

Resurrection Lutheran Church

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Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.

Sunday, March 6, 2022—9:30 AM

First Sunday in Lent

Holy Communion

All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.

INTRODUCTION TO THE DAY

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

WELCOME

CENTERING PRAYER

CENTERING MUSIC

CALL TO WORSHIP

Jesus went to the mountaintop to pray.

Jesus went into the city to heal.

Jesus walked to Samaria to extend love.

Jesus went to the water's edge to teach.

Jesus went to places of peace and connection,

but Jesus also went to the wilderness.

There is nowhere we can go that God does not walk with us.

We are in God's house. Let us worship Holy God.

CALL TO CONFESSION

Friends, we worship a God who doesn't keep score and doesn't hold grudges. We worship a God who invites us into a richer faith, a deeper love, a more compassionate existence with a million chances to try again. So let us speak truth into our lives, asking for God's help where we need it. Let us pray the prayer of confession together.

PRAYER OF CONFESSION

Holy God, when we think that expansive life is about power—

Teach us a new way.

Gracious Creator, when we think that expansive life is about material wealth—

Teach us a new way.

Gracious Author, when we think that expansive life is about control—

Teach us a new way.

Teach us to live as you live.

Teach us to love as you love.

Forgive us when we don't.

Gratefully we pray, amen.

WORDS OF FORGIVENESS

Siblings in Christ,

no matter how many times we mess up, no matter how far we wander, no matter how lost we feel, God's grace is full to the brim. It overflows in desert places. It finds us where we are and it covers us in mercy. Hear and believe this good news—

God's love is overflowing. We are drenched in mercy. Thanks be to God.

Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

SHARING OF PEACE

The Glory of These Forty Days

1 The glo - ry of these for - ty days we cel - e -
 2 A - lone and fast - ing Mo - ses saw the lov - ing
 3 So Dan - iel trained his mys - tic sight, de - liv - ered
 4 Then grant, O God, that we may, too, re - turn in

brate with songs of praise; for Christ, through whom all
 God who gave the law; and to E - li - jah,
 from the li - ons' might; and John, the Bride - groom's
 fast and prayer to you. Our spir - its strength - en

things were made, him - self has fast - ed and has prayed.
 fast - ing, came the steeds and char - i - ots of flame.
 friend, be - came the her - ald of Mes - si - ah's name.
 with your grace, and give us joy to see your face.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray

C **God of the wilderness places in our lives, it can be hard to hear you in the desert. It can be hard to hear you in the city, in the midst of our calendar reminders, rush-hour traffic, and notification alerts. It can be hard to hear you, so we ask: make everything quiet. Pause the chaos. Still the rushing. Ease our racing thoughts. Give us ears to hear your Word for us today which promises that even in the desert you are full to the brim. We are listening. We ache for your good news. Gratefully we pray. Amen.**

Please be seated

FIRST READING: Deuteronomy 26:1-11

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

¹When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before

the Lord your God and bow down before the Lord your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

L The word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 91:1-2, 9-16 (read responsively)

¹You who dwell in the shelter of¹ the Most High,
who abide in the shadow of¹ the Almighty—

²**you will say to the LORD, “My refuge¹ and my stronghold,
my God in whom I¹ put my trust.”**

⁹Because you have made the¹ LORD your refuge,
and the Most High your¹ habitation,

¹⁰**no evil¹ will befall you,
nor shall affliction come¹ near your dwelling.**

¹¹For God will give the angels charge¹ over you,
to guard you in¹ all your ways.

¹²**Upon their hands they will¹ bear you up,
lest you strike your foot a-¹gainst a stone.**

¹³You will tread upon the lion¹ cub and viper;
you will trample down the lion¹ and the serpent.

¹⁴**I will deliver those who¹ cling to me;
I will uphold them, because they¹ know my name.**

¹⁵They will call me, and I will¹ answer them;
I will be with them in trouble; I will rescue and¹ honor them.

¹⁶**With long life will I¹ satisfy them,
and show them¹ my salvation.**

SECOND READING: Romans 10:8b-13

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

^{8b}“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to

shame.”¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

P The word of the Lord.
C **Thanks be to God.**

Stand as you are able

GOSPEL ACCLAMATION

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Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: Luke 4:1-13

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called “the Son of God.”

