

# Resurrection Lutheran Church

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**Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.**

**Sunday, November 21, 2021—9:30 AM**

**Christ the King Sunday**

**Holy Communion**

*All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.*

## **INTRODUCTION TO THE DAY**

*Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.*

## **WELCOME**

## **CENTERING PRAYER**

## **CENTERING MUSIC**

## **CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

**C** Amen.

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Time of silence and self-examination*

P Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

## PEACE

P The peace of the Lord be with you always.

C **And also with you.**

## SHARING OF PEACE

## OPENING HYMN

ELW #435

### Lo! He Comes with Clouds Descending



1 Lo! he comes with clouds de - scend - ing,  
2 Now re - demp - tion, long - ex - pect - ed,  
3 Yea, a - men, let all a - dore thee,

once for our sal - va - tion slain;  
comes in sol - emn splen - dor near;  
high on thine e - ter - nal throne;

thou - sand thou - sand saints at - tend - ing  
all the saints this world re - ject - ed  
Sav - ior, take the pow'r and glo - ry,

join to sing the glad re - frain:  
thrill the trum - pet sound to hear:  
claim the king - dom as thine own.

Al - le - lu - ia, al - le - lu - ia, al - le -  
Al - le - lu - ia, al - le - lu - ia, al - le -  
Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia! Christ the Lord re - turns to reign.  
lu - ia! See the day of God ap - pear!  
lu - ia! Thou shalt reign, and thou a - lone!

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

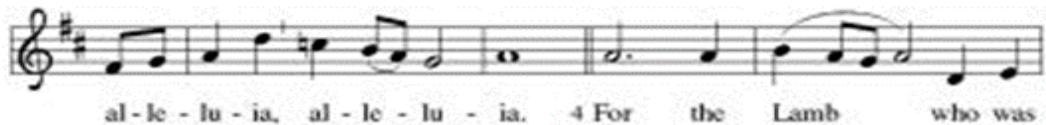
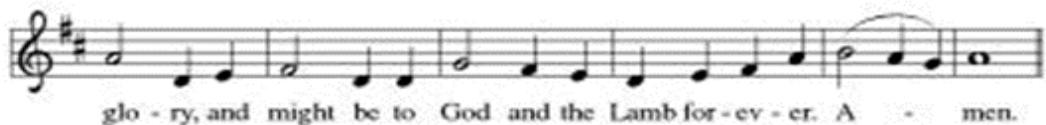
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



## PRAYER OF THE DAY

P Let us pray

C **Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

**FIRST READING: Daniel 7:9-10, 13-14**

*To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.*

<sup>9</sup>As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.

<sup>10</sup>A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.

<sup>13</sup>As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.

<sup>14</sup>To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

L The word of the Lord.

C **Thanks be to God.**

### **PSALM: Psalm 93** (read responsively)

<sup>1</sup>The LORD is king, robed in majesty; the LORD is robed in majesty and <sup>1</sup>armed with strength.

The LORD has made the world so sure that it can- <sup>1</sup>not be moved.

<sup>2</sup>**Ever since the world began, your throne has <sup>1</sup>been established;  
you are from <sup>1</sup>everlasting.**

<sup>3</sup>The waters have lifted up, O LORD, the waters have lifted <sup>1</sup>up their voice;  
the waters have lifted up their <sup>1</sup>pounding waves.

<sup>4</sup>**Mightier than the sound of many waters, mightier than the breakers** | of the sea,  
**mightier is the LORD who** | dwells on high.  
<sup>5</sup>Your testimonies are | very sure,  
 and holiness befits your house, O LORD, forever and for- | evermore.

**SECOND READING: Revelation 1:4b-8**

*The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.*

<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds;  
 every eye will see him,  
 even those who pierced him;  
 and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

P The word of the Lord.

C **Thanks be to God.**

*Stand as you are able*

**GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL: John 18:33-37**

*In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.*

P The holy gospel according to John

C **Glory to you, O Lord.**

<sup>33</sup>Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup>Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup>Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup>Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup>Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

P The gospel of the Lord

C **Praise to you, O Christ**

*Please be seated*

**SERMON**

**Pastor Darryl Thompson Powell**

**HYMN OF THE DAY**

**ELW #432**

**The Head That Once Was Crowned**

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heav'n af - fords is his by sov'-reign right,  
3 The joy of all who dwell a - bove, the joy of all be - low  
4 To them the cross, with all its shame, with all its grace, is giv'n;

The image shows a musical score for the hymn 'The Head That Once Was Crowned'. It features a treble clef and a key signature of one sharp (F#). The melody is written on a five-line staff with quarter and eighth notes. Below the staff, there are four lines of lyrics, each numbered 1 through 4. Below the lyrics, there is a bass clef staff with a key signature of one sharp (F#), containing a bass line with chords and notes. The lyrics are: '1 The head that once was crowned with thorns is crowned with glo - ry now; 2 The high - est place that heav'n af - fords is his by sov'-reign right, 3 The joy of all who dwell a - bove, the joy of all be - low 4 To them the cross, with all its shame, with all its grace, is giv'n;'. The musical notation includes a treble clef, a key signature of one sharp (F#), and a bass clef. The melody is written on a five-line staff with quarter and eighth notes. Below the staff, there are four lines of lyrics, each numbered 1 through 4. Below the lyrics, there is a bass clef staff with a key signature of one sharp (F#), containing a bass line with chords and notes.

a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 the King of kings, and Lord of lords, and heav'n's e - ter - nal light.  
 to whom he man - i - fests his love, and grants his name to know;  
 their name, an ev - er - last - ing name, their joy, the joy of heav'n.

