

C Thanks be to God.

Pastor: Darryl Thompson Powell
Director of Music: Henrietta Atkin
Oboist: Wayne Ryerson

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TODAY'S SCHEDULE

9:30 am Worship, Holy Communion

THIS WEEK AT RESURRECTION

Monday, October 23

12:00 pm Food Pantry & Clothing Closet

Tuesday, October 24

Wednesday, October 25

1:00 pm Midweek Service
2:00 pm Bible Study
6:00 pm Choir Rehearsal
7:30 pm Evening Service

Thursday, October 26

7:30 pm Al-Anon Meeting

Friday, October 27

Pastor Darryl's Sabbath

Saturday, October 28

Sunday, October 29—Reformation Sunday

9:30 am Worship, Holy Communion

Online services are available via Facebook (www.facebook.com/rlcfp/live), YouTube (www.youtube.com/rlcfp or search for “Resurrection Lutheran Franklin Park YouTube”) and Twitch.

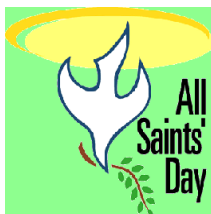
Bible Study can be accessed via Zoom online (bit.ly/rlcfp-zoom) or by phone (312-626-6799 Meeting ID: 230 167 8868, Password: 9777). You can also watch without participating on YouTube (www.youtube.com/rlcfp).



The flowers today are from Barb Ziemer in honor of her granddaughter Jullienne’s birthday.



We are continuing “**(canned) Soup-er Sundays!**”
Any and all donations are always very much appreciated. Thank you!



Sunday November 5, is All Saints Sunday. It is a time to remember loved ones who have passed away during the past year. If you would like to have someone remembered, let the office know by the end of the day on Wednesday November 1 and give us the name of the person who you would like to honor.



Someone is needed to attend the next Franklin Park Board of Trustees meeting on November 6 at 7:00 pm. The sign up sheet is on the bulletin board.

Reformation Sunday October 29

With Special Guest Pr. CeCee Mills

Vision & Mission Team is excited to host Pr. CeCee, Assistant to the Bishop of the North Carolina Synod. We have been working with her since October 2021 and it's been with her guidance that our congregation has gotten excited about our ministry and hosted last year's Open House/Food Drive and the Community BBQs. Now she is coming in person to meet with us, to preach, and to share her expertise and joyous spirit of helping congregations understand, explore, and live into shared ministry. There will be a potluck luncheon after the service and a workshop where she plans on inspiring us to dream for 2024, look for opportunities, and be a part of the growth in both faith and numbers. You won't want to miss it!

The potluck sign up sheet is on the bulletin board. If you are planning on bringing a dish, please write your name on the sheet and what you will be bringing so that the committee can plan accordingly.



PRAY FOR MEMBERS: Virginia S, June K and family, Dolores B, Janet G, Irwin K, Marvin K, and Donna T.

FRIENDS AND FAMILY OF RLC MEMBERS: Emily F, Lori, Michelle S, Ayla, Ryan & Samantha, Curtis, Allen, Pastor Tim, Nancy, Susan, Victor, Richard, Sarah, Rocio, John M, Mike I, Sharon V, Gary V, Marina, Luisa, Nathan, Cyndy W, John B, Feodore, Atour, Billy G, Joyce S, Judy K, Kevin, Lynn, Stan and Darlene M, house-keeping staff at hospitals and nursing homes, the homeless, Elaine R, Lamone C, Linda B and Scott B.

THOSE SERVING IN THE MILITARY: Josiah G and Mike B.

