

Resurrection Lutheran Church

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Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.

Serving Our Neighbors by Sharing Our Blessings

Sunday, October 6, 2024—9:30 AM

Twentieth Sunday after Pentecost

Holy Communion

All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.

INTRODUCTION TO THE DAY

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

WELCOME

CENTERING TIME

*2 minutes of silence to center our hearts for worship.
Our time will conclude after the centering music.*

CENTERING MUSIC

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



all the works thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
die, I scarce can take it in, that on the cross my bur-den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis-played;
gran - deur and hear the brook and feel the gen - tle breeze;
bear - ing he bled and died to take a - way my sin;
ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



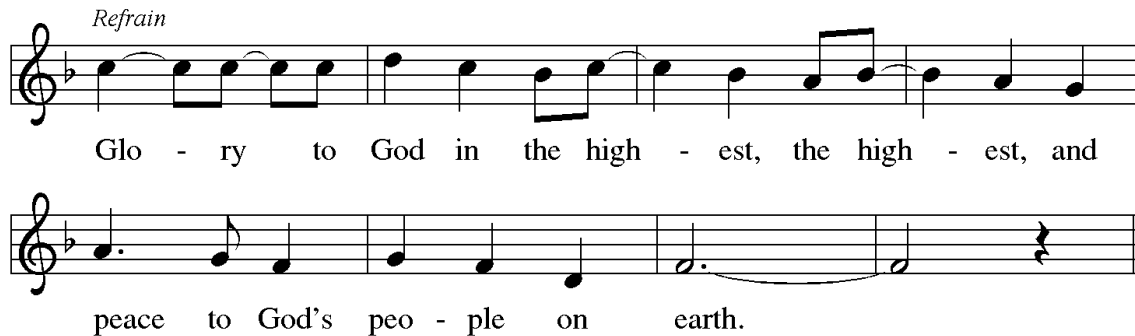
thee, how great thou art! How great thou art!

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Refrain



Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth.

Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.

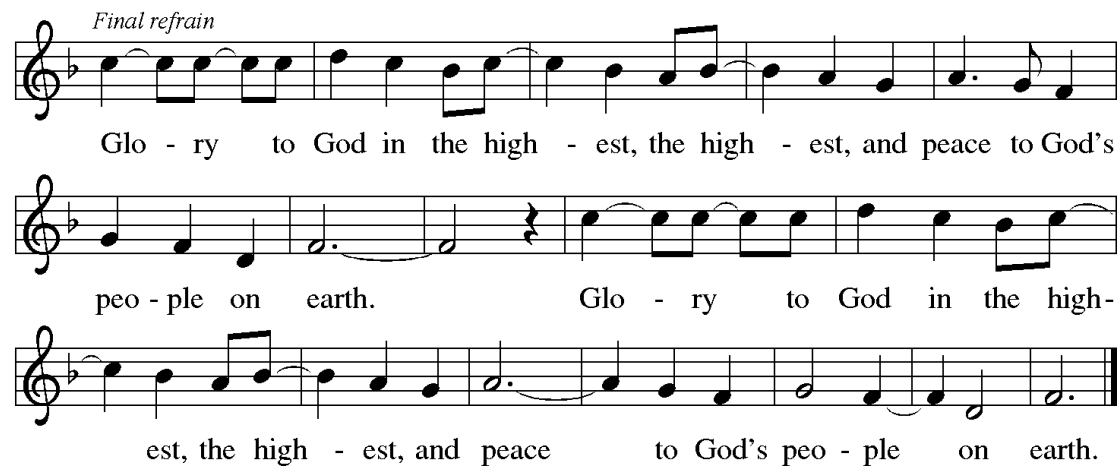
Refrain

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God, you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.

Refrain

For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen. Amen. Amen.

Final refrain



Glo - ry to God in the high - est, the high - est, and peace to God's
 peo - ple on earth. Glo - ry to God in the high -
 est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

P Let us pray.

C Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Genesis 2:18-24

Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other “one flesh.” The Hebrew words used here are ish (man) and ishshah (woman).

¹⁸The Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” ¹⁹So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

L The word of the Lord.

C Thanks be to God.

PSALM: Psalm 8 (read responsively)

¹O | LORD our Lord,
how majestic is your name in | all the earth!—
²you whose glory is chanted above the heavens out of the mouths of in- | fants and
children;
you have set up a fortress against your enemies, to silence the foe | and avenger.

³When I consider your heavens, the work ¹ of your fingers,
the moon and the stars you have set ¹ in their courses,
⁴**what are mere mortals that you should be mind- ¹ ful of them,
human beings that you should ¹ care for them?**
⁵Yet you have made them little less ¹ than divine;
with glory and hon- ¹ or you crown them.
⁶**You have made them rule over the works ¹ of your hands;
you have put all things un- ¹ der their feet:**
⁷all ¹ flocks and cattle,
even the wild beasts ¹ of the field,
⁸**the birds of the air, the fish ¹ of the sea,
and whatever passes along the paths ¹ of the sea.**
⁹O ¹ LORD our Lord,
how majestic is your name in ¹ all the earth!

SECOND READING: Hebrews 1:1-4; 2:5-12

Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

⁷You have made them for a little while lower than the angels;

you have crowned them with glory and honor,

⁸subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, ⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through

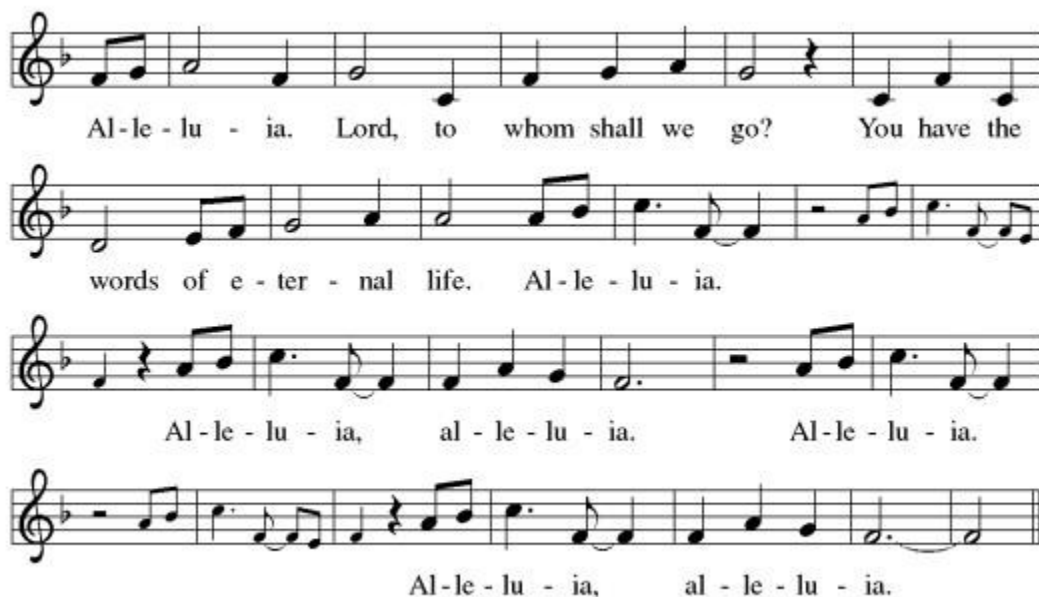
sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

P The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION

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Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia.

GOSPEL: Mark 10:2-16

Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

P The holy gospel according to Mark

C **Glory to you, O Lord.**

²Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” ⁵But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.’ So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.”

