

# **Resurrection Lutheran Church**

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**Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.**

**Sunday, April 24, 2022—9:30 AM**

**Second Sunday of Easter**

**Holy Communion**

*All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.*

## **INTRODUCTION TO THE DAY**

*In spite of all we have heard and all we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the risen Jesus will return to us again and again in the mystery of holy communion, inviting us to touch and taste his presence, and offering us his peace.*

## **WELCOME**

**CENTERING TIME** *3 minutes of silence to center our hearts for worship.  
Our time will conclude after the centering music.*

## **CENTERING MUSIC**

## **CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Time of silence and self-examination*

P Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

## **PEACE**

P The peace of the Lord be with you always.

C **And also with you.**

## **SHARING OF PEACE**

## OPENING HYMN

*“We Have Seen the Lord”*

ELW #869

We Have Seen the Lord  
Nimemwona Bwana

[A leader sings the words in parentheses.]

(Nimemwona Bwana.)

Nimemwona Bwana. (Nimemwona)

Nimemwona Bwana. (Nimemwona Bwana.)

Nimemwona Bwana, anapendeza. (Nimemwona Bwana.)

(We have seen the Lord.)

We have seen the Lord. (God is mighty.)

We have seen the Lord. (God is powerful.)

We have seen the Lord,

God with us, Jesus Christ. (We have seen the Lord.)

(We have seen the Lord.)

We have seen the Lord. (God is lowly.)

We have seen the Lord. (God is merciful.)

We have seen the Lord,

God with us, Jesus Christ. (We have seen the Lord.)

(We have seen the Lord.)

We have seen the Lord. (God is gracious.)

We have seen the Lord. (God is wonderful.)

We have seen the Lord,

God with us, Jesus Christ. (We have seen the Lord.)

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**



Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

*Refrain*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

*Refrain*

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.



## PRAYER OF THE DAY

P Let us pray.

**C O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

*Please be seated*

### **FIRST READING: Acts 5:27-32**

*Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.*

<sup>27</sup>When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, <sup>28</sup>saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." <sup>29</sup>But Peter and the apostles answered, "We must obey God rather than any human authority. <sup>30</sup>The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

L The word of the Lord.

**C Thanks be to God.**

### **PSALM 118:14-29 (read responsively)**

<sup>14</sup>The LORD is my strength | and my song,  
and has become | my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents | of the righteous:**  
**"The right hand of the | LORD acts valiantly!**

<sup>16</sup>The right hand of the LORD | is exalted!  
The right hand of the | LORD acts valiantly!"

<sup>17</sup>**I shall not | die, but live,**  
**and declare the works | of the LORD.**

<sup>18</sup>The LORD indeed pun- | ished me sorely,  
but did not hand me o- | ver to death.

<sup>19</sup>**Open for me the | gates of righteousness;**  
**I will enter them and give thanks | to the LORD.**

- <sup>20</sup>“This is the gate | of the LORD;  
here the righ- | teous may enter.”
- <sup>21</sup>**I give thanks to you, for you have | answered me  
and you have become | my salvation.**
- <sup>22</sup>The stone that the build- | ers rejected  
has become the chief | cornerstone.
- <sup>23</sup>**By the LORD has | this been done;  
it is marvelous | in our eyes.**
- <sup>24</sup>This is the day that the | LORD has made;  
let us rejoice and be | glad in it.
- <sup>25</sup>**Hosanna! | O LORD, save us!  
We pray to you, LORD, pros- | per our days!**
- <sup>26</sup>Blessed is the one who comes in the name | of the LORD;  
we bless you from the house | of the LORD.
- <sup>27</sup>**The LORD is God and has giv- | en us light.  
Form a procession with branches up to the corners | of the altar.**
- <sup>28</sup>You are my God, and | I will thank you;  
you are my God, and I | will exalt you.
- <sup>29</sup>**Give thanks to the LORD, for the | LORD is good;  
God’s mercy en- | dures forever.**

## **SECOND READING: Revelation 1:4-8**

*The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.*

<sup>4</sup>John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

P The word of the Lord.

C **Thanks be to God.**

*Stand as you are able*

**GOSPEL ACCLAMATION**

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**GOSPEL: John 20:19-31**

*The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who “have not seen and yet believe.”*

P The holy gospel according to John

C **Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P The gospel of the Lord.  
C Praise to you, O Christ.

*Please be seated*

**SERMON**

**Pastor Darryl Thompson Powell**

*Stand as you are able*

**HYMN OF THE DAY**

**ELW #646**

## The Peace of the Lord *La paz del Señor*

1 *La paz del Se - ñor, la paz del Se - ñor, la*  
 1 The peace of the Lord, the peace of the Lord, the  
 2 The peace of the Lord, the peace of the Lord, the  
 3 The peace of the Lord, the peace of the Lord, the

*paz del Re - su - ci - ta - do: la paz del Se -*  
 peace of the ris - en Lord Je - sus: the peace of the  
 peace of the ris - en Lord Je - sus: the peace of the  
 peace of the ris - en Lord Je - sus: the peace of the

*ñor a ti y a mí, a to - dos al - can - za -*  
 Lord is for you and for me, and al - so for all of God's  
 Lord is a - mong us right now, so o - pen your - selves to re -  
 Lord kept with - in can - not live, so o - pen your - selves now to



rá; la paz del Se - ñor a ti y\_a  
 chil - dren. The peace of the Lord is for you and for  
 ceive it. The peace of the Lord is a - mong us right  
 share it. The peace of the Lord kept with - in can - not

mí, a to - dos al - can - za - rá.  
 me, and al - so for all of God's chil - dren.  
 now, so o - pen your - selves to re - ceive it.  
 live, so o - pen your - selves now to share it.

2 *La paz del Señor, la paz del Señor,  
 la paz del Resucitado:  
 se hace presente ahora y aquí  
 apréstate a recibirla;  
 se hace presente ahora y aquí  
 apréstate a recibirla.*

3 *La paz del Señor, la paz del Señor,  
 la paz del Resucitado:  
 no puede vivir encerrada en sí,  
 apréstate a compartirla;  
 no puede vivir encerrada en sí,  
 apréstate a compartirla.*

## BAPTISM OF PARKER JAY MOLLEY

### INTRODUCTION

P Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. (*Matt. 28:19*)

Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away. (*Acts 2:38-39*)

The Ethiopian said, “Look, here is water! What is to prevent me from being baptized?”.... Philip and the Ethiopian went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the Ethiopian saw him no more, and went on his way rejoicing. (*Acts 8:36, 38-39*)

C **We obey our Lord’s command and trust in his promise as we baptize into his name.** (*Acts 10:47-8; 19:5*)

P Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. (*John 3:5*)

**C What is born of the flesh is flesh, and what is born of the Spirit is spirit.**

*(John 3:6)*

#### PRESENTATION OF CANDIDATE

**Sponsors: Before the God of our ancestors and on behalf of this congregation, we present Parker Jay Molley to receive the sacrament of Holy Baptism.**

#### COMMITMENT AND PROMISE

P In Holy Baptism God graciously delivers us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. Through water and the word the Holy Spirit calls us to walk a new life in God. In this new life we are joined across time and space to our ancestors who have lived and died trustingly and to the whole Christian community on earth. Their witness supports our Christian journey.

Nourished by the apostles' teaching and fellowship, the breaking of bread, and the prayers, our brother will be empowered to live in the fullness of his baptism and to join all of God's reborn people in serving the community with their gifts.

By presenting this child for Holy Baptism, you commit yourselves to providing for his growth in the knowledge and fear of the Lord. As Apollos was instructed in the way of the Lord, you join this community's teachers and elders in handing over the Holy Scriptures, the Lord's Prayer, the Creed and the Ten Commandments. Do you intend to act in this way for your child and for the sake of Jesus?

**Parents: We do.**

#### THANKSGIVING

P The Lord be with you.

**C And also with you.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy us and all living things. Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land. By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer Jew or Greek, no longer slave or free, no longer male or female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

**C Amen**

## PROFESSION OF FAITH

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church, the faith in which we baptize.

P Do you renounce all the forces of evil?

**Parents and sponsors: I renounce them.**

P Do you renounce the devil?

**Parents and sponsors: I renounce the devil.**

P Do you renounce all the devil's empty promises?

**Parents and sponsors: I renounce them.**

P Do you believe in God the Father?

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.\*  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## BAPTISM

P Parker Jay Molley, I baptize you  
in the name of the Father,  
and of the Son,  
and of the Holy Spirit. Amen

**C Amen**

## LAYING ON OF HANDS

P God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon Parker: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

**C Amen**

## SIGN OF THE CROSS

P Parker Jay Molley, receive the sign of the holy cross upon your forehead and upon your heart to mark you as one redeemed by Christ the crucified.

