

# **Resurrection Lutheran Church**

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**Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.**

## **Sunday, September 25, 2022—9:30 AM**

### **Sixteenth Sunday after Pentecost**

### **Holy Communion**

*All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.*

#### **INTRODUCTION TO THE DAY**

*Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.*

#### **WELCOME**

#### **CENTERING TIME**

*3 minutes of silence to center our hearts for worship.  
Our time will conclude after the centering music.*

#### **CENTERING MUSIC**

#### **CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Time of silence and self-examination*

P Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

**PEACE**

P The peace of the Lord be with you always.

C **And also with you.**

**SHARING OF PEACE**

Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
 still the cap-tives long for free-dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up-on our quick-ened sight,  
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
 by your Spir-it send your pow-er to our world to make it whole.  
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

*Refrain*



Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

*Refrain*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

*Refrain*

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

*Final refrain*



Glo-ry to God in the high - est.  
A - men, a - men.

## PRAYER OF THE DAY

P Let us pray.

**C O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

## FIRST READING: Amos 6:1a, 4-7

*The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.*

<sup>1a</sup>Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria,

<sup>4</sup>Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;

<sup>5</sup>who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;

<sup>6</sup>who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!

<sup>7</sup>Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

L The word of the Lord.

**C Thanks be to God.**

## PSALM 146 (read responsively)

<sup>1</sup>Hal- | lelujah!

Praise the LORD, | O my soul!

<sup>2</sup>**I will praise the LORD as long | as I live;**  
**I will sing praises to my God while I | have my being.**

<sup>3</sup>Put not your | trust in rulers,  
in mortals in whom there | is no help.

<sup>4</sup>**When they breathe their last, they re- | turn to earth,**  
**and in that day | their thoughts perish.**

<sup>5</sup>Happy are they who have the God of Jacob | for their help,  
whose hope is in the | LORD their God;

<sup>6</sup>who made heaven and earth, the seas, and all that<sup>1</sup> is in them;  
who keeps promis-<sup>1</sup> es forever;

<sup>7</sup>who gives justice to those who are oppressed, and food to<sup>1</sup> those who hunger.  
The LORD sets the<sup>1</sup> captive free.

<sup>8</sup>**The LORD opens the eyes of the blind; the LORD lifts up those who<sup>1</sup> are bowed  
down; the LORD<sup>1</sup> loves the righteous.**

<sup>9</sup>The LORD cares<sup>1</sup> for the stranger;  
the LORD sustains the orphan and widow, but frustrates the way<sup>1</sup> of the wicked.

<sup>10</sup>**The LORD shall<sup>1</sup> reign forever,  
your God, O Zion, throughout all generations.<sup>1</sup> Hallelujah!**

## **SECOND READING: 1 Timothy 6:6-19**

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.*

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

P The word of the Lord.

C **Thanks be to God.**

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

**GOSPEL: Luke 16:19-31**

*Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.*

**P** The holy gospel according to Luke

**C** **Glory to you, O Lord.**

[Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ <sup>25</sup>But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup>He said, ‘Then, father, I beg you to send him to my father’s house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup>Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup>He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

P The gospel of the Lord.  
C Praise to you, O Christ.

SERMON

Pastor Keith Fry

HYMN OF THE DAY

ELW #715

## Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for  
2 Long - ing for peace, our world is trou - bled. Long - ing for  
3 Long - ing for food, man - y are hun - gry. Long - ing for  
4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
hope, man - y de - spair. Your word a - lone  
wa - ter, man - y still thirst. Make us your bread,  
warmth, man - y are cold. Make us your build - ing,  
hearts that yearn to be - long. Let us be ser - vants

