Resurrection Lutheran Church

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Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.

Sunday, March 20, 2022—9:30 AM Third Sunday in Lent Holy Communion

All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.

INTRODUCTION TO THE DAY

The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

WELCOME

CENTERING PRAYER

CENTERING MUSIC

CALL TO WORSHIP

Come, all who are thirsty.

Come, all who are seeking.

Come, all who are waiting.

Come, all who labor.

Come, all who need rest.

Come, all who dream dreams.

Come—

whether you're young or old, confident or curious, lonely or hopeful. This is God's house. All are welcome here. Let us worship holy God.

CALL TO CONFESSION

There is something so healing, so life-giving, about telling our stories. In the prayer of confession, that is what we get to do. The mask comes off. Any pretense of perfection is removed. We let the pressure to perform slip away and we sit here, face to face with God, sharing honestly who we long to be. Friends, there is healing here. There is life to be gained here. So join me in this moment of honesty. Join me in the prayer of confession.

PRAYER OF CONFESSION

Holy God, we treat our self-worth like something that can be bought at a store; but you know this even better than we do. Instead of trusting that we are made good, instead of trusting that we are loved exactly as we are, we stockpile our value in earthly things—in trophies and awards, in likes and follows, in wealth and power. Forgive us for creating our own measuring stick. Heal our open wounds and tell our hearts that we won't be forgotten if we slow down. We won't be forgotten if we rest. Gratefully we pray, amen.

WORDS OF FORGIVENESS

Friends, take a deep breath. Release the tension in your jaw. There is good news here. For even when we stumble, even when we take the easy way out, even when we forget our own self-worth, even when we lose our way—we belong to God. Say it with me—

We are loved. We are claimed. We are under God's wing. We are worthy of grace. We belong to God. Amen.

PEACE

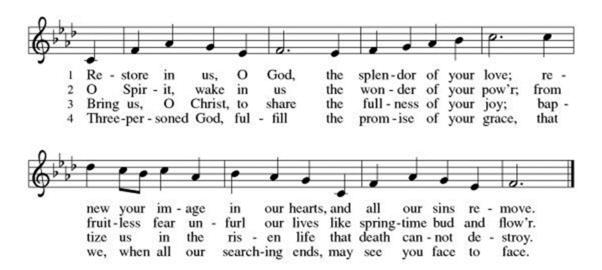
P The peace of the Lord be with you always.

C And also with you.

SHARING OF PEACE

OPENING HYMN ELW #328

Restore in Us, O God



GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

PRAYER OF THE DAY

- P Let us pray
- C God of fig trees and foxes, of today and tomorrow, we would like to ask that you scoop us up. Pick us up like a great gust of wind. Startle us awake like a first love. Light a fire in us like tomorrow depends on today. Do all of this to get our attention and then turn us toward you. We are a scattered people, God. The world is moving faster than we can keep up. So we pray—scoop us up. Catch our eye. Open our ears. Capture our attention. We are here. We long to be close to you.Amen.

Please be seated

FIRST READING: Isaiah 55:1-9

To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to God will enjoy new life and forgiveness, because God's ways are not our ways.

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

⁶Seek the LORD while he may be found, call upon him while he is near;

⁷let the wicked forsake their way, and the unrighteous their thoughts;
let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.

⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

- L The word of the Lord.
- C Thanks be to God.

PSALM: Psalm 63:1-8 (read responsively)

¹O God, you are my God; eager- ¹ly I seek you; my soul thirsts for you, my flesh faints for you, as in a dry and weary land where there ¹ is no water.

²Therefore I have gazed upon you in your holy place, that I might behold your power and your glory.

³For your steadfast love is better than life itself; my lips shall give you praise.

⁴So will I bless you as long | as I live and lift up my hands | in your name.

⁵My spirit is content, as with the rich- est of foods, and my mouth praises you with joyful lips,

⁶when I remember you up- | on my bed, and meditate on you in | the night watches.

For you have been my helper, and under the shadow of your wings I will rejoice.

