

# **Resurrection Lutheran Church**

9777 Grand Avenue  
Franklin Park, IL 60131  
Phone: 847-455-7013  
E-mail: [office@rlcfp.org](mailto:office@rlcfp.org), Website: [www.rlcfp.org](http://www.rlcfp.org)

**Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.**

**Serving Our Neighbors by Sharing Our Blessings**

**Sunday, October 20, 2024—9:30 AM**

**Twenty-Second Sunday after Pentecost**

**Holy Communion**

*All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.*

## **INTRODUCTION TO THE DAY**

*Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.*

## **WELCOME**

## **CENTERING TIME**

*2 minutes of silence to center our hearts for worship.  
Our time will conclude after the centering music.*

## **CENTERING MUSIC**

## **CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Time of silence and self-examination*

P Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

## **PEACE**

P The peace of the Lord be with you always.

C **And also with you.**

## **SHARING OF PEACE**

## **STRAIGHT FROM THE HEART**

## Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
 still the cap-tives long for free-dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up-on our quick-ened sight,  
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



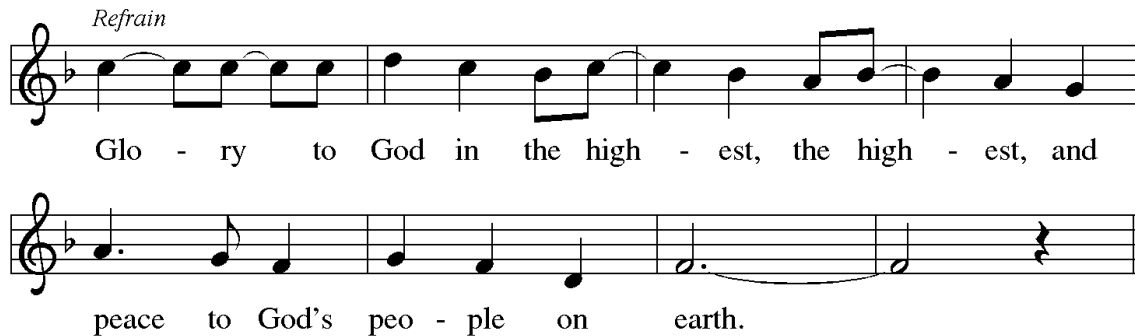
con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
 by your Spir-it send your pow-er to our world to make it whole.  
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

### GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

*Refrain*



Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth.

Lord God, heavenly King, almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.

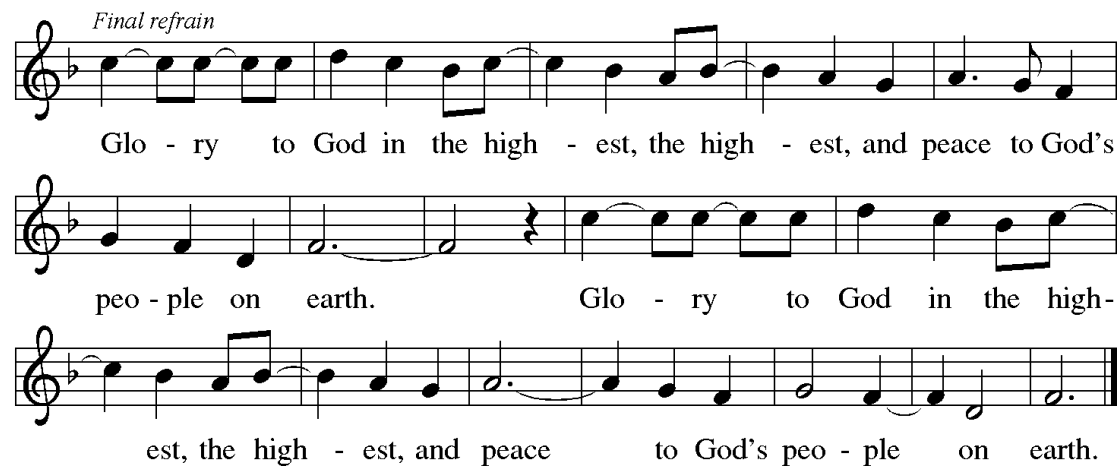
*Refrain*

Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God, you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father: receive our prayer.