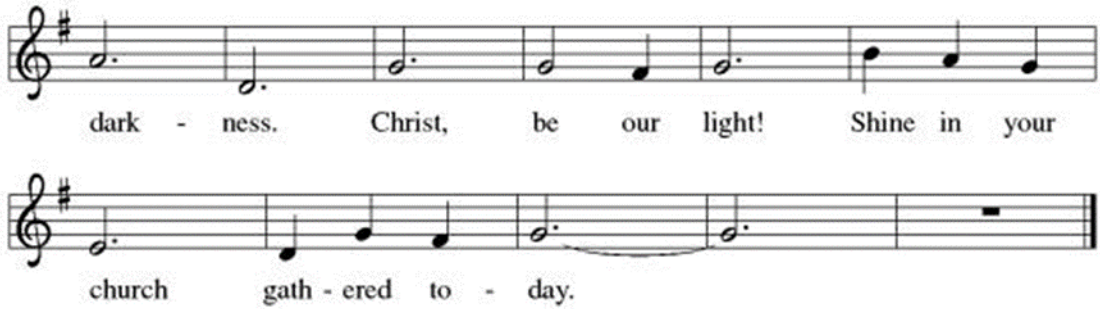


your ho - ly peo - ple, light for the world to see.  
has pow'r to save us. Make us your liv - ing voice.  
bro - ken for oth - ers, shared un - til all are fed.  
shel - ter - ing oth - ers, walls made of liv - ing stone.  
to one an - oth - er, signs of your king - dom come.



*Refrain*  
Christ, be our light! Shine in our hearts. Shine through the





### **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, die, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**—As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

*A brief silence. Each petition ends:*

**P** God of grace,  
**C** hear our prayer.

P Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

C **Amen.**

## OFFERING

### OFFERTORY SONG

“We Are an Offering”

ELW #692

We lift our voices, we lift our hands,  
we lift our lives up to you:  
we are an offering.  
Lord use our voices, Lord use our hands,  
Lord use our lives, they are yours:  
we are an offering.

All that we have, all that we are,  
all that we hope to be,  
we give to you, we give to you.  
We lift our voices, we lift our hands,  
we lift our lives up to you: we are an offering,  
we are an offering.

### OFFERING PRAYER

P Let us pray.


C **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

## SENDING HYMN

ELW #706

### The People Walk *Un pueblo que camina*

*Refrain / Estribillo*



Un pue - blo que ca - mi - na por el mun - do gri -  
The peo - ple walk through-out the world to - geth - er and

tan-do: "¡Ven, Se - ñor!" Un pue - blo que bus-ca en es - ta  
cry out, "Come, O Lord"; the peo - ple who long to claim the

vi - da la gran li - be - ra - ción.  
prom-ise, God's lib - er - at - ing Word.

1 Los po - bres siem-pre es-pe - ran el a - ma - ne - cer de un  
1 The poor ones of the world a - wait the dawn of hope, when  
2 You broke the bonds of sin, un-tied the cap - tive's hands, re -  
3 The life - blood of the world is shed in mind - less war; and

dí - a más jus - to y sin o - pre - sión. Los  
jus - tice will shine and make op - pres - sion flee. The  
leased us from fear and slav - 'ry to the law. We  
fam - 'lies de - sire a home where con - flicts cease. With

*Refrain / Estribillo*

po - bres he - mos pues - to la es - pe - ran - za en ti: ¡Li - ber - ta - dor!  
emp - ty hands of all are raised to you, Lord God: oh, set us free!  
lift our hands in hope, we put our trust in you, O God of love.  
all the world we lift our hands in hope to you, O God of peace.

## ANNOUNCEMENTS

### DIALOGUE

P The Lord be with you.

