

Resurrection Lutheran Church

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Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.

Sunday, June 13, 2021—9:30 AM

Third Sunday after Pentecost

Holy Communion

All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.

INTRODUCTION TO THE DAY

The mustard seed becomes a great shrub that shelters the birds, recalling ancient images of the tree of life. We'd expect a cedar or a sequoia, but Jesus finds the power of God better imaged in a tiny, no-account seed. It's not the way we expect divine activity to look. Yet the tree of life is here, in the cross around which we gather, the tree into which we are grafted through baptism, the true vine that nourishes us with its fruit in the cup we share. It may not appear all that impressive, but while nobody's looking it grows with a power beyond our understanding.

WELCOME

CENTERING PRAYER

CENTERING MUSIC

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C Amen.

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Time of silence and self-examination

P Gracious God,

C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

PEACE

P The peace of the Lord be with you always.

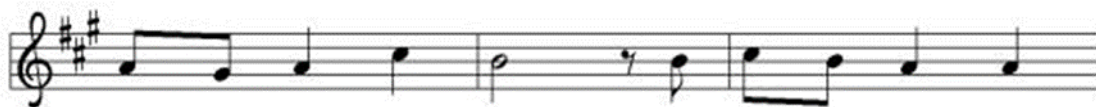
C And also with you.

SHARING OF PEACE

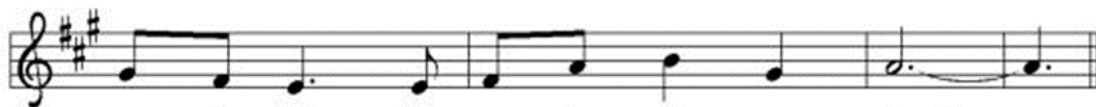
We Walk by Faith



1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 For you, O res - ur - rec - ted Lord, are
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 found in means di - vine: be - neath the wa - ter
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
 we re - joice, and cry, "My Lord and God!"
 you are near and seek where you are found:
 and the word, be - neath the bread and wine.
 as you are, with full and end - less sight.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



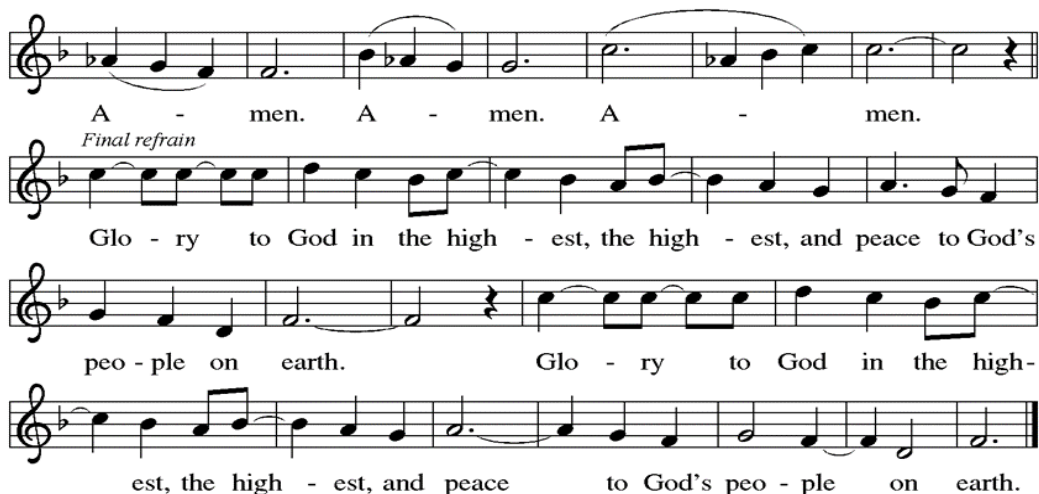
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Refrain

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Refrain

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.



PRAYER OF THE DAY

P Let us pray

C O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord. Amen.

Please be seated

FIRST READING: Ezekiel 17:22-24

Tree imagery is used in a messianic prophecy to tell how the Lord will choose someone from Judah's royal family (the cedar tree) to reign over all creation. This tree will be planted on Mount Zion, the location of the holy temple.

