

Resurrection Lutheran Church

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Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.

Sunday, June 6, 2021—9:30 AM

Second Sunday after Pentecost

Holy Communion

All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.

INTRODUCTION TO THE DAY

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.

WELCOME

CENTERING PRAYER

CENTERING MUSIC

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ☩ one God, who looks upon us in compassion, forgives our sin, and heals our lives.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Time of silence and self-examination

P Have mercy, O God,

C **against you, you alone,
we have sinned.**

**In your compassion,
cleanse us from our sin
and take away our guilt.**

**Create in us a new heart
and give us a steadfast spirit.**

**Do not cast us away,
but fill us with your Holy Spirit
and restore your joy within us.
Amen.**

P As tender as parent to child,
so deep is God's compassion for you.

As high as heaven is above earth,
so vast is God's love for you.

As far as east is from west,
so far God removes your sin from you,
renewing your life through Jesus Christ.

Blessed be God who crowns us with mercy and love.

C **Blessed be God forever.**

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

SHARING OF PEACE

"Peace Like A River"

Staff at Green Lake Lutheran Ministries (MN)

GATHERING SONG

“Prince of Peace”

**You are holy (you are holy)
You are mighty (you are mighty)
You are worthy (you are worthy)
Worthy of praise (worthy of praise)
I will follow (I will follow)
I will listen (I will listen)
I will love you (I will love you)
All of my days (all of my days)**

**I will sing to/ and worship
The King who/ is worthy
I will love him/ adore him
I will bow down/ before him.
I will sing to/ and worship
The king who/ is worthy
I will love him/ adore him
I will bow down/ before him.
You're my Prince of Peace
and I will live my life for you.**

**You're the Lord of lords
You're the King of kings
You are mighty God
Lord of everything.
You're Emmanuel
You're the Great I Am
You're the Prince of Peace
Who is the Lamb.
You're the Living God
You're my saving grace
You will reign forever
You are the ancient of days.
You are Alpha Omega Beginning and End
You're my Savior Messiah Redeemer and friend
You're my Prince of Peace and I will live my life for you.**

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

“Waves of Mercy”

Na na nananana na na nananana na na nananana na na nananana na na nananana

**Every move I make I make in You
You make me move Jesus
Every breath I take I breathe in You
Every step I take I take in You
You walk my wave Jesus
Every breath I take I breathe in You (repeat 2x)**

Na na nananana na na nananana na na nananana na na nananana na na nananana
Chorus

**Waves of mercy, waves of grace
Every where I look I see Your face
Your love has captured me
Oh my God, this love, how can it be**

Na, na

PRAYER OF THE DAY

P Let us pray

C All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.

Please be seated

FIRST READING: Genesis 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's “offspring” with Christ.

⁸[Adam and Eve] heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.⁹But the Lord God called to the man, and said to him, “Where are you?”¹⁰He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.”¹¹He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?”¹²The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.”¹³Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.”¹⁴The Lord God said to the serpent,

“Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

L The word of the Lord.

C Thanks be to God.

PSALM: Psalm 130 (read responsively)

¹Out | of the depths

I cry to | you, O LORD;

²**O LORD, | hear my voice!**

Let your ears be attentive to the voice of my | supplication.

³If you were to keep watch | over sins,

O LORD, | who could stand?

⁴**Yet with you | is forgiveness,**

in order that you | may be feared.

⁵I wait for you, O LORD; | my soul waits;

in your word | is my hope.

⁶**My soul waits for the Lord more than those who keep watch | for the morning,
more than those who keep watch | for the morning.**

⁷O Israel, wait for the LORD, for with the LORD there is | steadfast love;
with the LORD there is plen- | teous redemption.

⁸**For the LORD shall | redeem Israel
from | all their sins.**

SECOND READING: 2 Corinthians 4:13--5:1

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

P The word of the Lord.

C **Thanks be to God.**

CHILDREN'S MESSAGE

Stand as you are able

GOspel ACCLAMATION

Alleluia! Words and music by Judy Smith

GOspel: Mark 3:20-35

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

P The holy gospel according to Mark

C **Glory to you, O Lord.**

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast

out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated

SERMON

Rev. Jen Kindsvatter

Stand as you are able

HYMN OF THE DAY

“Brothers and Sisters”

**1. Brothers and sisters, we all have a song to sing
In our own way, we have a message that we bring.
God created us to help the world go ‘round
To bring together all that we have found.**

**2. Brothers and sisters, we all have a gift to share
In our own way, we show how much we really care.
God created us to help the world go ‘round
To bring together all that we have found.**

**3. Brothers and sisters, we all go our own way
But in the end, we’ll meet again
Oh yes we will, we’ll meet again
At Jesus’ feet, we’ll meet again Oh yes we will, we’ll meet again.**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYERS

***Let us pray for the whole people of God in Christ Jesus, and for all people
according to their needs
For forgiveness
For the church universal
For those in need
For the nations of the world
For our camps and retreat centers, their campers and staff
For all creation**

***Into your hands, O Lord, we commend all for whom we pray, trusting in your
mercy; through your Son, Jesus Christ, our Lord. **Amen.****

Please be seated

OFFERING PRAYER

P God of goodness and growth, all creation is yours, and your faithfulness is sure.
Word and water, wine and bread: these are signs of your abundant grace. Receive
the gifts we bring, and nourish us to proclaim your abiding love in our communi-
ties, in our camps, and in the world, through Jesus Christ, our strength and our
song.

