

Resurrection Lutheran Church

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Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.

Serving Our Neighbors by Sharing Our Blessings

Sunday, January 21, 2024—9:30 AM

Third Sunday of Epiphany

Holy Communion

All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.

INTRODUCTION TO THE DAY

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

WELCOME

CENTERING TIME

*2 minutes of silence to center our hearts for worship.
Our time will conclude after the centering music.*

CENTERING MUSIC

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Time of silence and self-examination

P Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

SHARING OF PEACE

STRAIGHT FROM THE HEART

OPENING HYMN

“Will You Come and Follow Me”

ELW #798



1	“Will	you	come	and	fol -	low	me	if	I	but	call
2	“Will	you	leave	your -	self	be -	hind	if	I	but	call
3	“Will	you	let	the	blind -	ed	see	if	I	but	call
4	“Will	you	love	the	you	you	hide	if	I	but	call
5	Lord,	your	sum -	mons	ech -	oes	true	when	you	but	call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



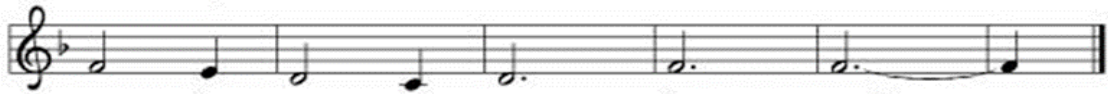
know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me??
 pray'r in you and you in me??
 mean in you and you in me??
 sound in you and you in me??
 grow in you and you in me.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

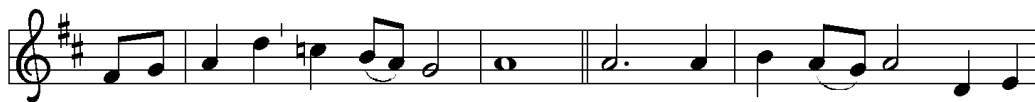
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

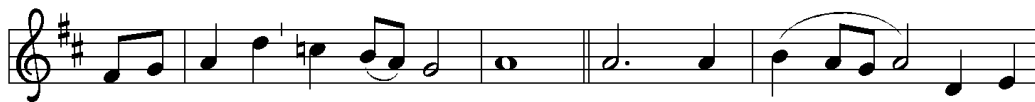


glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Refrain

This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray.

C **Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. Amen.**

FIRST READING: Jonah 3:1-5, 10

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

¹The word of the Lord came to Jonah a second time, saying, ²"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." ³So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

L The word of the Lord.

C **Thanks be to God.**

PSALM :Psalm 62:5-12 (read responsively)

⁵For God alone I | wait in silence;
truly, my hope | is in God.

⁶**God alone is my rock and | my salvation,
my stronghold, so that I shall nev- | er be shaken.**

⁷In God is my deliverance | and my honor;
God is my strong rock | and my refuge.

⁸**Put your trust in God al- | ways, O people,
pour out your hearts before the one who | is our refuge.**

⁹Those of high degree are but a fleeting breath; those of low estate can- | not be trusted.

Placed on the scales together they weigh even less | than a breath.

¹⁰**Put no trust in extortion; in robbery take no empty pride;
though wealth increase, set not your heart upon it.**

¹¹God has spoken once, twice have I heard it,
that power be- longs to God.

¹²**Steadfast love belongs to you, O Lord,
for you repay all according to their deeds.**

SECOND READING: 1 Corinthians 7:29-31

Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.

²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

P The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

Page 142



GOSPEL: Mark 1:14-20

Before Jesus calls his first disciples, he proclaims a message that becomes known as "the gospel" or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

P The holy gospel according to Mark
C **Glory to you, O Lord.**

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, “Follow me and I will make you fish for people.” ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

P The gospel of the Lord.
C **Praise to you, O Christ.**

SERMON

Pastor Darryl Thompson Powell

HYMN OF THE DAY

ELW #817

You Have Come Down to the Lakeshore
Tú has venido a la orilla



1	Tú	has	ve - ni - do,	a la o - ri - lla,	no has bus -
1	You	have	come down to the	lake - shore	seek - ing
2	You	know	full well what I	have, Lord:	nei - ther
3	You	need	my hands, my ex -	haus - tion,	work - ing
4	You	who	have fished oth -	er wa - ters;	you, the



ca - do	ni a sa - bios	ni a ri - cos;	tan só - lo
nei - ther	the wise nor the	wealth - y,	but on - ly
treasure	nor weapons for	con - quest,	just these my
love for	the rest of the	wea - ry—	a love that's
long - ing	of souls that are	yearn - ing:	O lov - ing

quie - res *que yo te si - ga.*
 ask - ing for me to fol - low.
 fish - nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain / Estribillo