²²Thus says the Lord God:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.

I will break off a tender one
from the topmost of its young twigs;
I myself will plant it
on a high and lofty mountain.

²³On the mountain height of Israel
I will plant it,

in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

²⁴All the trees of the field shall know
that I am the LORD.

I bring low the high tree,
I make high the low tree;

I dry up the green tree
and make the dry tree flourish.

I the LORD have spoken;
I will accomplish it.

L The word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 92:1-4, 12-15 (read responsively)

¹It is a good thing to give thanks | to the LORD,
to sing praise to your name, | O Most High;
²to herald your love | in the morning
and your faithful- | ness at night;
³on the psaltery, and | on the lyre,
and to the melody | of the harp.
⁴For you have made me glad by your | acts, O LORD;
and I shout for joy because of the works | of your hands.
¹²The righteous shall flourish | like a palm tree,
and shall spread abroad like a ce- | dar of Lebanon.
¹³Those who are planted in the house | of the LORD
shall flourish in the courts | of our God;
¹⁴they shall still bear fruit | in old age;
they shall be | green and succulent;
¹⁵that they may show how up- | right the LORD is,
my rock, in whom there is | no injustice.

SECOND READING: 2 Corinthians 5:6-10 [11-13] 14-17

Paul encourages believers to live by faith and not by sight. We do not consider Jesus from a human perspective but through the eyes of faith, believing he died for all and was raised. All who are in Christ are now in God's new creation.

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way.

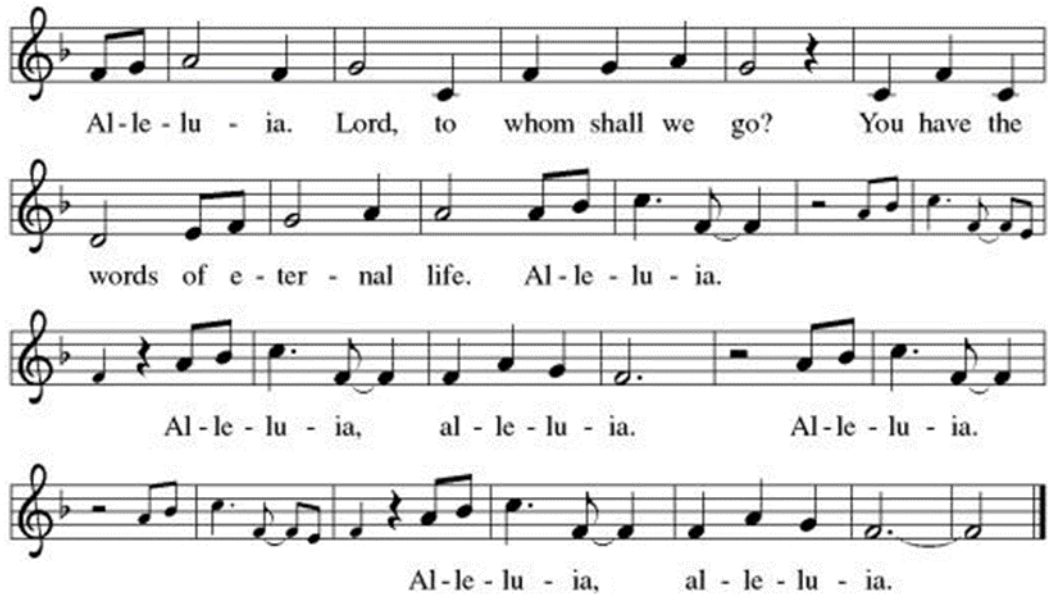
¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

P The word of the Lord.

C **Thanks be to God.**

Stand as you are able

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Mark 4:26-34

Jesus frequently uses parables to teach ordinary people as they are able to hear and understand. Images of sowing and growing show the vitality of God's kingdom.

P The holy gospel according to Mark

C **Glory to you, O Lord.**

²⁶[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground,²⁷ and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sick-

le, because the harvest has come.”