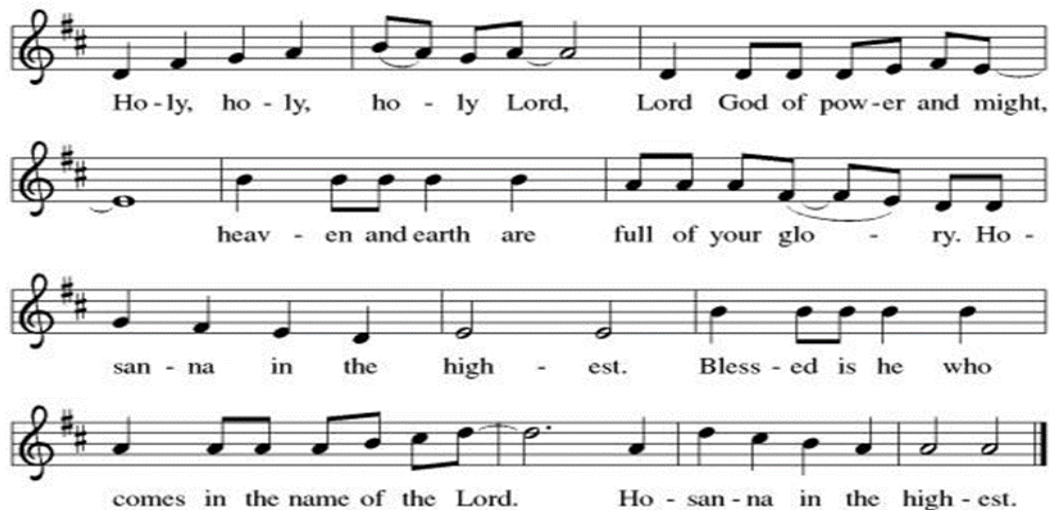
C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
 heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

**WORDS OF INSTITUTION**

**THE LORD'S PRAYER**

**Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.**

**INVITATION TO COMMUNION** - *all are invited \*gluten free wafers are available.*

## LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

## PRAYER AFTER COMMUNION

P Let us pray.

C **Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.**

## BLESSING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

C Amen.

## SENDING MUSIC

### DISMISSAL

P Go in peace. Christ is with you.

C **Thanks be to God.**

Pastor: Darryl Thompson Powell

Director of Music: Henrietta Atkin

Oboist: Wayne Ryerson

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The flowers today are from Pat & Sue Flanagan in honor of all volunteers.



We are continuing “**peanut butter Sunday**”. We are also in **need of pasta sauce. Thank you!**

## **TODAY'S SCHEDULE**

9:30 am      Worship, Holy Communion  
11:00 pm      Coffee Hour

## **THIS WEEK AT RESURRECTION**

### **Monday, September 26**

12:00 pm      Food Pantry & Clothing Closet

### **Tuesday, September 27**

### **Wednesday, September 28**

1:00 pm      Midweek Worship Service  
2:00 pm      Bible Study  
7:00 pm      Evening Prayer Service-online only

### **Thursday, September 29**

7:30 pm      Al-Anon Meeting

### **Friday, September 30**

Pastor Darryl's Sabbath

### **Saturday, October 1**

### **Sunday, October 2**

9:30 am      Worship, Holy Communion  
12:00 pm      Fall Fest Parade

Online services are available via Facebook ([www.facebook.com/rlcfp/live](http://www.facebook.com/rlcfp/live)), YouTube ([bit.ly/rlcfp-youtube](http://bit.ly/rlcfp-youtube) or search for "Resurrection Lutheran Franklin Park YouTube") and Twitch.

Bible Study can be accessed via Zoom online ([bit.ly/rlcfp-zoom](http://bit.ly/rlcfp-zoom)) or by phone (312-626-6799 Meeting ID: 230 167 8868, Password: 9777). You can also watch without participating on YouTube ([bit.ly/rlcfp-youtube](http://bit.ly/rlcfp-youtube)).



**PRAY FOR MEMBERS:** Sue S, Dolores B, Janet G, Irwin K, Marvin K, Dave N, and Donna T.

**FRIENDS AND FAMILY OF RLC MEMBERS:** Rocio, Marilyn V, Walter M, John M, Mike I, Sharon V, Gary V, Warren, Marina, Luisa, Nathan, Ruth, Cyndy W, John B, Feodore, Atour, Billy G, Joyce S, Judy K. Sue Koevenig's nephew Kevin, and niece Alison V, Terry, Stan and Darlene M, Sue Flanagan's son Robert, housekeeping staff at hospitals and nursing homes, the homeless, Karen Shumaker's brother Curtis and cousin Joan, Lynn, Elaine R, Lamone C, Eileen G, Russ Sprenger's daughter Kimberly S, Linda B and Janet Grace's son-in-law Scott B.

**THOSE SERVING IN THE MILITARY:** Josiah Gross, Edward Scharlow, Mike Brimie, Robert Dilks, and Mike Ignoffo.