

Resurrection Lutheran Church

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Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.

Sunday, April 10, 2022—9:30 AM

Palm Sunday

Holy Communion

All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.

INTRODUCTION TO THE DAY

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

CALL TO WORSHIP

It is holy to gather.

It is holy to sing.

It is holy to be generous, to throw our coats on the road.

It is holy to celebrate justice when we see it.

It is holy to shout, "Hosanna!"

It is holy to remember.

It is holy to gather.

It is holy to sing.

Here and now, let us do all of these things.

CALL TO CONFESSION

The word 'hosanna' is often sung with joy and glee on this day. We process in, we

wave palm branches, and it feels like a celebration. But the truth is, the word ‘hosanna’ actually means, “save us.” The people along that parade route so many years ago were crying out to Jesus for help, because they knew—this world is not as it should be. There is still too much hurt here. They were crying, “Save us!”

In the prayer of confession, we have our own hosanna moment, because we cry out to God, admitting the ways in which we have fallen short, and we ask for God’s saving hand.

So friends, let us pray together, for there is still too much hurt here.

PRAYER OF CONFESSION

God of street parades and hosannas,

we know that you are counting on us to speak out against oppression,

to speak up for love and to speak hope to fear,

but so often we are silent.

We worry that we’ll say the wrong thing,

so we don’t say anything at all.

We worry that we’ll offend,

so we keep our convictions to ourselves.

We worry that we’ll speak up and won’t be heard,

so we stay silent.

And meanwhile, the parade marches on.

**Unravel our fears. Spark conviction in us. Give us the courage to yell,
“Hosanna!”**

Gratefully we pray, amen.

WORDS OF FORGIVENESS

Friends, even when we are silent, even when we are scared,

even when we miss the moment,

even when we choose to speak and say the wrong thing—we belong to God.

There is nothing said or unsaid, done or undone that can undo that, so rest in this good news:

We are forgiven. We are known.

We belong to God, every day and always. Amen.

PROCESSIONAL GOSPEL: Luke 19:28-40

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

P The gospel of the Lord.

C **Praise to you, O Christ**

BLESSING OF PALMS

P The Lord be with you.

C **And also with you.**

P Let us pray.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C **Amen.**

PROCESSION

PEACE

P The peace of the Lord be with you always.

C And also with you.

SHARING OF PEACE

OPENING HYMN

ELW #344

All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray

C **Holy God,**

sometimes life feels like a parade rushing by us

as we stand on the sidelines and try not to miss it!

There are hundreds of things that catch our eye, but the thing we fear missing the most is you.

So slow down the speed on this parade. Paint the colors of this world a little brighter.

And dance through the words in our scripture passage until it is almost impossible for us to miss you there.

God we are here.

We are trying to pay attention. Gratefully we pray, amen.

Please be seated

FIRST READING: Isaiah 50:4-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

L The word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 31:9-16 (read responsively)

⁹Have mercy on me, O LORD, for I[|] am in trouble;
my eye is consumed with sorrow, and also my throat[|] and my belly.

¹⁰**For my life is wasted with grief, and my[|] years with sighing;
my strength fails me because of affliction, and my bones[|] are consumed.**

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to[|] my acquaintances;

when they see me in the street[|] they avoid me.

¹²**Like the dead I am forgotten,[|] out of mind;
I am as useless as a[|] broken pot.**

¹³For I have heard the whispering of the crowd; fear is[|] all around;
they put their heads together against me; they plot to[|] take my life.

¹⁴**But as for me, I have trusted in[|] you, O LORD.
I have said, “You[|] are my God.**

¹⁵My times are[|] in your hand;
rescue me from the hand of my enemies, and from those who[|] persecute me.

¹⁶**Let your face shine up-[|] on your servant;
save me in your[|] steadfast love.”**

SECOND READING: Philippians 2:5-11

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
⁷but emptied himself,
 taking the form of a slave,
 being born in human likeness.
 And being found in human form,
⁸he humbled himself
 and became obedient to the point of death—
 even death on a cross.

⁹Therefore God also highly exalted him
 and gave him the name
 that is above every name,
¹⁰so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
¹¹and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

P The word of the Lord.

C **Thanks be to God.**

Stand as you are able

GOSPEL ACCLAMATION

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Re - turn to the Lord, your God, for he is gra - cious and
 mer - ci - ful, slow to an - ger, and a - bound - ing in
 stead - fast love, and a - bound - ing in stead - fast love.

They Crucified My Lord



1 They cru - ci - fied my Lord, and he nev - er said a mum - ba - lin' word;
2 They nailed him to a tree, and he nev - er said a mum - ba - lin' word;
3 They pierced him in the side, and he nev - er said a mum - ba - lin' word;
4 The blood came stream - in' down, and he nev - er said a mum - ba - lin' word;
5 He hung his head and died, and he nev - er said a mum - ba - lin' word;



they cru - ci - fied my Lord, and he nev - er said a mum - ba - lin' word;
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they pierced him in the side, and he nev - er said a mum - ba - lin' word;
the blood came stream - in' down, and he nev - er said a mum - ba - lin' word;
he hung his head and died, and he nev - er said a mum - ba - lin' word;



not a word, not a word, not a word.

AFFIRMATION OF FAITH

Go to the village ahead of you, and you will find a colt tied there. Untie it and bring it here. If anyone asks you, say, "The Lord needs it."

We believe in a God of surprises.

We believe in a God with a sense of humor.

We believe that there are things we may never understand, but we believe that even in the mystery, God is there.