³⁰He also said, “With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated

SERMON

Pastor Darryl Thompson Powell

Stand as you are able

HYMN OF THE DAY

ELW #679

For the Fruit of All Creation

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains three verses of the hymn. The second system contains the final verse. The lyrics are as follows:

1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen**

PRAYERS OF INTERCESSION—Let us come before the triune God in prayer.
A brief silence. Each petition ends:

P Lord, in your mercy,
C **hear our prayer.**

P We lift our prayers to you, O God, trusting in your abiding grace.
C **Amen.**

Please be seated
OFFERING

Stand as you are able
OFFERTORY SONG

“We Are an Offering”

ELW #692

We lift our voices, we lift our hands,
we lift our lives up to you:
we are an offering.

Lord use our voices, Lord use our hands,
Lord use our lives, they are yours:
we are an offering.

All that we have, all that we are,
all that we hope to be,
we give to you, we give to you.

We lift our voices, we lift our hands,
we lift our lives up to you: we are an offering,
we are an offering.

OFFERING PRAYER

P Let us pray.
C **Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

Build Us Up, Lord

1 Build us up, Lord, build us up; set in
 2 Build us up, Lord, build us up; let our

us a strong foun - da - tion. Lead us to do your
 lives re - flect your glo - ry. Cast a - way all our

ho - ly will; form and shape your new cre - a - tion.
 doubts and fears; help us tell the world your sto - ry.

Build us up, Lord, build us up; as we
 Build us up, Lord, build us up; help us

guide and teach each oth - er, help us to share your love with the
 bear good fruit for you, Lord, give us vi - sion and keep us

world: ev - 'ry sis - ter, ev - 'ry broth - er.
 sure. Grant us faith that's stead - fast and true.

Refrain

Grow - ing in Christ, we plant seeds for the king - dom; we fol - low in

faith what's be - gun! Lord, set in our hearts the pow'r of your

word to spread the news of your Son!

Please be seated
ANNOUNCEMENTS

DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION - *all are invited *gluten free wafers are available.*

Please be seated
LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Let us pray.

C Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. Amen.

BLESSING

P Go out into the world in peace; have courage; hold onto what is good; return no one evil for evil; strengthen the faint hearted; support the weak, and help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit

C Amen.

SENDING MUSIC

DISMISSAL

P Go in peace to love and serve the Lord, for the sake of the world!

C Thanks be to God.

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Pastor
Director of Music
Oboe

Darryl Thompson Powell
Henrietta Atkin
Wayne Ryerson



The flowers are **from Henrietta from her garden.**

TODAY'S SCHEDULE

9:30 am Worship, Holy Communion
11:30 pm Contactless Curbside Communion

THIS WEEK AT RESURRECTION

Monday, June 14

12:00 pm Food Pantry & Clothing Closet
6:00 pm Council Meeting

Tuesday, June 15

Wednesday, June 16

1:00 pm Midweek Worship Service
2:00 pm Bible Study

Thursday, June 17

7:30 pm Al-Anon

Friday, June 18

Pastor Darryl's Sabbath

Saturday, June 19

Sunday, June 20

9:30 am Worship, Holy Communion



All donations are appreciated! The item that is currently in need is: **deodorant**. Thank you!



PRAY FOR MEMBERS: Janet G, Donna T, Dave N, and Marvin K.

FRIENDS AND FAMILY OF RLC MEMBERS: Dean Johnsrud's daughter Deana, Terry, Stan and Darlene Majka, Elaine Evans, Beth Silenzi's friend Luke and his family, Sue Flanagan's son Robert, housekeeping staff at hospitals and nursing homes, Fred Shoemaker, Usher, Karen Shumaker's brother Curtis and cousin Joan, Elaine R, Lamone Carter, Eileen Gorski, Mary Ann and Gene, Jacob Corona-Strong, Russ Sprenger's daughter Kimberly Shubinski, Henrietta's daughter Sophia, Linda Bike, Christine Riep, and Janet Grace's son-in-law Scott Backus.

THOSE SERVING IN THE MILITARY: Josiah Gross, Edward Scharlow, Joseph Rachmaciej, Mike Brimie, Robert Dilks, and Mike Ignoffo.