C **Amen.**

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in the flow'rs of spring;
 bright in the spar - kling high;
 Son of God and stars on of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Please be seated

ANNOUNCEMENTS

DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

WORDS OF INSTITUTION

The Lord be with you.

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

**Holy, holy, holy Lord,
God of pow'r and God of might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna, hosanna in the highest.
Hosanna, hosanna in the highest.**

O God triune, how majestic
is your name in all the earth.
Over the eons your merciful might
evolved our home, a fragile tree of life.
Here by your wisdom
are both life and death,
growth and decay,
the nest and the hunt,
sunshine and storm,
darkness and light.
Sustained by these wonders,
we creatures of dust join in the ancient song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;
we remember his cross,
we laud his resurrection.
Broken like bread, he enlivens our body.
Outpoured like wine, he fills the earth with goodness.
Receiving this mystery,
we mortals sing our song:
The earth is full of your glory.
The earth is full of your glory.

We praise you for the heart of Jesus,
so filled with your love for this earth.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Gathered around this table,
we your children unite in this song:

The earth is full of your glory.
The earth is full of your glory.

O God triune, you create the worlds,
you uphold the living,
you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthen us for our journey with this meal,
the body and blood of Christ.
Give us a future that trusts in you
and cares for your earth.
Empowered by your promises,
we rise from our deaths
to praise you again:
The earth is full of your glory.
The earth is full of your glory.

Amen, and amen.
Amen, and amen.

THE LORD'S PRAYER

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

INVITATION TO COMMUNION - *all are invited *gluten free wafers are available.*

COMMUNION HYMN

“Gospel Light”

Staff members of Lutheran Retreats, Camps and Conferences (CA)

TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Let us pray.

C Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. Amen.

THE BENEDICTION

SENDING MUSIC

DISMISSAL

P Go in peace to love and serve the Lord, for the sake of the world!

C Thanks be to God.



The flowers are **from Barb and Ron Ziemer in honor of their 58th anniversary today.**

TODAY'S SCHEDULE

9:30 am Worship, Holy Communion

THIS WEEK AT RESURRECTION

Monday, June 7

12:00 pm Food Pantry & Clothing Closet

Tuesday, June 8

5:30 pm Finance Meeting

Wednesday, June 9

1:00 pm Midweek Worship Service

2:00 pm Bible Study

Thursday, June 10

7:30 pm Al-Anon

Friday, June 11

Pastor Darryl's Sabbath

Saturday, June 12

Sunday, June 13

9:30 am Worship, Holy Communion

11:30 pm Contactless Curbside Communion



All donations are appreciated! The item that are currently in need of is: **deodorant**. Thank you!



PRAY FOR MEMBERS: Janet G, Donna T, Dave N, and Marvin K.

FRIENDS AND FAMILY OF RLC MEMBERS: Dean Johnsrud's daughter Deana, Terry, Stan and Darlene Majka, Elaine Evans, Beth Silenzi's friend Luke and his family, Sue Flanagan's son Robert, housekeeping staff at hospitals and nursing homes, Fred Shoemaker, Atour and her father Fuodor and brother Usher, Karen Shumaker's brother Curtis and cousin Joan, Elaine R, Lamone Carter, Eileen Gorski, Mary Ann and Gene, Jacob Corona-Strong, Russ Sprenger's daughter Kimberly Shubinski, Henrietta's daughter Sophia, Linda Bike, Christine Riep, and Janet Grace's son-in-law Scott Backus.

THOSE SERVING IN THE MILITARY: Josiah Gross, Edward Scharlow, Joseph Rachmaciej, Mike Brimie, Robert Dilks, and Mike Ignoffo.

The Unity in Community Foundation's Summer Fundraiser

Saturday, June 26th

Chicago Dogs vs. Kane County Cougars

8:05 pm game

Doors open at 5:30 for guests

Chicago Dogs Baseball at Impact Field

9850 Balmoral Ave., Rosemont

To order tickets, go to www.TheUnityinCommunity.org and click on "Event Info"

\$27 Game Ticket

Meal ticket available \$11 includes: Hot dog, chips and soda

5:30 pm early entry to dedicated seating and raffle basket area