5 They suffer with their Lord below;  
 they reign with him above;  
 their profit and their joy to know  
 the myst'ry of his love.

6 The cross he bore is life and health,  
 though shame and death to him;  
 his people's hope, his people's wealth,  
 their everlasting theme!

## APOSTLES' CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\***

**On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen**

**PRAYERS OF INTERCESSION**—Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

*A brief silence. Each petition ends:*

**P** God, in your mercy,  
**C** **hear our prayer.**

**P** God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.  
**C** **Amen.**

*Please be seated*

## **OFFERING**

*Stand as you are able*

### **OFFERTORY SONG**

**“We Are an Offering”**

**ELW #692**

We lift our voices, we lift our hands,  
we lift our lives up to you:  
we are an offering.

Lord use our voices, Lord use our hands,  
Lord use our lives, they are yours:  
we are an offering.

All that we have, all that we are,  
all that we hope to be,  
we give to you, we give to you.

We lift our voices, we lift our hands,  
we lift our lives up to you: we are an offering,  
we are an offering.

### **OFFERING PRAYER**

**P** Let us pray.

**C** **Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

## Soon and Very Soon



1 Soon and ver - y soon  
 2 No more cry - in' there, we are goin' to see the King,  
 3 No more dy - in' there,  
 4 Soon and ver - y soon



soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King,  
 no more dy - in' there,  
 soon and ver - y soon



soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King.  
 no more dy - in' there,  
 soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

*Please be seated*  
**ANNOUNCEMENTS**

**DIALOGUE**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

**HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

**WORDS OF INSTITUTION**

**THE LORD'S PRAYER**

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**INVITATION TO COMMUNION** - *all are invited \*gluten free wafers are available.*

*Please be seated*  
**LAMB OF GOD**

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**TABLE BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

## **PRAYER AFTER COMMUNION**

P Let us pray.

**C Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. Amen.**

## **BLESSING**

P Go out into the world in peace; have courage; hold onto what is good; return no one evil for evil; strengthen the faint hearted; support the weak, and help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit

**C Amen.**

## **SENDING MUSIC**

## **DISMISSAL**

P Go in peace to love and serve the world, for the sake of the Lord!

**C Thanks be to God.**

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Pastor  
Director of Music  
Oboe

Darryl Thompson Powell  
Henrietta Atkin  
Wayne Ryerson



The flowers today are **from Alan and Barb Miralgio given in thanksgiving for many blessings and in celebration of their granddaughter Kelsey's 5th birthday!**

### **TODAY'S SCHEDULE**

9:30 am      Worship, Holy Communion  
11:00 am      Coffee Hour

### **THIS WEEK AT RESURRECTION**

#### **Monday, November 22**

12:00 pm      Food Pantry & Clothing Closet

#### **Tuesday, November 23**

5:00 pm      Outreach Meeting

#### **Wednesday, November 24**

1:00 pm      Midweek Worship Service  
7:00 pm      Evening Prayer Service

#### **Thursday, November 25—Thanksgiving**

7:30 pm      Al-Anon Meeting

#### **Friday, November 26**

Pastor Darryl's Sabbath

#### **Saturday, November 28**

#### **Sunday, November 29**

9:30 am      Worship, Holy Communion



All donations are appreciated! The items that we currently need are: **pasta, canned fruit, shampoo, deodorant and bar soap.** Thank you!



The Clothing Closet is in need of **men's winter coats.**



**PRAY FOR MEMBERS:** Irwin K, Janet G, Donna T, Dave N, and Marvin K.

**FRIENDS AND FAMILY OF RLC MEMBERS:** Billy G, Walter Molley, Joyce S, Judy K. Sue Koevenig's nephew Kevin, and niece Alison V, Barb Miralgio's mother Anne, Terry, Stan and Darlene Majka, Beth Silenzi's friend Luke and his family, Sue Flanagan's son Robert, housekeeping staff at hospitals and nursing homes, Fred Shoemaker, Karen Shumaker's brother Curtis and cousin Joan, Lynn, Elaine R, Lamone Carter, Eileen Gorski, Russ Sprenger's daughter Kimberly Shubinski, Sophia, Linda Bike, Christine Riep, and Janet Grace's son-in-law Scott Backus.

**THOSE SERVING IN THE MILITARY:** Josiah Gross, Edward Scharlow, Mike Brimie, Robert Dilks, and Mike Ignoffo.