⁸My whole being | clings to you; your right hand | holds me fast.

SECOND READING: 1 Corinthians 10:1-13

Paul uses images from Hebrew Scriptures and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

- P The word of the Lord.
- C Thanks be to God.

Stand as you are able GOSPEL ACCLAMATION **Page 142** Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful, a - bound - ing in slow an - ger, and stead - fast a - bound - ing in stead - fast love. and

GOSPEL: Luke 13:1-9

Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.

- P The holy gospel according to Luke
- C Glory to you, O Lord.

¹At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. ²[Jesus] asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? ³No, I tell you; but unless you repent, you will all perish as they did. ⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did."

⁶Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' ⁸He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.'"

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated **SERMON**

Sharei Green, Seminarian

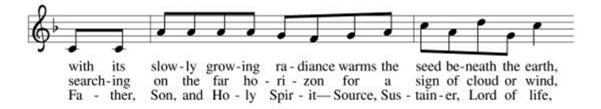
Stand as you are able **HYMN OF THE DAY**

ELW #329

As the Sun with Longer Journey



- 2 Through the days of wait-ing, watch-ing, in the des-ert of our sin,
- 3 Praise be giv en to the mak er of the sea-sons' year-ly round:





may the sun of Christ's up - ris - ing gent-ly bring our hearts to life. we a - wait the heal - ing wa-ters of our Sav-ior's vic - to - ry. as the ev - er turn - ing a - ges roll to their e - ter - nal rest.

AFFIRMATION OF FAITH

We believe that the God of the cosmos is at work here.

We believe that God is fertilizing the soil.

We believe that God is planting roots.

We believe that God is growing fruit that is yet to be tasted.

But until that promised day when the fig tree stands tall and swords are beaten into plowshares, we believe: when our work does not bear fruit, God still loves us. When our soil grows dry and cracked, God still longs for us. When all seems hopeless here on earth, God holds hope for us. The God of the cosmos is at work here. We believe. Help our unbelief. In Christ's name we pray. Amen.

PRAYERS OF INTERCESSION—Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence. Each petition ends:

- P Merciful God,
- C receive our prayer.
- P Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.
- C Amen.

Please be seated

OFFERING

OFFERTORY SONG

"We Are an Offering"

ELW #692

We lift our voices, we lift our hands, we lift our lives up to you: we are an offering.

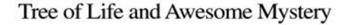
Lord use our voices, Lord use our hands, Lord use our lives, they are yours: we are an offering.

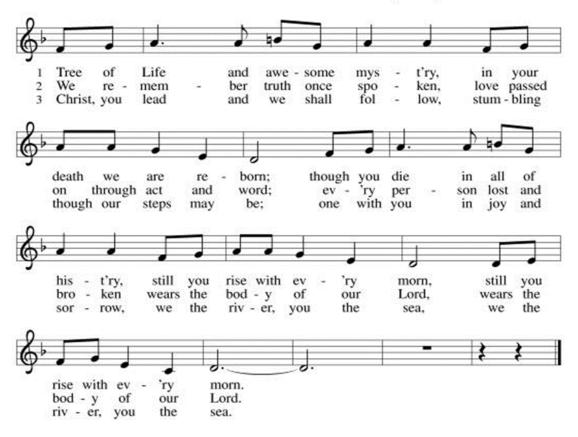
All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering.

OFFERING PRAYER

- P Let us pray.
- C God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

SENDING SONG ELW #334





4. Living Water of salvation, be the fountain of each soul; springing up in new creation, flow in us and make us whole.

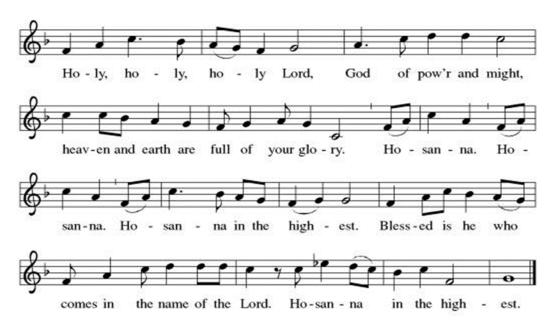
Please be seated **ANNOUNCEMENTS**

DIALOGUE

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them up to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

HOLY, HOLY, HOLY

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WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION - all are invited *gluten free wafers are available

Please be seated LAMB OF GOD **Page 146** Lamb of God, you take a - way the sin of the world; have Lamb of God, you take a-way of the mer-cy on us. the sin Lamb of God, you take a - way world; have mer - cy the on us. sin of the world: grant us peace.