*Refrain*

For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High, Jesus Christ, with the Holy Spirit,  
 in the glory of God the Father. Amen. Amen. Amen.

*Final refrain*



Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

P Let us pray.

**C Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

## FIRST READING: Isaiah 53:4-12

*This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

L The word of the Lord.

C **Thanks be to God.**

**PSALM: Psalm 91:9-16** (read responsively)

<sup>9</sup>Because you have made the | LORD your refuge,  
and the Most High your | habitation,

<sup>10</sup>**no evil | will befall you,  
nor shall affliction come | near your dwelling.**

<sup>11</sup>For God will give the angels charge | over you,  
to guard you in | all your ways.

<sup>12</sup>**Upon their hands they will | bear you up,  
lest you strike your foot a- | gainst a stone.**

<sup>13</sup>You will tread upon the lion | cub and viper;  
you will trample down the lion | and the serpent.

<sup>14</sup>**I will deliver those who | cling to me;  
I will uphold them, because they | know my name.**

<sup>15</sup>They will call me, and I will | answer them;  
I will be with them in trouble; I will rescue and | honor them.

<sup>16</sup>**With long life will I | satisfy them,  
and show them | my salvation.**

## SECOND READING: Hebrews 5:1-10

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

P The word of the Lord.

C **Thanks be to God.**

## GOSPEL ACCLAMATION

Page 188

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**GOSPEL: Mark 10:35-45**

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.*

P The holy gospel according to Mark

C **Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

**SERMON**

**Pastor Darryl Thompson Powell**

**HYMN OF THE DAY**

**ELW #538**

**The Lord Now Sends Us Forth**  
*Enviado soy de Dios*

En - via - do soy de Dios, mi ma - no lis - ta\_es - tá  
The Lord now sends us forth with hands to serve and give,

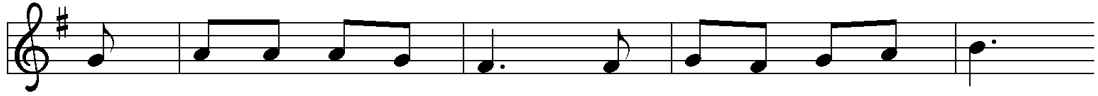




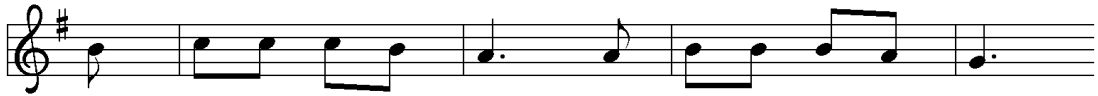
*pa - ra cons-truir con él un mun - do fra - ter - nal.*  
to make of all the earth a bet - ter place to live.



*Los án - ge - les no son en - via - dos a cam - biar*  
The an - gels are not sent in - to our world of pain



*un mun - do de do - lor por un mun - do me - jor;*  
to do what we were meant to do in Je - sus' name;



*me ha to - ca - do a mí ha - cer - lo rea - li - dad.*  
that falls to you and me and all who are made free.



*A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.*  
Help us, O Lord, we pray, to do your will to - day.

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**—Challenged by God’s Word in Christ, let us pray for the church, the world, and the whole creation.

*A brief silence. Each petition ends:*

**P** God of grace,

**C** **hear our prayer.**

**P** Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

**C** **Amen.**

## **OFFERING**

### **OFFERTORY SONG**

**“We Are an Offering”**

**ELW #692**

We lift our voices, we lift our hands,  
we lift our lives up to you:  
we are an offering.  
Lord use our voices, Lord use our hands,  
Lord use our lives, they are yours:  
we are an offering.

All that we have, all that we are,  
all that we hope to be,  
we give to you, we give to you.  
We lift our voices, we lift our hands,  
we lift our lives up to you: we are an offering,  
we are an offering.



Scan to donate!