They brought it to Jesus, threw their cloaks on the colt, and put Jesus on it. As he went along, people spread their cloaks on the road.

We believe in giving what we have.

We believe that actions of generosity change us.

We dare to believe that these small acts can change the world.

The whole crowd of disciples began joyfully praising God in loud voices for all the miracles they had seen.

We believe in a God who is a miracle-maker. We believe in a God of good news.

We believe this good news is *so* good that we cannot help but sing.

Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

We believe there will be forces that try to silence what is just, good, hopeful, and generous.

We do not believe those voices will have the last word.

“I tell you,” Jesus replied, “if they keep quiet, the stones will cry out.”

We believe, at the end of the day, love will find a way. We believe.

Help our unbelief.

In Christ’s name we pray. Amen.

PRAYERS OF INTERCESSION—Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence. Each petition ends:

P Merciful God,

C **receive our prayer.**

P Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

C **Amen.**

Please be seated

OFFERING

OFFERTORY SONG

“We Are an Offering”

ELW #692

We lift our voices, we lift our hands,

we lift our lives up to you:

we are an offering.

Lord use our voices, Lord use our hands,

Lord use our lives, they are yours:

we are an offering.

All that we have, all that we are,
all that we hope to be,
we give to you, we give to you.
We lift our voices, we lift our hands,
we lift our lives up to you: we are an offering,
we are an offering.

OFFERING PRAYER

P Let us pray.

C **God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

SENDING SONG

ELW #616

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The image shows two systems of musical notation for the song 'Jesus, Remember Me'. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are: 'Je - sus, re - mem - ber me when you come in - to your king - dom.' The first system shows the first two lines of music, and the second system shows the next two lines, ending with a double bar line.

Please be seated

ANNOUNCEMENTS

DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

HOLY, HOLY, HOLY

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Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION - *all are invited *gluten free wafers are available*

Please be seated

LAMB OF GOD

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Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

P Let us pray.

C **Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.**

BLESSING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C **Amen.**

DISMISSAL

P Go in peace and do something. Christ is with you.

C **Thanks be to God.**

SENDING MUSIC

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Pastor
Director of Music
Wayne Ryerson
Joyce DeWinter

Darryl Thompson Powell
Henrietta Atkin
Oboe
Artwork created on the insert



The flowers today are from Donna & Wayne Molley in honor of Walter's 90th and Wayne's birthdays.

TODAY'S SCHEDULE

9:30 am Worship, Holy Communion

THIS WEEK AT RESURRECTION

Monday, April 11

12:00 pm Food Pantry & Clothing Closet
6:00 pm Council Meeting

Tuesday, April 12

Wednesday, April 13

7:30 pm Choir Rehearsal

Thursday, April 14

1:00 pm Maundy Thursday Service
7:00 pm Maundy Thursday Service

Friday, April 15

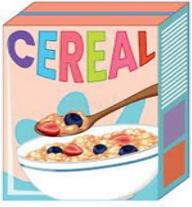
1:00 pm Good Friday Service
7:00 pm Good Friday Service

Saturday, April 16

7:00 pm Easter Vigil

Sunday, April 17-Easter

9:30 am Worship, Holy Communion



The Outreach Committee would like to ask our members to participate in a “Cereal Sunday” drive to replenish our cereal stock for the Food Pantry. Each Sunday in March and April we would appreciate it if all would bring a box of cereal to worship or drop it off at church. Your help would be appreciated.

Share the Gift

Lutheran Disaster Response of the ELCA is accompanying companion churches and ecumenical partners as they respond to the crisis in Ukraine and Eastern Europe. Partners are providing refugees with immediate support and supplies such as food, blankets, water and hygiene kits. Care for people also includes pastoral and psychological support to address the trauma they’ve endured. Donations will be used entirely (100%) to provide support for people impacted by conflict in the region. If you would like to donate towards this cause, Share the Gift will match the first \$1,000 received. Donations will be collected over the next several weeks. Mark your donations Ukraine.



PRAY FOR MEMBERS: Dolores B, Janet G, Judy H, Irwin K, Marvin K, Dave N, and Donna T.

FRIENDS AND FAMILY OF RLC MEMBERS: Nathan, Ruth, Cyndy W, John B, Feodore, Atour, Billy G, Joyce S, Judy K. Sue Koevenig’s nephew Kevin, and niece Alison V, Terry, Stan and Darlene Majka, Sue Flanagan’s son Robert, housekeeping staff at hospitals and nursing homes, the homeless, Karen Shumaker’s brother Curtis and cousin Joan, Lynn, Elaine R Lamone Carter, Eileen Gorski, Russ Sprenger’s daughter Kimberly Shubinski, Sophia, Linda Bike, and Janet Grace’s son-in-law Scott Backus.

THOSE SERVING IN THE MILITARY: Josiah Gross, Edward Scharlow, Mike Brimie, Robert Dilks, and Mike Ignoffo.

Last Sunday to order EASTER FLOWERS

You are invited to share in decorating the church with flowers for Easter by ordering festive spring plants that you make take home after worship service on Easter Sunday.

If you would like to have a plant reserved in your name, please either complete the form below and drop it in the offering plate along with your payment, send it in the mail or drop it off at the church. **Orders need to be received or called in to the office no later than Sunday, April 10.**

PLEASE ORDER _____ Easter plant (s)

_____ Easter Lily \$20.00

_____ Hyacinth \$14.00

NAME _____

PHONE _____

Given in **honor** or in **memory** (please circle one)

of: _____