P The holy gospel according to Luke
C **Glory to you, O Lord.**

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴Jesus answered him, “It is written, ‘One does not live by bread alone.’”

⁵Then the devil led him up and showed him in an instant all the kingdoms of the

world. ⁶And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.” ⁸Jesus answered him, “It is written,

‘Worship the Lord your God,
and serve only him.’”

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

‘He will command his angels concerning you,
to protect you,’

¹¹and

‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

¹²Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” ¹³When the devil had finished every test, he departed from him until an opportune time.

P The gospel of the Lord.
C Praise to you, O Christ.

Please be seated
SERMON

Pastor Darryl Thompson Powell

Stand as you are able
HYMN OF THE DAY

ELW #325

I Want Jesus to Walk with Me

1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me; walk with
3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;
 in my tri - als, Lord, walk with me; walk with
 when I'm in trou - ble, Lord, walk with me;

me: all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me. walk with me.
 Lord, I want Je - sus to walk with me.

AFFIRMATION OF FAITH

We believe God is love.

We believe God's love is overflowing.

We believe Jesus is a river.

We believe that river is running toward us.

We believe the Holy Spirit is a vessel.

We believe that vessel holds mercy for you and for me.

We believe the wilderness is real.

We believe the desert is lonely.

We believe that Jesus has been there.
We know that we do not walk alone.
Even in the desert,
we are loved.
Even in the desert,
God is with us.
Even in the desert,
this love overflows.
Thanks be to God,
Amen.

PRAYERS OF INTERCESSION—Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence. Each petition ends:

P Merciful God,

C **receive our prayer.**

P Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

C **Amen.**

Please be seated

OFFERING

OFFERTORY SONG

“We Are an Offering”

ELW #692

We lift our voices, we lift our hands,
we lift our lives up to you:
we are an offering.
Lord use our voices, Lord use our hands,
Lord use our lives, they are yours:
we are an offering.

All that we have, all that we are,
all that we hope to be,
we give to you, we give to you.
We lift our voices, we lift our hands,
we lift our lives up to you: we are an offering,
we are an offering.

OFFERING PRAYER

P Let us pray.

C **God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

SENDING SONG

“Lead Me, Guide Me”

ELW #768

Refrain

**Lead me, guide me, along the way:
for if you lead me, I cannot stray.
Lord, let me walk each day with thee.
Lead me, O Lord, lead me.**

**1. I am weak and I need thy strength and power
to help me over my weakest hour.
Help me through the darkness thy face to see.
Lead me, O Lord, lead me. *Refrain***

**2. Help me tread in the paths of righteousness,
be my aid when Satan and sin oppress.
I am putting all my trust in thee.
Lead me, O Lord, lead me. *Refrain***

**3. I am lost if you take your hand from me,
I am blind without thy light to see.
Lord, just always let me thy servant be.
Lead me, O Lord, lead me. *Refrain***