TABLE BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

PRAYER AFTER COMMUNION

- P Let us pray.
- C Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.

BLESSING

- P The Lord bless you and keep you.
 - The Lord's face shine on you with grace and mercy.
 - The Lord look upon you with favor and + give you peace.
- C Amen.

DISMISSAL

- P Go in peace and do something. Christ is with you.
- C Thanks be to God.

SENDING MUSIC

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Pastor Darryl Thompson Powell
Director of Music Henrietta Atkin
Wayne Ryerson Oboe

Janet Campbell Reader



The flowers today are to the glory of God.

TODAY'S SCHEDULE

9:30 am Worship, Holy Communion

THIS WEEK AT RESURRECTION

Monday, March 21

12:00 pm Food Pantry & Clothing Closet

Tuesday, March 22

Wednesday, March 23

1:00 pm Lenten Service 2:00 pm Bible Study 7:00 pm Lenten Service 7:30 pm Choir Rehearsal

Thursday, March 24

7:30 pm Al-Anon Meeting

Friday, March 25

Pastor Darryl's Sabbath

Saturday, March 26

Sunday, March 27

9:30 am Worship, Holy Communion

11:00 am Coffee Hour



The Outreach Committee would like to ask our members to participate in a "Cereal Sunday" drive to replenish our cereal stock for the Food Pantry. Each Sunday in March and April we would appreciate it if all would bring a box of cereal to worship or drop it off at church. This week Jewel has Captain Crunch and Life on sale for .99 if you buy five. Your help would be appreciated.



PRAY FOR MEMBERS: Dolores B, Janet G, Judy H, Irwin K, Marvin K, Dave N, and Donna T.

FRIENDS AND FAMILY OF RLC MEMBERS: Nathan, Ruth, Cyndy W, John B, Feodore, Atour, Billy G, Joyce S, Judy K. Sue Koevenig's nephew Kevin, and niece Alison V, Terry, Stan and Darlene Majka, Sue Flanagan's son Robert, housekeeping staff at hospitals and nursing homes, the homeless, Karen Shumaker's brother Curtis and cousin Joan, Lynn, Elaine R Lamone Carter, Eileen Gorski, Russ Sprenger's daughter Kimberly Shubinski, Sophia, Linda Bike, and Janet Grace's son-in-law Scott Backus.

THOSE SERVING IN THE MILITARY: Josiah Gross, Edward Scharlow, Mike Brimie, Robert Dilks, and Mike Ignoffo.

Lent Services

Wednesdays during Lent: 1:00 pm (in-person, Facebook, YouTube) and 7:00 pm (Facebook, YouTube).

Palm Sunday (4/10): 9:30 am procession with palms.

Maundy Thursday (4/14): 1:00 pm & 7:00 pm (in-person, Facebook, YouTube)

Good Friday (4/15): 1:00 pm & 7:00 pm (in-person, Facebook, YouTube).

EASTER FLOWERS

You are invited to share in decorating the church with flowers for Easter by ordering festive spring plants that you make take home after worship service on Easter Sunday.

If you would like to have a plant reserved in your name, please either complete the form below and drop it in the offering plate along with your payment, send it in the mail or drop it off at the church. Orders need to be received or called in to the office no later than Sunday, April 10.

PLEASE ORDER Easter plant (s)
Easter Lily \$20.00
Hyacinth \$14.00
NAME
PHONE
Given in <u>honor</u> or in <u>memory</u> (please circle one)
of: