

# Resurrection Lutheran Church

9777 Grand Avenue  
Franklin Park, IL 60131  
Phone: 847-455-7013  
E-mail: office@rlcfp.org, Website: www.rlcfp.org

**Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.**

**Sunday, September 26, 2021—9:30 AM**

**Eighteenth Sunday after Pentecost**

**Holy Communion**

*All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.*

## **INTRODUCTION TO THE DAY**

*Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.*

## **WELCOME**

## **CENTERING PRAYER**

## **CENTERING MUSIC**

## **CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

**C** Amen.

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Time of silence and self-examination*

P Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

## PEACE

P The peace of the Lord be with you always.

C **And also with you.**

## SHARING OF PEACE

## OPENING HYMN

ELW #802

### Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de-ceive us and to sin our spir - its lure.  
Joy will fol - low all our sad-ness; where he is there is no loss.  
he will free us from de-struc-tion, give to us im - mor - tal breath.  
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot-steps tread-ing, trav - 'lers here, our home a - bove,  
Though to - day we sow no laugh-ter, we shall reap ce - les - tial joy:  
Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
we are your own liv - ing mem-bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid-ding,  
all dis - com-forts that an - noy shall give way to mirth here - af - ter.  
and the grave that shuts us in shall but prove the gate of heav-en.  
in your pres-ence con - stant - ly, liv - ing there with you for - ev - er.



Faith-ful Lord, with me a - bide; I shall fol - low where you guide.  
Je - sus, here I share your woe; help me there your joy - to know.  
Je - sus, here with you I die, there to live with you on high.  
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb  
 who was slain, whose blood set us free to be peo-ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and  
 strength, and hon-or, bless-ing, and glo-ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of  
 God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

P Let us pray

C Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.

*Please be seated*

**FIRST READING:** Numbers 11:4-6, 10-16, 24-29

*What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?*

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at.”

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors?’ <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

<sup>16</sup>So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

<sup>24</sup>So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

L The word of the Lord.

C **Thanks be to God.**

**PSALM: Psalm 19:7-14** (read responsively)

<sup>7</sup>The teaching of the LORD is perfect and re- | vives the soul;  
the testimony of the LORD is sure and gives wisdom to | the simple.

<sup>8</sup>**The statutes of the LORD are just and re- | jice the heart;**  
**the commandment of the LORD is clear and gives light | to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.

<sup>10</sup>**More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.

<sup>12</sup>**Who can detect one's own offenses?  
Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get  
dominion over me;  
then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart be acceptable in  
our sight,  
O LORD, my strength and my redeemer.**

## **SECOND READING: James 5:13-20**

*Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.*

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

**P** The word of the Lord.

**C** **Thanks be to God.**

*Stand as you are able*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### GOSPEL: Mark 9:38-50

*On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.*

P The holy gospel according to Mark

C **Glory to you, O Lord.**

<sup>38</sup>John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

P The gospel of the Lord

C **Praise to you, O Christ**

*Please be seated*  
**SERMON**

**Pastor Darryl Thompson Powell**

*Stand as you are able*  
**HYMN OF THE DAY**

**ELW #801**

## Change My Heart, O God

*Refrain*



Change my heart, O God;                      make it ev - er true.

*End*



Change my heart, O God;                      may I be like you.



You are the pot - ter;                      I am the clay.



Mold me and make me;                      this is what I pray.

*Refrain*

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**PRAYERS OF INTERCESSION**—Made children and heirs of God’s promise, we pray for the church, the world, and all in need.

*A brief silence. Each petition ends:*

**P** Lord, in your mercy,

**C** **hear our prayer.**

**P** Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

**C** **Amen.**

*Please be seated*

**OFFERING**

*Stand as you are able*

**OFFERTORY SONG**

**“We Are an Offering”**

**ELW #692**

We lift our voices, we lift our hands,  
we lift our lives up to you:  
we are an offering.

Lord use our voices, Lord use our hands,  
Lord use our lives, they are yours:  
we are an offering.

All that we have, all that we are,  
all that we hope to be,

we give to you, we give to you.  
 We lift our voices, we lift our hands,  
 we lift our lives up to you: we are an offering,  
 we are an offering.

## OFFERING PRAYER

P Let us pray.

C **Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

## SENDING SONG

ELW #551

### The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in  
 2 We go to com - fort those who mourn and set the  
 3 We go to be the hands of Christ, to scat - ter  
 4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
 bur - dened free; where hope is dim, to  
 joy like seed and, all our days, to  
 to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
 share a dream and help the blind to see.  
 cher - ish life, to do the lov - ing deed.  
 pow - ered us; we go in Je - sus' name.

*Please be seated*  
**ANNOUNCEMENTS**

**DIALOGUE**

P The Lord be with you.

