

Resurrection Lutheran Church

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Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.

Sunday, March 12, 2023—9:30 AM

LENT 3 – Will You Give me a Drink?

Holy Communion

All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.

INTRODUCTION TO THE DAY

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

WELCOME

CENTERING TIME

*3 minutes of silence to center our hearts for worship.
Our time will conclude after the centering music.*

CENTERING MUSIC

CALL TO WORSHIP

P We gather together—

C the seekers, the dreamers, the shooting-star wishers, in hopes of seeing God.

P We gather together—

C the curious, the hungry, the loving, the lonely, in hopes of finding peace.

P We gather together—

C those who are thirsty and those with water to spare, in hopes of finding justice.

P So come to the well, come to the table.

C Come, let us worship God. Amen.

CONFESSION AND FORGIVENESS

P In today's service we will hear the story of the Samaritan woman. It's a well-known story of a woman who, in the heat of the day, meets Jesus at a well and he asks her for a drink. Every time I read this story, I cannot help but ask myself—when was the last time I drew water for someone? When was the last time I drew water for myself? So with this same open curiosity, we come to the prayer of confession, trusting that even if we forget our bucket, God will still meet us at the well. Friends, with that grace in mind, let us pray:

C Holy God, we have been on every side of this story. We have been the one who is thirsty and in need of compassion, and we have been the one with a bucket and a deep well. So today we wonder: how often have we missed the opportunity to share water with our neighbors? How often have we forgotten that we have a bucket and the power to bring change? How often have we simply decided that justice and compassion were not worth the work? Forgive our fragile hearts and remind us that it was you who sat at that well in Samaria in the heat of the day. It was you. It is still you. With hope we pray, amen.

P Family of faith, as hard as it is to imagine: we could lose the bucket, we could hoard the water for ourselves, we could pretend we do not see all who are thirsty, and we would still belong to God. This is the good news of the gospel:

C God's grace is deeper than any well. We are seen, loved, and forgiven. May this realization change and inspire us. Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

SHARING OF PEACE

Come to Me, All Pilgrims Thirsty



- 1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
 2 "Come to me, all trav-lers wea - ry; come that I may give you rest.
 3 "Come to me, be - liev-ers bur-dened; find re - fresh-ment in this place.
 4 "Come to me, re - pen-tant sin - ners; leave be - hind your guilt and shame.



If you knew what gift I of - fer, you would come to me and live."
 Drink the cup of life I of - fer; at this ta - ble be my guest."
 Come, re - ceive the gift I of - fer, turn to me and seek my face."
 Come and know di - vine com-pas - sion, turn to me, I call your name."

Refrain

Je - sus, ev - er - flow-ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

- 5 "Come to me, distressed and needy;
 I would be your trusted friend.
 Come and seek the gift I offer,
 come, your open hands extend." *Refrain*
- 6 "Come to me, abandoned, orphaned;
 lonely ways no longer roam.
 Come and take the gift I offer,
 let me make in you my home." *Refrain*

GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
 C And also with you.

PRAYER OF THE DAY

P God of conversation,

C **We come to you today thirsty— thirsty for hope, thirsty for good news, thirsty for a glimpse of you. So today we pray, move in these words like a current. Give us the courage to wade into your story with open eyes and open hearts. Give us the courage to drink this moment in. We are listening. We are grateful. Amen.**

FIRST READING: Exodus 17:1-7

Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—“Is the Lord among us or not?”—received a very positive answer.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord? ³But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” ⁵The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

L The word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 95 (read responsively)

¹Come, let us sing [|] to the LORD;
let us shout for joy to the rock of [|] our salvation.

²**Let us come before God’s presence [|] with thanksgiving
and raise a loud shout to the [|] LORD with psalms.**

³For you, LORD, [|] are a great God,
and a great ruler a- [|] bove all gods.

⁴**In your hand are the caverns [|] of the earth;
the heights of the hills are [|] also yours.**

⁵The sea is yours, | for you made it,
and your hands have molded | the dry land.

⁶**Come, let us worship | and bow down,
let us kneel before the | LORD our maker.**

⁷For the LORD is our God, and we are the people of God's pasture and the sheep | of
God's hand.

Oh, that today you would | hear God's voice!

⁸**"Harden | not your hearts,
as at Meribah, as on that day at Massah | in the desert.**

⁹There your ancestors | tested me,
they put me to the test, though they had | seen my works.

