

Resurrection Lutheran Church

9777 Grand Avenue
Franklin Park, IL 60131
Phone: 847-455-7013
E-mail: office@rlcfp.org, Website: www.rlcfp.org

Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.

Sunday, August 29, 2021—9:30 AM **Fourteenth Sunday after Pentecost** **Holy Communion**

All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.

INTRODUCTION TO THE DAY

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.

WELCOME

CENTERING PRAYER

CENTERING MUSIC

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C Amen.

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Time of silence and self-examination

P Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

SHARING OF PEACE

OPENING HYMN

ELW #706

The People Walk *Un pueblo que camina*

Refrain / Estribillo



Un pue - blo que ca - mi - na por el mun - do gri -
The peo - ple walk through-out the world to - geth - er and

tan-do: "¡Ven, Se - ñor!" Un pue - blo que bus-ca en es - ta
cry out, "Come, O Lord"; the peo - ple who long to claim the

vi - da la gran li - be - ra - ción.
prom-ise, God's lib - er - at - ing Word.

1 Los po - bres siem-pre es-pe - ran el a - ma - ne - cer de un
1 The poor ones of the world a - wait the dawn of hope, when
2 You broke the bonds of sin, un-tied the cap - tive's hands, re -
3 The life - blood of the world is shed in mind-less war; and

dí - a más jus - to y sin o - pre - sión. Los
jus - tice will shine and make op - pres - sion flee. The
leased us from fear and slav - 'ry to the law. We
fam - 'lies de - sire a home where con - flicts cease. With

Refrain / Estribillo

po - bres he - mos pues - to la es - pe - ran - za en ti: ¡Li - ber - ta - dor!
emp - ty hands of all are raised to you, Lord God: oh, set us free!
lift our hands in hope, we put our trust in you, O God of love.
all the world we lift our hands in hope to you, O God of peace.

2 *Salvaste nuestra vida de la esclavitud, esclavos de la ley, sirviendo en el temor. Nosotros hemos puesto la esperanza en ti: ¡Dios del amor! Estribillo*

3 *El mundo, por la guerra, sangra sin razón; familias destrozadas buscan un hogar. El mundo tiene puesta su esperanza en ti: ¡Dios de la paz! Estribillo*

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Refrain
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb
 who was slain, whose blood set us free to be peo-ple of God.

Refrain
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
 strength, and hon-or, bless-ing, and glo-ry are his.

Refrain
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of
 God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray

C O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated

FIRST READING: Deuteronomy 4:1-2, 6-9

The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.

¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” ⁷For what other great nation has a god so near to it as the Lord our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

L The word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 15 (read responsively)

¹LORD, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

²**Those who lead a blameless life and do | what is right,
who speak the truth | from their heart;**

³they do not slander with the tongue, they do no evil | to their friends;
they do not cast discredit up- | on a neighbor.

⁴**In their sight the wicked are rejected, but they honor those who | fear the LORD.
They have sworn upon their health and do not take | back their word.**

⁵They do not give their money in hope of gain, nor do they take bribes a- | gainst the
innocent.

Those who do these things shall never be | overthrown.

SECOND READING: James 1:17-27

The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a

kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

P The word of the Lord.

C **Thanks be to God.**

Stand as you are able

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Mark 7:1-8, 14-15, 21-23

Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.

P The holy gospel according to Mark
C **Glory to you, O Lord.**

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” ⁶He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
⁷in vain do they worship me,
teaching human precepts as doctrines.’

⁸You abandon the commandment of God and hold to human tradition.”

¹⁴Then he called the crowd again and said to them, “Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person.”

P The gospel of the Lord
C **Praise to you, O Christ**

Please be seated
SERMON

Pastor Darryl Thompson Powell

Stand as you are able
HYMN OF THE DAY

“We Are Called”

ELW #720

1. Come! live in the light!
Shine with the joy and the love of the Lord!
We are called to be light for the kingdom,
to live in the freedom of the city of God.

Refrain

We are called to act with justice,
we are called to love tenderly;
we are called to serve one another,
to walk humbly with God.

2. Come! Open your heart!
Show your mercy to all those in fear!
We are called to be hope for the hopeless,
so all hatred and blindness will be no more.

3. Sing! Sing a new song!
Sing of that great day when all will be one!
God will reign and we'll walk with each other
as sisters and brothers united in love.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION—Made children and heirs of God’s promise, we pray for the church, the world, and all in need.