C **And also with you.**

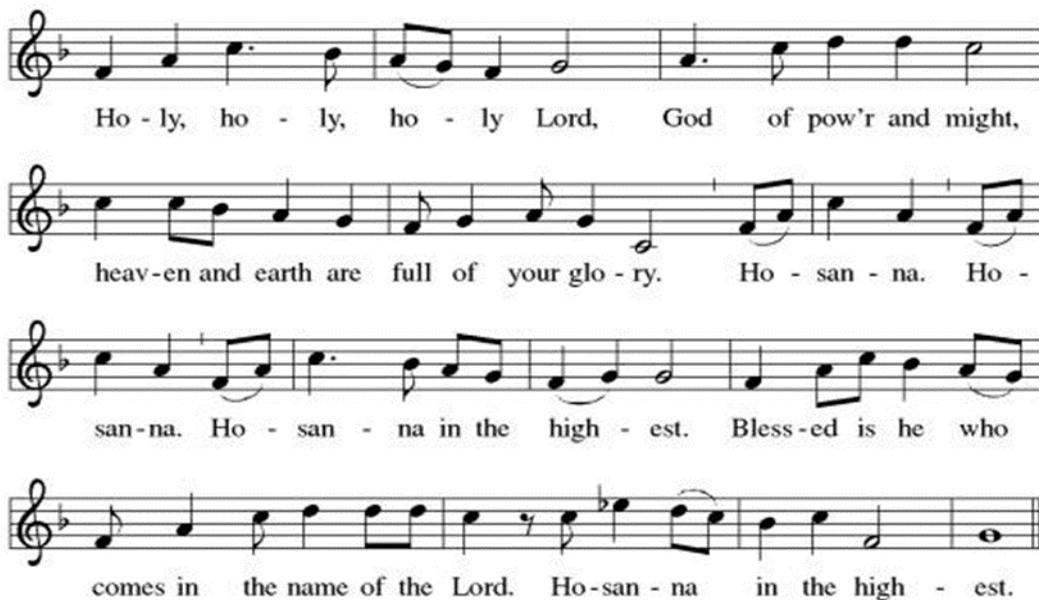
P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

**HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

**WORDS OF INSTITUTION**

## THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

INVITATION TO COMMUNION - *all are invited \*gluten free wafers are available.*

*Please be seated*

## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## **TABLE BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** **Amen.**

## **PRAYER AFTER COMMUNION**

**P** Let us pray.

**C** **Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. Amen.**

## **BLESSING**

**P** Go out into the world in peace; have courage; hold onto what is good; return no one evil for evil; strengthen the faint hearted; support the weak, and help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit

**C** **Amen.**

## **SENDING MUSIC**

## **DISMISSAL**

**P** Go in peace to love and serve the world, for the sake of the Lord!

**C** **Thanks be to God.**

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Pastor  
Director of Music  
Oboe

Darryl Thompson Powell  
Henrietta Atkin  
Wayne Ryerson



The flowers today are from **Donna & Wayne Molley** in memory of **Ed, Ruth and Arlene.**

### **TODAY'S SCHEDULE**

9:30 am      Worship, Holy Communion  
11:00 am      Coffee Hour

### **THIS WEEK AT RESURRECTION**

#### **Monday, September 27**

12:00 pm      Food Pantry & Clothing Closet

#### **Tuesday, September 28**

#### **Wednesday, September 29**

1:00 pm      Midweek Worship Service  
2:00 pm      Bible Study  
7:00 pm      Evening Prayer Service  
7:30 pm      Choir Rehearsal

#### **Thursday, September 30**

7:30 pm      Al-Anon Meeting

#### **Friday, October 1**

Pastor Darryl's Sabbath

#### **Saturday, October 2**

#### **Sunday, October 3**

9:30 am      Worship, Holy Communion



All donations are appreciated! The items that we currently need are: **canned vegetables**. Thank you!



**PRAY FOR MEMBERS:** Irwin K, Janet G, Donna T, Dave N, and Marvin K.

**FRIENDS AND FAMILY OF RLC MEMBERS:** Joyce S, Judy K. Sue Koevenig's nephew Kevin, and niece Alison V, Barb Miralgio's mother Anne, Terry, Stan and Darlene Majka, Elaine Evans, Beth Silenzi's friend Luke and his family, Sue Flanagan's son Robert, housekeeping staff at hospitals and nursing homes, Fred Shoemaker, Karen Shumaker's brother Curtis and cousin Joan, Lynn, Elaine R, Lamone Carter, Eileen Gorski, Russ Sprenger's daughter Kimberly Shubinski, Sophia, Linda Bike, Christine Riep, and Janet Grace's son-in-law Scott Backus.

**THOSE SERVING IN THE MILITARY:** Josiah Gross, Edward Scharlow, Mike Brimie, Robert Dilks, and Mike Ignoffo.