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

P The gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor Darryl Thompson Powell

HYMN OF THE DAY

ELW #769

If You But Trust in God to Guide You



1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
keep - ing, in sor - row will he love you less? For Christ who
fold - ing, what wis - dom from on high has sent. God, who has
serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
took for you a cross will bring you safe through ev - 'ry loss.
cho - sen us by grace, knows ver - y well the fears we face.
con - fi - dence in - deed: God nev - er fails in time of need.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION—Challenged by God’s Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence. Each petition ends:

P God of grace,
C **hear our prayer.**

P Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

C **Amen.**

OFFERING

OFFERTORY SONG

“We Are an Offering”

ELW #692

We lift our voices, we lift our hands,
we lift our lives up to you:
we are an offering.
Lord use our voices, Lord use our hands,
Lord use our lives, they are yours:
we are an offering.

All that we have, all that we are,
all that we hope to be,
we give to you, we give to you.
We lift our voices, we lift our hands,
we lift our lives up to you: we are an offering,
we are an offering.



Scan to donate!

OFFERING PRAYER

P Let us pray.

C **Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

ANNOUNCEMENTS

DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

HOLY, HOLY, HOLY

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Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,

your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION - *all are invited. The bread is gluten free.*

LAMB OF GOD

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Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Let us pray.

C We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

BLESSING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C Amen.

SENDING MUSIC

STATING OUR MISSION

P Resurrection, what is our mission?

C Serving Our Neighbors by Sharing Our Blessings!

DISMISSAL

P Go in peace. Christ is with you.

C Thanks be to God.

Pastor: Darryl Thompson Powell
Director of Music: Henrietta Atkin
Oboist: Wayne Ryerson

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TODAY'S SCHEDULE

9:30 am Worship, Holy Communion
12:00 pm Fall Fest Parade gathering
1:00 pm Fall Fest Parade begins

THIS WEEK AT RESURRECTION

Monday, October 7

12:00 pm Food Pantry & Clothing Closet

Tuesday, October 8

6:30 pm Finance Meeting

Wednesday, October 9

2:00 pm Bible Study

Thursday, October 10

7:30 pm Al-Anon Meeting

Friday, October 11

Pastor Darryl's Sabbath

Saturday, October 12

Sunday, October 13

9:30 am Worship, Holy Communion

Online services are available via Facebook (www.facebook.com/rlcfp/live), YouTube (www.youtube.com/rlcfp or search for "Resurrection Lutheran Franklin Park YouTube") and Twitch.

Bible Study can be accessed via Zoom online (bit.ly/rlcfp-zoom) or by phone (312-626-6799 Meeting ID: 230 167 8868, Password: 9777). You can also watch without participating on YouTube (www.youtube.com/rlcfp).



The flowers today are from Virginia Schultz in memory of her daughter Janet Ptaszynski.



We are starting “Soup-er Sundays”.
Thank you to everyone that helps to keep our shelves stocked!

The Clothing Closet is in need of men’s t-shirts, casual shirts, & jeans.

Today October 6, 2024—46th Annual Eddie Biondo Fall Fest Parade

Resurrection will be participating in this annual Village of Franklin Park event again this year. Please see Lindsay if you are interested in participating or helping.



PRAY FOR MEMBERS: Ella M, Shari J, Rita V, Judy H, Russ S, Janet C, Lindsay, Valentina, Virginia S, June K and family, Dolores B, Janet G, and Donna T.

FRIENDS AND FAMILY OF RLC MEMBERS: Rene V, Ronnie W, Jean J, Michael S, Anita, Erv Z, Janice S, Joan P, Joyce F, Pastor Finney, Dana, Leena, Jacque, Diane L, Marilyn R, Ed, Emily F, Lori, Ayla, Curtis, Allen, Pastor Tim, Nancy, Susan, Victor, Richard, Sarah, John M, Mike I, Sharon V, Gary V, Sophia, Marina, Luisa, Cyndy W, John B, Atour, Billy G, Joyce S, Judy K, Lynn, housekeeping staff at hospitals and nursing homes, the homeless, Elaine R, Linda B and Scott B.

THOSE SERVING IN THE MILITARY: Josiah G and Mike B.