## OFFERING PRAYER

P Let us pray.

C **Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.**

## ANNOUNCEMENTS

### DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right...and join their unending hymn.

## HOLY, HOLY, HOLY

Page 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

INVITATION TO COMMUNION - *all are invited. The bread is gluten free.*

### LAMB OF GOD

Page 191



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

## PRAYER AFTER COMMUNION

P Let us pray.

C **We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.**

## BLESSING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C **Amen.**

## SENDING MUSIC

## STATING OUR MISSION

P Resurrection, what is our mission?

C **Serving Our Neighbors by Sharing Our Blessings!**

## DISMISSAL

P Go in peace. Christ is with you.

C **Thanks be to God.**

Pastor: Darryl Thompson Powell

Director of Music: Henrietta Atkin

Oboist: Wayne Ryerson

From Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved.  
Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003703.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

## **TODAY'S SCHEDULE**

9:30 am      Worship, Holy Communion  
11:00 am      Receive and sort Costco donation

## **THIS WEEK AT RESURRECTION**

### **Monday, October 21**

12:00 pm      Food Pantry & Clothing Closet

### **Tuesday, October 22**

### **Wednesday, October 23**

1:00 pm      Midweek Service  
2:00 pm      Bible Study  
6:00 pm      Choir Rehearsal

### **Thursday, October 24**

7:30 pm      Al-Anon Meeting

### **Friday, October 25**

Pastor Darryl's Sabbath

### **Saturday, October 26**

### **Sunday, October 27**

9:30 am      Worship, Holy Communion  
11:00 am      Fellowship Hour  
11:00 am      Receive and sort Costco donation

Online services are available via Facebook ([www.facebook.com/rlcfp/live](http://www.facebook.com/rlcfp/live)), YouTube ([www.youtube.com/rlcfp](http://www.youtube.com/rlcfp) or search for "Resurrection Lutheran Franklin Park YouTube") and Twitch.

Bible Study can be accessed via Zoom online ([bit.ly/rlcfp-zoom](https://bit.ly/rlcfp-zoom)) or by phone (312-626-6799 Meeting ID: 230 167 8868, Password: 9777). You can also watch without participating on YouTube ([www.youtube.com/rlcfp](http://www.youtube.com/rlcfp)).



The flowers today are from Sue Koevenig in honor of Donna & Wayne Molley for their dedication to RLC.



We are continuing “Soup-er Sundays”.  
Thank you to everyone that helps to keep our shelves stocked!

The Clothing Closet is in need of men’s t-shirts, casual shirts, & jeans.



Mark your calendars and join us on November 3,  
All Saints Sunday, for our Jazz Service. All are welcome!

All Congregation members are invited to attend a meeting on **Tuesday, October 29th at 2:00 PM** to discuss our ministry structure. Your input is vital in helping Council determine what direction Resurrection should take in our ministries. We want to hear your ideas!

There will be a **short meeting following the service on November 3rd** to discuss RLC's current financial status. Please stick around for this informational meeting. Members of the Finance Committee will answer any questions concerning the church's financial position during this meeting.



**PRAY FOR MEMBERS:** Shari J, Rita V, Judy H, Russ S, Janet C, Lindsay, Valentina, Virginia S, June K and family, Dolores B, Janet G, and Donna T.

**FRIENDS AND FAMILY OF RLC MEMBERS:** Rene V, Terry, Ronnie W, Jean J, Michael S, Anita, Erv Z, Janice S, Joan P, Joyce F, Pastor Finney, Dana, Leena, Jacque, Diane L, Marilyn R, Ed, Emily F, Lori, Ayla, Curtis, Allen, Pastor Tim, Nancy, Susan, Victor, Richard, Sarah, John M, Mike I, Sharon V, Gary V, Sophia, Marina, Luisa, Cyndy W, John B, Atour, Billy G, Joyce S, Judy K, Lynn, housekeeping staff at hospitals and nursing homes, the homeless, Elaine R, Linda B and Scott B.

**THOSE SERVING IN THE MILITARY:** Josiah G and Mike B.