¹⁰**Forty years I loathed that gener- | ation, saying,
'The heart of this people goes astray; they do not | know my ways.'**

¹¹Indeed I swore | in my anger,
'They shall never come | to my rest.' "

SECOND READING: Romans 5:1-11

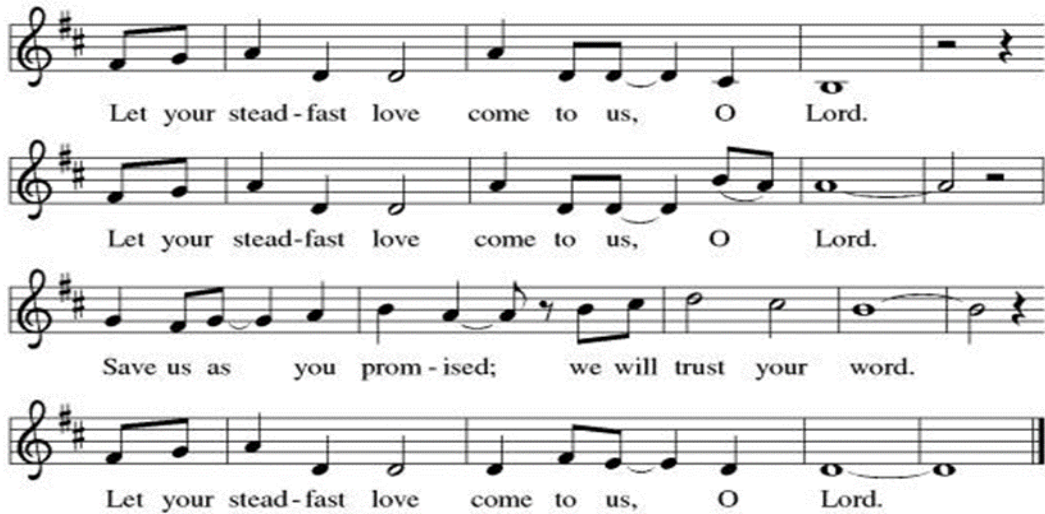
Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

P The word of the Lord.

C **Thanks be to God.**

**GOSPEL: John 4:5-42**

Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.

P The holy gospel according to John

C **Glory to you, O Lord.**

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸ (His disciples had gone to the city to buy food.)⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, “Go, call your husband, and come back.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P The gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor Darryl Thompson Powell

Give Me Jesus



1 In the morn-ing when I rise, in the morn-ing when I rise,
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
 3 Just a - bout the break of day, just a - bout the break of day,
 4 Oh, . . . when I come to die, oh, . . . when I come to die,
 5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.
 dark . . . mid-night was my cry, give me Je - sus.
 just a - bout the break of day, give me Je - sus.
 oh, . . . when I come to die, give me Je - sus.
 and . . . when I want to sing, give me Je - sus.

Refrain

Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

AFFIRMATION OF FAITH

C We believe that a glass of water given to us by a stranger can taste like justice. We believe that honest conversation has the power to change us. We believe that all God's children have a voice and something to say. We believe that Jesus loves the outcast, the ignored, the shamed, and the abandoned. We believe in asking questions. We believe in curiosity. We believe in giving people a drink. May we be brave enough to give people a drink. Amen.

PRAYERS OF INTERCESSION—Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence. Each petition ends:

P Merciful God,

C **receive our prayer.**

P We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

C **Amen.**

OFFERING

OFFERTORY SONG

“We Are an Offering”

ELW #692

We lift our voices, we lift our hands,
we lift our lives up to you:
we are an offering.
Lord use our voices, Lord use our hands,
Lord use our lives, they are yours:
we are an offering.

All that we have, all that we are,
all that we hope to be,
we give to you, we give to you.
We lift our voices, we lift our hands,
we lift our lives up to you: we are an offering,
we are an offering.

OFFERING PRAYER

P Let us pray.

C **Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen**

Bless Now, O God, the Journey



1 Bless now, O God, the jour - ney that all your peo - ple make,
 2 Bless so - journ-ers and pil - grims who share this wind-ing way;
 3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and si - lence, the way of give and take.
 your hope burns through the ter - rors, your love sus-tains the day.
 We wait for lands of prom - ise where milk and hon - ey flow,



The trail is found in des - ert and winds the moun-tain round,
 We yearn for ho - ly free - dom while of - ten we are bound;
 but wait-ing not for plac - es, you meet us all a - round.



then leads be-side still wa - ters, the road where faith is found.
 to - geth-er we are seek - ing the road where faith is found.
 Our cov - e - nant is writ - ten on roads, as faith is found.

ANNOUNCEMENTS

DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

HOLY, HOLY, HOLY

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Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

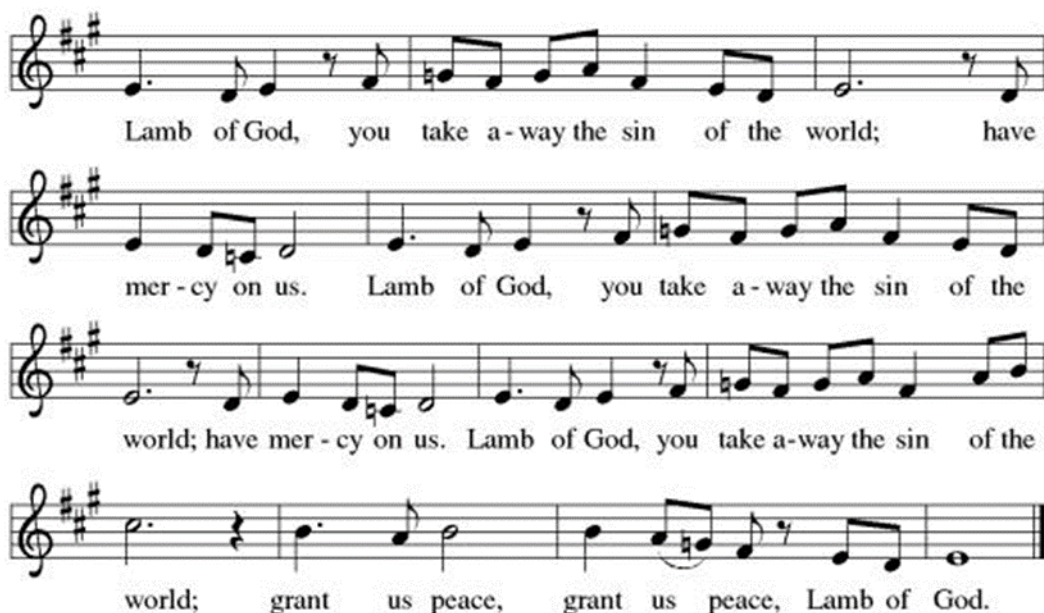
Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION - *all are invited *gluten free wafers are available.*

LAMB OF GOD

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Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

P Let us pray.

C **Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.**

BLESSING

P As you leave this place, may God bless you with seeking. Seek out the hungry. Seek the weary. Seek the good in every person you pass. Seek out the hopeful. Seek the faithful. Seek God in each of us. As you seek and as you wonder, may you find what you are looking for. In the name of our loving God, who is always seeking us, go now in peace.

C **Amen.**

SENDING MUSIC

DISMISSAL

P Go in peace. Christ is with you.

C **Thanks be to God.**

Pastor: Darryl Thompson Powell
Director of Music: Henrietta Atkin
Oboist: Wayne Ryerson

Some of the prayers used today are by Rev. Sarah A. Speed | A Sanctified Art LLC | sanctifiedart.org.

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TODAY'S SCHEDULE

9:30 am Worship, Holy Communion

THIS WEEK AT RESURRECTION

Monday, March 13

12:00 pm Food Pantry & Clothing Closet
6:00 pm Council Meeting

Tuesday, March 14

4:30 pm Outreach Meeting

Wednesday, March 15

1:00 pm Midweek Lenten Service
2:00 pm Bible Study
7:00 pm Evening Lenten Prayer Service
7:30 pm Choir Rehearsal

Thursday, March 16

7:30 pm Al-Anon Meeting

Friday, March 17

Pastor Darryl's Sabbath

Saturday, March 18

Sunday, March 19

9:30 am Worship, Holy Communion

Online services are available via Facebook (www.facebook.com/rlcfp/live), YouTube (www.youtube.com/rlcfp or search for "Resurrection Lutheran Franklin Park YouTube") and Twitch.

Bible Study can be accessed via Zoom online (bit.ly/rlcfp-zoom) or by phone (312-626-6799 Meeting ID: 230 167 8868, Password: 9777). You can also watch without participating on YouTube (www.youtube.com/rlcfp).



The flowers today are from Sue Koevenig in honor of her granddaughter's 15th birthday.



We are continuing “**peanut butter Sunday**” but all donations are very much appreciated. Thank you!

PRAYER REQUESTS

PRAY FOR MEMBERS: June K and family, Wayne R, Barb Z, Dolores B, Janet G, Irwin K, Marvin K, and Donna T.

FRIENDS AND FAMILY OF RLC MEMBERS: Susan, RoiAnne and her daughter Cyndy, Billie O, Rocio, Marilyn V, Walter M, John M, Mike I, Sharon V, Gary V, Warren, Marina, Luisa, Nathan, Ruth, Cyndy W, John B, Feodore, Atour, Billy G, Joyce S, Judy K, Sue Koevenig's nephew Kevin, and niece Alison V, Terry, Stan and Darlene M, Sue Flanagan's son Robert, housekeeping staff at hospitals and nursing homes, the homeless, Karen Shumaker's brother Curtis, Lynn, Elaine R, Lamone C, Russ Sprenger's daughter Kimberly S, Linda B and Janet Grace's son-in-law Scott B.

THOSE SERVING IN THE MILITARY: Josiah Gross, Edward Scharlow, Mike Brimie, Robert Dilks, and Mike Ignoffo.