Please be seated

ANNOUNCEMENTS

DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

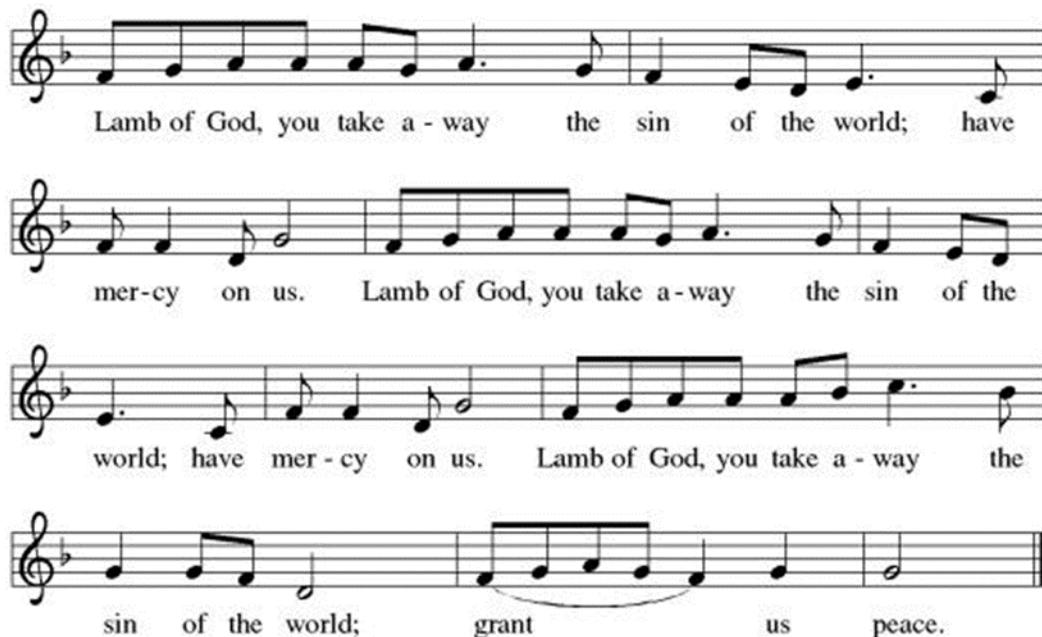
THE LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

INVITATION TO COMMUNION - *all are invited *gluten free wafers are available*

Please be seated
LAMB OF GOD

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Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Let us pray.

C Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.

BLESSING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C Amen.

DISMISSAL

P Go in peace and do something. Christ is with you.

C Thanks be to God.

SENDING MUSIC

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Pastor
Director of Music
Wayne Ryerson

Darryl Thompson Powell
Henrietta Atkin
Oboe



The flowers today are from Pat & Sue Flanagan in honor of their granddaughter's birthday.

TODAY'S SCHEDULE

9:30 am Worship, Holy Communion

THIS WEEK AT RESURRECTION

Monday, March 7

12:00 pm Food Pantry & Clothing Closet

Tuesday, March 8

Wednesday, March 9

1:00 pm Lenten Service
2:00 pm Bible Study
5:30 pm Finance Meeting
7:00 pm Lenten Service
7:30 pm Choir Rehearsal

Thursday, March 10

7:30 pm Al-Anon Meeting

Friday, March 11

Pastor Darryl's Sabbath

Saturday, March 12

Sunday, March 13

9:30 am Worship, Holy Communion



All donations are appreciated! The items that we currently need are: **toilet paper, tuna, pasta sauce, canned pasta (Beefaroni, SpaghettiOs, ravioli etc.), peanut butter, jelly, canned fruit, shampoo, toothpaste and deodorant.** Thank you!



Cathedral Directories has printed and mailed for free the newest copy of our church directory to your home. If you did not receive yours or would like an extra one, call or stop in the office.



PRAY FOR MEMBERS: Dolores B, Janet G, Judy H, Irwin K, Marvin K, Dave N, and Donna T.

FRIENDS AND FAMILY OF RLC MEMBERS: Nathan, Ruth, Cyndy W, John B, Feodore, Atour, Billy G, Walter Molley, Joyce S, Judy K. Sue Koevenig's nephew Kevin, and niece Alison V, Terry, Stan and Darlene Majka, Sue Flanagan's son Robert, housekeeping staff at hospitals and nursing homes, the homeless, Karen Shumaker's brother Curtis and cousin Joan, Lynn, Elaine R Lamone Carter, Eileen Gorski, Russ Sprenger's daughter Kimberly Shubinski, Sophia, Linda Bike, and Janet Grace's son-in-law Scott Backus.

THOSE SERVING IN THE MILITARY: Josiah Gross, Edward Scharlow, Mike Brimie, Robert Dilks, and Mike Ignoffo.

Lent Services

Wednesdays during Lent: 1:00 pm (in-person, Facebook, YouTube) and 7:00 pm (Facebook, YouTube).

Palm Sunday (4/10): 9:30 am procession with palms.

Maundy Thursday (4/14): 1:00 pm & 7:00 pm (in-person, Facebook, YouTube)

Good Friday (4/15): 1:00 pm & 7:00 pm (in-person, Facebook, YouTube).