## IMAGES OF BAPTISM

P Receive this burning light. Let your light so shine before others that they may see your good works and give glory to God.

O God, the giver of all life, look with kindness upon the father and mother of this child. Let him ever rejoice in the gift you have given him. Make them teachers and examples of righteousness for their child. Strengthen them in their own baptism so they may share eternally with their child the salvation you have given them, through Jesus Christ our Lord.

**C Amen.**

## COMMISSION AND WELCOME

P Through baptism God has added your name to the roll of all our ancestors in faith. You are a part of the priesthood we share in Christ Jesus. You have not been called in vain. Therefore, take up your cross and follow Jesus through the prairies and grasslands, in the desert wilderness, along the freeways and back alleys of suburb and city. You belong now to God, sent to witness for Christ before all the world.

**C We welcome you into the Lord's family. We receive you with great joy to live with us in the body of Christ, to share with us in God's new creation, to work with us by the power of the Holy Spirit.**

**PRAYERS OF INTERCESSION**—Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence. Each petition ends:*

P God, in your mercy,  
C **hear our prayer.**

P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.  
C **Amen.**

## **OFFERING**

### **OFFERTORY SONG**

**“We Are an Offering”**

**ELW #692**

We lift our voices, we lift our hands,  
we lift our lives up to you:  
we are an offering.

Lord use our voices, Lord use our hands,  
Lord use our lives, they are yours:  
we are an offering.

All that we have, all that we are,  
all that we hope to be,  
we give to you, we give to you.  
We lift our voices, we lift our hands,  
we lift our lives up to you: we are an offering,  
we are an offering.

### **OFFERING PRAYER**

P Let us pray.  
C **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

## O Sons and Daughters, Let Us Sing



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 O sons and daugh - ters, let us sing  
 2 That Eas - ter morn, at break of day,  
 3 An an - gel clad in white they see,  
 4 That night the a - pos - tles met in fear;  
*Insert stanzas 5-8 if desired.*  
 9 On this most ho - ly day of days,



with heav'n - ly hosts to Christ our king:  
 the faith - ful wom - en went their way  
 who sits and speaks un - to the three,  
 a - mong them came their mas - ter dear,  
 be laud and ju - bi - lee and praise:



to - day the grave has lost its sting! Al - le - lu - ia!  
 to seek the tomb where Je - sus lay. Al - le - lu - ia!  
 "Your Lord will go to Gal - i - lee." Al - le - lu - ia!  
 and said, "My peace be with you here." Al - le - lu - ia!  
 to God your hearts and voic - es raise. Al - le - lu - ia!

*After the final stanza*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- |   |   |
|---|---|
| <p>5 When Thomas first the tidings heard,<br/>         that they had seen the risen Lord,<br/>         he doubted the disciples' word.<br/>         Alleluia!</p> | <p>7 No longer Thomas then denied;<br/>         he saw the feet, the hands, the side;<br/>         "You are my Lord and God!" he cried.<br/>         Alleluia!</p>      |
| <p>6 "My pierced side, O Thomas, see,<br/>         and look upon my hands, my feet;<br/>         not faithless, but believing be."<br/>         Alleluia!</p>     | <p>8 How blest are they who have not seen,<br/>         and yet whose faith has constant been,<br/>         for they eternal life shall win.<br/>         Alleluia!</p> |

## ANNOUNCEMENTS

### DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

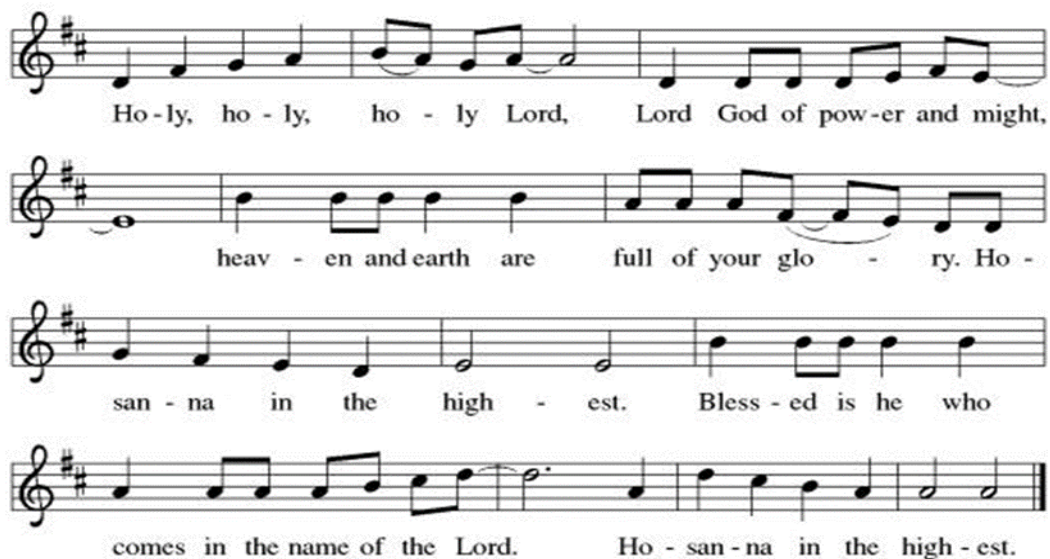
C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