A brief silence. Each petition ends:

P Lord, in your mercy,

C **hear our prayer.**

P Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C **Amen.**

Please be seated

OFFERING

Stand as you are able

OFFERTORY SONG

“We Are an Offering”

ELW #692

We lift our voices, we lift our hands,
we lift our lives up to you:
we are an offering.

Lord use our voices, Lord use our hands,
Lord use our lives, they are yours:
we are an offering.

All that we have, all that we are,
all that we hope to be,
we give to you, we give to you.
We lift our voices, we lift our hands,
we lift our lives up to you: we are an offering,
we are an offering.

OFFERING PRAYER

P Let us pray.

C **Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

Goodness Is Stronger than Evil

Good-ness is stron-ger than e - vil; love is stron-ger than hate;

light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is

Oh,

ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is

vic-t'ry is ours, vic-t'ry is ours, through God who loves us. Oh,

ours, vic-t'ry is ours, through God who loves us.

vic-t'ry is ours, vic-t'ry is ours, through God who loves us.

Please be seated
ANNOUNCEMENTS

DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The second staff continues: "heav-en and earth are full of your glo - ry. Ho - san - na. Ho -". The third staff continues: "san-na. Ho - san - na in the high - est. Bless-ed is he who". The fourth staff concludes: "comes in the name of the Lord. Ho-san - na in the high - est." The score ends with a double bar line.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION - *all are invited *gluten free wafers are available.*

Please be seated

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

P Let us pray.

C **Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. Amen.**

BLESSING

P Go out into the world in peace; have courage; hold onto what is good; return no one evil for evil; strengthen the faint hearted; support the weak, and help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit

C **Amen.**

SENDING MUSIC

DISMISSAL

P Go in peace to love and serve the Lord, for the sake of the world!

C **Thanks be to God.**

From Sundays and Seasons.com. Copyright 2021 Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003703.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Pastor
Director of Music
Oboe

Darryl Thompson Powell
Henrietta Atkin
Wayne Ryerson



The flowers today are from **Sue and Pat Flanagan and Robert Carter in memory of their son and brother Dean Franklin Carter**

TODAY'S SCHEDULE

9:30 am Worship, Holy Communion
11:00 am Coffee Hour

THIS WEEK AT RESURRECTION

Monday, August 30

12:00 pm Food Pantry & Clothing Closet

Tuesday, August 31

Wednesday, September 1

1:00 pm Midweek Worship Service
2:00 pm Bible Study
7:00 pm Evening Prayer Service

Thursday, September 2

7:30 pm Al-Anon Meeting

Friday, September 3

Pastor Darryl's Sabbath

Saturday, September 4

Sunday, September 5

9:30 am Worship, Holy Communion

On Sunday, September 12th we will celebrate the 25th Anniversary of Pastor Darryl's Ordination. We will have a catered lunch at church after worship service. Please email Beth at silenzi77@gmail.com if you are interested in attending.



All donations are appreciated! The items that we currently need are: **side dishes, macaroni and cheese, and shampoo.** Thank you!



The Giving Closet is still in need of **men's t-shirts and short sleeve shirts.**

Goal reached for LOMC!

Thank you to all who donated to the effort to help LOMC during the pandemic. We raised \$1,050 to support LOMC. Add to that the \$1,000 matching funds from the Share the Gift and we have sent a gift of \$2,050 to the Lutheran Outdoor Ministry Center in Oregon, Illinois! May God bless their programs and all those who come out to enjoy the beauty of LOMC!



PRAY FOR MEMBERS: Irwin K, Janet G, Donna T, Dave N, and Marvin K.

FRIENDS AND FAMILY OF RLC MEMBERS: Sue Koevenig's nephew Kevin, and niece Alison V, Barb Miralgio's mother Anne, Terry, Stan and Darlene Majka, Elaine Evans, Beth Silenzi's friend Luke and his family, Sue Flanagan's son Robert, housekeeping staff at hospitals and nursing homes, Fred Shoemaker, Usher, Atour, Rob, Karen Shumaker's brother Curtis and cousin Joan, Lynn, Elaine R, Lamone Carter, Eileen Gorski, Mary Ann and Gene, Russ Sprenger's daughter Kimberly Shubinski, Sophia, Linda Bike, Christine Riep, and Janet Grace's son-in-law Scott Backus.

THOSE SERVING IN THE MILITARY: Josiah Gross, Edward Scharlow, Joseph Rachmaciej, Mike Brimie, Robert Dilks, and Mike Ignoffo.