Se - ñor, *me has mi - ra - do a los o - jos;* *son - ri - en - do,*
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,

has di - cho mi nom - bre. *En la a - re - na* *he de - ja - do mi*
 you've called out my name. . . . On the sand I have a - ban - doned my

bar - ca; *jun - to a ti* *bus - ca - ré o - tro mar.*
 small boat; now with you, I will seek oth - er seas.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION—As we celebrate Christ embodied in human form, we pray for God’s blessing on the church, the world, and all of creation.

A brief silence. Each petition ends:

P God of grace,

C **receive our prayer.**

P Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

C **Amen.**

OFFERING

OFFERTORY SONG

“We Are an Offering”

ELW #692

We lift our voices, we lift our hands,
we lift our lives up to you:
we are an offering.
Lord use our voices, Lord use our hands,
Lord use our lives, they are yours:
we are an offering.

All that we have, all that we are,
all that we hope to be,
we give to you, we give to you.
We lift our voices, we lift our hands,
we lift our lives up to you: we are an offering,
we are an offering.



Scan to donate!

OFFERING PRAYER

P Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

C **Amen.**

ANNOUNCEMENTS

Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

INVITATION TO COMMUNION - *all are invited. The bread is gluten free.*

LAMB OF GOD

Page 146

Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
 C Amen.

PRAYER AFTER COMMUNION

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen.

BLESSING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

C Amen.

SENDING MUSIC

STATING OUR MISSION

P Resurrection, what is our mission?

C Serving Our Neighbors by Sharing Our Blessings!

DISMISSAL

P Go in peace. Christ is with you.

C Thanks be to God.

Pastor: Darryl Thompson Powell
Director of Music: Henrietta Atkin
Oboist: Wayne Ryerson

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TODAY'S SCHEDULE

9:30 am Worship, Holy Communion

THIS WEEK AT RESURRECTION

Monday, January 22

12:00 pm Food Pantry & Clothing Closet

Tuesday, January 23

Wednesday, January 24

1:00 pm Midweek Service

2:00 pm Bible Study

7:30 pm Evening Service

Thursday, January 25

7:30 pm Al-Anon Meeting

Friday, January 26

Pastor Darryl's Sabbath

Saturday, January 27

Sunday, January 28

9:30 am Worship, Holy Communion

Online services are available via Facebook (www.facebook.com/rlcfp/live), YouTube (www.youtube.com/rlcfp or search for "Resurrection Lutheran Franklin Park YouTube") and Twitch.

Bible Study can be accessed via Zoom online (bit.ly/rlcfp-zoom) or by phone (312-626-6799 Meeting ID: 230 167 8868, Password: 9777). You can also watch without participating on YouTube (www.youtube.com/rlcfp).



The flowers today are from Barb Ziemer in honor of Debbie and Melissa's birthdays.

The 2024 altar flower chart is on the bulletin board for anyone that wants to sign up.



We are continuing “**Ramen Sunday**” but all donations are very much appreciated. Thank you!

Annual Meeting February 11!

Start preparing those reports even though you have extra time to complete them. Our annual meeting will be on February 11 immediately following worship. Don't worry; we'll be done in plenty of time for the Super Bowl.



PRAY FOR MEMBERS: Russ S, Janet C, Lindsay, Valentina, Virginia S, June K and family, Dolores B, Janet G, Irwin K, Marvin K, and Donna T.

FRIENDS AND FAMILY OF RLC MEMBERS: Pastor Finney, Dana, Leena, Jacque, Diane L, Marilyn R, Ed, Emily F, Lori, Michelle S, Ayla, Curtis, Allen, Pastor Tim, Nancy, Susan, Victor, Richard, Sarah, John M, Mike I, Sharon V, Gary V, Sophia, Marina, Luisa, Cyndy W, John B, Feodore, Atour, Billy G, Joyce S, Judy K, Lynn, Stan and Darlene M, housekeeping staff at hospitals and nursing homes, the homeless, Elaine R, Lamone C, Linda B and Scott B.

THOSE SERVING IN THE MILITARY: Josiah G and Mike B.