## HOLY, HOLY, HOLY

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Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

**Give us today our daily bread.**  
**Forgive us our sins**  
     **as we forgive those**  
         **who sin against us.**  
**Save us from the time of trial**  
     **and deliver us from evil.**  
**For the kingdom, the power,**  
     **and the glory are yours,**  
     **now and forever. Amen.**

**INVITATION TO COMMUNION** - *all are invited \*gluten free wafers are available.*

## **LAMB OF GOD**

Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a-  
 way the sin of the world; grant us peace, grant us peace.

## **TABLE BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.



## **PRAYER AFTER COMMUNION**

**P** Let us pray.

**C** **Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.**

## **BLESSING**

**P** The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

**C** **Amen.**

## **SENDING MUSIC**

## **DISMISSAL**

**P** Go in peace. Christ is with you.

**C** **Thanks be to God.**

Pastor: Darryl Thompson Powell  
Director of Music: Henrietta Atkin  
Oboe: Wayne Ryerson

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The flowers today are from Donna & Wayne Molley in honor of Parker's baptism.

### **TODAY'S SCHEDULE**

9:30 am      Worship, Holy Communion  
11:00 am      Coffee Hour

### **THIS WEEK AT RESURRECTION**

#### **Monday, April 25**

12:00 pm      Food Pantry & Clothing Closet

#### **Tuesday, April 26**

#### **Wednesday, April 27**

1:00 pm      Midweek Worship Service  
2:00 pm      Bible Study

#### **Thursday, April 28**

7:30 pm      Al-Anon Meeting

#### **Friday, April 29**

Pastor Darryl's Sabbath

#### **Saturday, April 30**

#### **Sunday, May 1**

9:30 am      Worship, Holy Communion



The next 2 Sundays will be **“Pasta Sauce Sunday”**. We would appreciate it if all would bring a jar or can of pasta sauce to worship or drop it off at church. Your help in keeping the pantry stocked is appreciated!

### **Share the Gift**

Lutheran Disaster Response of the ELCA is accompanying companion churches and ecumenical partners as they respond to the crisis in Ukraine and Eastern Europe. Partners are providing refugees with immediate support and supplies such as food, blankets, water and hygiene kits. Care for people also includes pastoral and psychological support to address the trauma they’re endured. Donations will be used entirely (100%) to provide support for people impacted by conflict in the region. If you would like to donate towards this cause, Share the Gift will match the first \$1,000 received. Donations will be collected over the next several weeks. Mark your donations “Ukraine” So far we have received \$750.00 in donations towards our goal of \$1,000.



**PRAY FOR MEMBERS:** Sue S, Dolores B, Janet G, Judy H, Irwin K, Marvin K, Dave N, and Donna T.

**FRIENDS AND FAMILY OF RLC MEMBERS:** Nathan, Ruth, Cyndy W, John B, Feodore, Atour, Billy G, Joyce S, Judy K. Sue Koevenig’s nephew Kevin, and niece Alison V, Terry, Stan and Darlene Majka, Sue Flanagan’s son Robert, housekeeping staff at hospitals and nursing homes, the homeless, Karen Shumaker’s brother Curtis and cousin Joan, Lynn, Elaine R Lamone Carter, Eileen Gorski, Russ Sprenger’s daughter Kimberly Shubinski, Sophia, Linda Bike, and Janet Grace’s son-in-law Scott Backus.

**THOSE SERVING IN THE MILITARY:** Josiah Gross, Edward Scharlow, Mike Brimie, Robert Dilks, and Mike Ignoffo.

